

unless they wish to update their information.

Average Hours per Response: 0.25 hours.

Total Estimated Burden: 75,693.

B. Solicitation of Public Comment

This notice is soliciting comments from members of the public and affected parties concerning the collection of information described in Section A on the following:

(1) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

(2) The accuracy of the agency's estimate of the burden of the proposed collection of information;

(3) Ways to enhance the quality, utility, and clarity of the information to be collected; and

(4) Ways to minimize the burden of the collection of information on those who are to respond; including through the use of appropriate automated collection techniques or other forms of information technology, *e.g.*, permitting electronic submission of responses.

HUD encourages interested parties to submit comment in response to these questions.

C. Authority

Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. chapter 35.

Jeffrey D. Little,

General Deputy Assistant Secretary, Office of Housing.

[FR Doc. 2024-23199 Filed 10-7-24; 8:45 am]

BILLING CODE 4210-67-P

DEPARTMENT OF THE INTERIOR

Geological Survey

[GX24GG009950000]

Public Meeting of the Scientific Earthquake Studies Advisory Committee (SESAC)

AGENCY: U.S. Geological Survey, Department of the Interior.

ACTION: Notice of public meeting.

SUMMARY: In accordance with the Federal Advisory Committee Act (FACA) of 1972, the U.S. Geological Survey (USGS) is publishing this notice to announce that a Federal Advisory Committee meeting of the SESAC will take place.

DATES: The meeting will be a hybrid meeting held both in person and virtually via Microsoft Teams from 9:00

a.m. to 5:30 p.m. (PDT) on November 14, 2024, and from 8:00 a.m. to 1 p.m. (PDT) on November 15, 2024.

ADDRESSES: The meeting will be held in person at the USGS facility on the Caltech campus, located at 525 S Wilson Ave. in Pasadena, California, and virtually via Microsoft Teams.

FOR FURTHER INFORMATION CONTACT: Dr. Gavin Hayes, USGS, by email at ghayes@usgs.gov or by telephone at 303-374-4449. Individuals in the United States who are deaf, blind, hard of hearing, or have a speech disability may dial 711 (TTY, TDD, or TeleBraille) to access telecommunications relay services. Individuals outside the United States should use the relay services offered within their country to make international calls to the point-of-contact in the United States.

SUPPLEMENTARY INFORMATION: This meeting is being held under the provisions of the FACA of 1972 (5 U.S.C. ch. 10), the Government in the Sunshine Act of 1976 (5 U.S.C. 552B, as amended), and 41 CFR 102-3.140 and 102-3.150.

Purpose of the Meeting: The SESAC will review current activities of the USGS Earthquake Hazards Program (EHP), discuss future priorities, and consider its draft report to the USGS Director.

Agenda Topics: EHP strategic planning; administration priorities and interactions; budget opportunities; balance of activities supported by the EHP; external grants; National Earthquake Hazards Reduction Program (NEHRP); National Seismic Hazard Model; ShakeAlert and Earthquake Early Warning; reports from SESAC subcommittees; and the draft report to the USGS Director.

Meeting Accessibility/Special Accommodations: The meeting is open to the public. Members of the public wishing to attend the meeting should contact Dr. Gavin Hayes (see **FOR FURTHER INFORMATION CONTACT**). Virtual meeting instructions will be provided to registered attendees prior to the meeting.

Please make requests in advance for sign-language interpreter services, assistive listening devices, language translation services, or other reasonable accommodations. We ask that you contact the person listed in the **FOR FURTHER INFORMATION CONTACT** section of this notice at least seven (7) business days prior to the meeting to give the Department of the Interior sufficient time to process your request. All reasonable accommodation requests are managed on a case-by-case basis.

Public Disclosure of Comments: There will be an opportunity for public comments during both days of the meeting. Depending on the number of people who wish to speak and the time available, the time for individual comments may be limited. Written comments may also be sent to the SESAC for consideration. To allow for full consideration of information by the SESAC members, written comments must be provided to Dr. Gavin Hayes (see **FOR FURTHER INFORMATION CONTACT**) at least three (3) business days prior to the meeting. Any written comments received will be provided to SESAC members before the meeting.

Before including your address, phone number, email address, or other personally identifiable information (PII) in your comment, you should be aware that your entire comment—including your PII—may be made publicly available at any time. While you may ask us in your comment to withhold your PII from public review, we cannot guarantee that we will be able to do so.

Authority: 5 U.S.C. ch. 10.

Gary Latzke,

Chief of Staff, Natural Hazards Mission Area.
[FR Doc. 2024-23258 Filed 10-7-24; 8:45 am]

BILLING CODE 4338-11-P

DEPARTMENT OF THE INTERIOR

National Park Service

[NPS-WASO-NRNHL-DTS#-38857; PPWOCRADIO, PCU00RP14.R50000]

National Register of Historic Places; Notification of Pending Nominations and Related Actions

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: The National Park Service is soliciting electronic comments on the significance of properties nominated before September 28, 2024, for listing or related actions in the National Register of Historic Places.

DATES: Comments should be submitted electronically by October 23, 2024.

ADDRESSES: Comments are encouraged to be submitted electronically to National_Register_Submissions@nps.gov with the subject line "Public Comment on <property or proposed district name, (County) State>." If you have no access to email, you may send them via U.S. Postal Service and all other carriers to the National Register of Historic Places, National Park Service, 1849 C Street NW, MS 7228, Washington, DC 20240.

FOR FURTHER INFORMATION CONTACT:

Sherry A. Frear, Chief, National Register of Historic Places/National Historic Landmarks Program, 1849 C Street NW, MS 7228, Washington, DC 20240, sherry_frear@nps.gov, 202–913–3763.

SUPPLEMENTARY INFORMATION: The properties listed in this notice are being considered for listing or related actions in the National Register of Historic Places. Nominations for their consideration were received by the National Park Service before September 28, 2024. Pursuant to Section 60.13 of 36 CFR part 60, comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Nominations submitted by State or Tribal Historic Preservation Officers
Key: State, County, Property Name, Multiple Name(if applicable), Address/Boundary, City, Vicinity, Reference Number.

Connecticut**Fairfield County**

Dr. Harvey and Rhoda Wasserman House, (Mid-Twentieth-Century Modern Residences in Connecticut 1930–1979, MPS), 23 Huckleberry Lane, Weston, MP100010945

Morris and Rose Greenwald House, (Mid-Twentieth-Century Modern Residences in Connecticut 1930–1979, MPS), 11 Homeward Lane, Weston, MP100010953

Massachusetts**Essex County**

Haverhill Powder House, 91 Powder House Avenue, Haverhill, SG100010944

Suffolk County

Dixwell Street Apartments Historic District, 12–14, 18–20 Dixwell Street; 1989–1991 Columbus Avenue, 7–9 Dixwell Street, 11–13 Dixwell Street, 17 Dixwell Street, 21–23 Dixwell Street, Boston, SG100010939
Hyde Park High School, 15 Everett Street, Boston, SG100010943

Worcester County

North Village Cemetery, Otis Street, Lancaster, SG100010942

Nebraska**Adams County**

Hastings Masonic Temple, 411 North Hastings Avenue, Hastings, SG100010947

Buffalo County

Shelton Public Library, (Carnegie Libraries in Nebraska MPS), 313 C St., Shelton, MP100010940

Douglas County

First National Center, 1620 Dodge Street, Omaha, SG100010948

Nevada**Clark County**

LULAC Multi-Purpose Senior Center, 330 N 13th Street, Las Vegas, SG100010949

Washoe County

Black Springs Volunteer Firehouse, (Fire Stations of Nevada MPS), West termination of Coretta Way at Kennedy Drive, Reno, MP100010950

Texas**Harris County**

River Oaks Theatre, 2050 West Gray Street, Houston, SG100010951

Additional documentation has been received for the following resource(s):

North Carolina**Alamance County**

Downtown Burlington Historic District (Additional Documentation), Roughly bounded by Morehead, S. Main, Davis, S. Worth, E. Webb and Spring Sts., Burlington, AD90001320

Authority: Section 60.13 of 36 CFR part 60.

Sherry A. Frear,

Chief, National Register of Historic Places/ National Historic Landmarks Program.

[FR Doc. 2024–23215 Filed 10–7–24; 8:45 am]

BILLING CODE 4312–52–P

DEPARTMENT OF THE INTERIOR**Bureau of Reclamation**

[RR040U2000, XXXR4081G3, RX.05940913.FY19400]

Public Meeting of the Glen Canyon Dam Adaptive Management Work Group

AGENCY: Bureau of Reclamation, Interior.

ACTION: Notice of public meeting.

SUMMARY: In accordance with the Federal Advisory Committee Act of 1972, the Bureau of Reclamation (Reclamation) is publishing this notice to announce that a Federal Advisory Committee meeting of the Glen Canyon Dam Adaptive Management Work Group (AMWG) will take place. The meeting is open to the public.

DATES: The meeting will be held in-person and virtually on Wednesday, February 26, 2025, from 9:30 a.m. to

approximately 5:00 p.m. (MST); and Thursday, February 27, 2025, from 8:30 a.m. to approximately 3:30 p.m. (MST).

ADDRESSES: The in-person meeting will be held in the Ballroom at the Hilton Garden Inn, Phoenix Tempe University Research Park, 7290 S. Price Road, Tempe, AZ 85283.

The virtual meeting held on Wednesday, February 26, 2025, may be accessed at <https://rec.webex.com/rec/j.php?MTID=m55fb1100a0d0240cd08e03da4d4ed7aa>; Meeting Number: 2827 999 4264, Password: AMP26.

The virtual meeting held on Thursday, February 27, 2025, may be accessed at <https://rec.webex.com/rec/j.php?MTID=mde33cbc0ac58b0f3103dd892f6c0026c>; Meeting Number: 2824 367 2897, Password: AMP27.

FOR FURTHER INFORMATION CONTACT: Mr. William Stewart, Bureau of Reclamation, telephone (385) 622–2179, email at wstewart@usbr.gov. Individuals who are deaf, deafblind, hard of hearing, or have a speech disability may dial 711 (TTY, TDD, or TeleBraille) to access telecommunications relay services. Individuals outside the United States should use the relay services offered within their country to make international calls to the point-of-contact in the United States.

SUPPLEMENTARY INFORMATION: The Glen Canyon Dam Adaptive Management Program (GCDAMP) was implemented as a result of the Record of Decision on the Operation of Glen Canyon Dam Final Environmental Impact Statement to comply with consultation requirements of the Grand Canyon Protection Act (Pub. L. 102–575) of 1992. The AMWG makes recommendations to the Secretary of the Interior concerning Glen Canyon Dam operations and other management actions to protect resources downstream of Glen Canyon Dam, consistent with the Grand Canyon Protection Act. The AMWG meets two to three times a year.

Agenda: The AMWG will meet to receive updates on: (1) current basin hydrology and water year 2025 operations; (2) experiments considered for implementation in 2025; (3) the status of threatened and endangered species; (4) long-term funding considerations. The AMWG will also discuss other administrative and resource issues pertaining to the GCDAMP. To view a copy of the agenda and documents related to the above meeting, please visit Reclamation's website at <https://www.usbr.gov/uc/progact/amp/amwg.html>.

Meeting Accessibility/Special Accommodations: The meeting is open to the public. Please make requests in