

reviewers to account for local conditions.

Preferences: The commenter supported the inclusion of the residency preferences questions. The commenter suggested that HUD require that any residency preference be clearly defined by its geographic impact and demonstrate that they do not discriminatorily limit access by applicants. The commenter also suggested that the AFHMP form provide instructions for analyzing whether other types of preferences exclude applicants who are least likely to apply.

HUD Response: All admissions preferences must comply with nondiscrimination requirements and applicable civil rights laws. However, HUD regulations at 24 CFR 5.655(c)(1) and 24 CFR 5.105(a), specifically require that HUD review and approve residency preferences as part of the AFHMP process. Accordingly, HUD has required and will continue to require a geographic analysis for AFHMP submissions requesting or modifying residency preferences. If during the course of reviewing an AFHMP submission HUD becomes aware of other admissions preferences in response to question 1j that violate program requirements or civil rights, reviewers will work with owners and/or agents to revise preferences prior to approval.

Burden Estimate: The commenter noted that the burden hours could be substantially longer than estimated unless demographic information is readily and easily available.

HUD Response: The revised Form 935–2A automates the retrieval of demographic and geocoded census data which is estimated to substantially reduce the burden hours to complete the form. HUD reorganized forms 935–2B and 935–2C to highlight the self-certification option, which reduces the burden hours of completing the forms.

Alternative Marketing Techniques: The commenter suggested that the instructions should include alternative media to reach out to people least likely to apply, including outreach to persons on the Housing Choice Voucher waiting list, social media, direct mailings, advertising on buses and trains, flyers at daycare, senior, and recreation centers; groceries; and tours of the housing and neighborhood.

HUD Response: The forms currently include examples of various marketing outreach and community contacts, including PHAs. Housing providers are encouraged to continue to exhaust various means to advertise housing and draw potential residents that are least likely to apply.

Solicitation of Public Comment

In accordance with 5 CFR 1320.8(d)(1), HUD is specifically soliciting comment from members of the public and affected parties concerning the collection of information described in Section A on the following:

(1) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

(2) The accuracy of the agency's estimate of the burden of the proposed collection of information;

(3) Ways to enhance the quality, utility, and clarity of the information to be collected; and

(4) Ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

(5) ways to minimize the burden of the collection of information on those who are to respond, including the use of automated collection techniques or other forms of information technology.

HUD encourages interested parties to submit comments in response to these questions.

C. Authority

Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. chapter 35

Colette Pollard,

*Department Reports Management Officer,
Office of Policy Development and Research,
Chief Data Officer.*

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DEPARTMENT OF THE INTERIOR

Fish and Wildlife Service

**[FWS–HQ–FAC–2024–N047; FF09F42300
FVWF97920900000 XXX]**

Sport Fishing and Boating Partnership Council; Public Meeting

AGENCY: Fish and Wildlife Service, Interior.

ACTION: Notice of meeting.

SUMMARY: The U.S. Fish and Wildlife Service gives notice of a public meeting of the Sport Fishing and Boating Partnership Council (Council), in accordance with the Federal Advisory Committee Act.

DATES:

Meetings: The Council will meet on Tuesday, October 29, 2024, from 8:30

a.m. to 4:45 p.m. and Wednesday, October 30, 2024, from 8:30 a.m. to 12:30 p.m. mountain time.

Registration: Registration is required. The deadline for registration is October 25, 2024.

Accessibility: The deadline for accessibility accommodation requests is October 22, 2024. Please see *Accessibility Information*, below.

For additional public input deadlines, see *Public Input*, below.

ADDRESSES: The meeting will take place at the U.S. Fish and Wildlife Service Bozeman Fish Technology Center at 4050 Bridger Canyon Road, Bozeman, MT 59715. Virtual participation will also be available via teleconference and broadcast over the internet. To register and receive the web address and telephone number for virtual participation, contact the Designated Federal Officer (see **FOR FURTHER INFORMATION CONTACT**).

FOR FURTHER INFORMATION CONTACT: Tom McCann, Designated Federal Officer, by email at thomas_mccann@fws.gov, or by telephone at 571–329–3206. Individuals in the United States who are deaf, deafblind, hard of hearing, or have a speech disability may dial 711 (TTY, TDD, or TeleBraille) to access telecommunications relay services. Individuals outside the United States should use the relay services offered within their country to make international calls to the point-of-contact in the United States.

SUPPLEMENTARY INFORMATION:

Established in 1993, the Sport Fishing and Boating Partnership Council (Council) advises the Secretary of the Interior, through the Director of the U.S. Fish and Wildlife Service (Service), and the Secretary of Commerce, through the Assistant Administrator of the National Marine Fisheries Service of the National Oceanic and Atmospheric Administration (NOAA), on aquatic conservation endeavors that benefit recreational fishery resources and recreational boating and that encourage partnerships among industry, the public, and government.

Meeting Agenda

- Opening remarks
- National Fish Habitat Partnership board seat nomination
- Recreational Boating and Fishing Foundation board seat review and nomination
- Agency updates
- Subcommittee report out
- Council business and open discussion
- Public comment period

The final agenda and other related meeting information will be posted on

the Council's website at <https://www.fws.gov/program/sport-fishing-and-boating-partnership-council>.

Public Input

If you wish to provide oral public comment or provide a written comment for the Council to consider, contact the Designated Federal Officer (see **FOR FURTHER INFORMATION CONTACT**). Written comments should be received no later than Friday, October 25, 2024, to be considered by the Council during the meeting.

Requests to address the Council during the meeting will be accommodated in the order the requests are received. Depending on the number of people who want to comment and the time available, the amount of time for individual oral comments may be limited. Interested parties should contact the Designated Federal Officer by Friday, October 25, 2024 (see **FOR FURTHER INFORMATION CONTACT**) for placement on the public speaker list for this meeting. Registered speakers who wish to expand upon their oral statements, or those who had wished to speak but could not be accommodated on the agenda, may submit written statements to the Designated Federal Officer up to 30 days following the meeting.

Accessibility Information

Please make requests in advance for sign language interpreter services, assistive listening devices, language translation services, or other reasonable accommodations. Please contact the Designated Federal Officer (see **FOR FURTHER INFORMATION CONTACT**) no later than October 22, 2024, to give the Service sufficient time to process your request. All reasonable accommodation requests are managed on a case-by-case basis.

Public Disclosure

Before including your address, phone number, email address, or other personal identifying information in any comments, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Authority

5 U.S.C. ch. 10.

David A. Miko,

Assistant Director, Fish and Aquatic Conservation Program.

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DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[BLM_UT_FRN_MO4500179316; UTU-75392]

Public Land Order No. 7949; Extension and Correction of Public Land Order No. 7618, Withdrawal of Public Lands Within Segments of the Colorado, Dolores, and Green River Corridors; Utah

AGENCY: Bureau of Land Management, Interior.

ACTION: Public land order.

SUMMARY: This Public Land Order (PLO) extends the duration of the withdrawal created by PLO No. 7618, which would otherwise expire October 5, 2024, for an additional 20-year term. PLO No. 7618 withdrew approximately 111,895 acres of public lands from location and entry under the United States mining laws, subject to valid existing rights, to protect the recreational, scenic, cultural, riparian, and fish and wildlife values of the Colorado, Dolores, and Green River corridors. Since 2004, the Bureau of Land Management (BLM) has conducted official surveys or resurveys of the lands included in PLO No. 7618 and has revised the legal descriptions of the areas withdrawn. The acreage figure has been updated from 111,895 acres to approximately 109,287 acres for this PLO to reflect the corrected land description.

DATES: This PLO takes effect on October 6, 2024.

FOR FURTHER INFORMATION CONTACT: Lisa Wilkolak, Realty Specialist, Moab Field Office, 435-259-2122, or email at blm_ut_mb_mail@blm.gov. Individuals in the United States who are deaf, deafblind, hard of hearing, or have a speech disability may dial 711 (TTY, TDD, or TeleBraille) to access telecommunications relay services. Individuals outside the United States should use the relay services offered within their country to make international calls to the point-of-contact in the United States.

SUPPLEMENTARY INFORMATION: The purpose of the withdrawal made by PLO No. 7618 is to protect the recreational, scenic, cultural, riparian, and fish and

wildlife values of the Colorado, Dolores, and Green River Corridors, and fulfillment of this purpose warrants extension of this withdrawal.

Order

By virtue of the authority vested in the Secretary of the Interior by Section 204 of the Federal Land Policy and Management Act of 1976, 43 U.S.C. 1714, it is ordered as follows:

1. PLO No. 7618, (69 FR 59953-59955), which originally withdrew approximately 111,895 acres from location and entry under the United States mining laws, is hereby extended for an additional 20-year term, subject to valid existing rights. The legal description is corrected as described below, which now aggregates 109,287 acres.

The land description for this Order is as follows:

(a) Colorado River

Salt Lake Meridian, Utah

- T. 26 S., R. 20 E.,
 Sec. 1, lot 1, lots 8 thru 14, SW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, and N $\frac{1}{2}$ SW $\frac{1}{4}$;
 Sec. 12, lots 1, 2, and 3, SW $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$, and SW $\frac{1}{4}$ SE $\frac{1}{4}$;
 Sec. 13, lots 1, 2, and 4, and N $\frac{1}{2}$ NE $\frac{1}{4}$.
 T. 25 S., R. 21 E.,
 Sec. 31, lots 4, 5, and 6, SE $\frac{1}{4}$ SW $\frac{1}{4}$, and NW $\frac{1}{4}$ SE $\frac{1}{4}$;
 Sec. 33, NE $\frac{1}{4}$ NE $\frac{1}{4}$;
 Sec. 34, lots 6 thru 9, and SE $\frac{1}{4}$ SW $\frac{1}{4}$.
 T. 26 S., R. 21 E.,
 Sec. 3, lot 2, lots 7 thru 12, and SW $\frac{1}{4}$ SE $\frac{1}{4}$;
 Sec. 5, lots 3 thru 6, lots 9 thru 12, SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, and E $\frac{1}{2}$ SW $\frac{1}{4}$;
 Secs. 6 and 7;
 Sec. 8, lots 1 thru 8, E $\frac{1}{2}$ NW $\frac{1}{4}$, and E $\frac{1}{2}$ SW $\frac{1}{4}$;
 Sec. 9, SE $\frac{1}{4}$ SE $\frac{1}{4}$;
 Sec. 10, lots 13 thru 22, NE $\frac{1}{4}$ SE $\frac{1}{4}$, and SW $\frac{1}{4}$ SE $\frac{1}{4}$;
 Sec. 11, lots 4 and 5;
 Sec. 15, lot 4, E $\frac{1}{2}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, and SW $\frac{1}{4}$ SW $\frac{1}{4}$;
 Sec. 16, lot 8;
 Sec. 17, lots 1 thru 9, E $\frac{1}{2}$ NW $\frac{1}{4}$, and SE $\frac{1}{4}$ SE $\frac{1}{4}$;
 Sec. 18, lots 1 thru 8, E $\frac{1}{2}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, and E $\frac{1}{2}$ SE $\frac{1}{4}$;
 Sec. 19, lots 1, 2, 3, and 5;
 Sec. 20, lots 1 thru 6, and SE $\frac{1}{4}$ NW $\frac{1}{4}$;
 Sec. 21, lots 1 thru 8, SE $\frac{1}{4}$ NE $\frac{1}{4}$, and NW $\frac{1}{4}$ NW $\frac{1}{4}$.
 T. 24 S., R. 22 E.,
 Sec. 25, lots 1 thru 4, NE $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, and N $\frac{1}{2}$ SW $\frac{1}{4}$;
 Sec. 26, lots 1 thru 6;
 Sec. 27, lots 1 thru 8, and N $\frac{1}{2}$ SW $\frac{1}{4}$;
 Sec. 28, lots 1 and 2, and SW $\frac{1}{4}$ SE $\frac{1}{4}$;
 Sec. 33, lots 1 thru 11, N $\frac{1}{2}$ NW $\frac{1}{4}$, and SE $\frac{1}{4}$ SW $\frac{1}{4}$;
 Sec. 34, N $\frac{1}{2}$ NE $\frac{1}{4}$ and N $\frac{1}{2}$ NW $\frac{1}{4}$;
 Sec. 35, S $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, and SE $\frac{1}{4}$;
 Sec. 36, lots 1 and 2.