

**Wednesday, November 6, 2024; 8:30 a.m.–5 p.m., EST**

The Data Collection Committee will receive a presentation on *Highly Migratory Species* Proposed rule, discuss For-hire Data Collection Amendment, review Southeast Region Headboat Survey Report, and receive updates on Marine Resources Information Program (MRIP) Transition and Pilot Project.

The Council will reconvene at approximately 11 a.m., EST with a Call to Order, Announcements and Introductions, Adoption of Agenda and Approval of Minutes.

The Council will present the 2023 Law Enforcement Team of the Year Award and receive presentation updates for the National Seafood Strategy, Bureau of Ocean Energy Management (BOEM) Wind Energy Development in Gulf of Mexico and Exempted Fishing Permit from Texas SeaGrant. Following lunch, the Council will hold public testimony beginning at 1:45 p.m. to 5 p.m., EST for comments for open testimony on other fishery issues or concerns. Public comment may begin earlier than 1:45 p.m. EST but will not conclude before that time. Persons wishing to give public testimony in-person must register at the registration kiosk in the meeting room. Persons wishing to give public testimony virtually must sign up on the Council website during the Council meeting. Registration for virtual testimony closes one hour (12:45 p.m. EST) before public testimony begins.

**Thursday, November 7, 2024; 8:30 a.m.–5 p.m., EST**

The Council will receive Committee reports from Habitat Protection & Restoration, Law Enforcement, Sustainable Fisheries, *Shrimp*, Data Collection, and *Reef Fish* Committees and discuss Council recommendation on Exempted Fishing Permit. The Council will receive updates from the following supporting agencies: South Atlantic Fishery Management Council Liaison; Florida Law Enforcement Efforts, NOAA Office of Law Enforcement (OLE); Gulf States Marine Fisheries Commission; U.S. Coast Guard; U.S. Fish and Wildlife Service; and Department of State.

Lastly, the Council will hold a discussion on Council Planning and Primary Activities, and any Other Business items.

**Meeting Adjourns**

The meeting will be a hybrid meeting; both in-person and virtual participation available. You may register for the

webinar to listen-in only by visiting <https://www.gulfcouncil.org> and click on the Council meeting on the calendar.

The timing and order in which agenda items are addressed may change as required to effectively address the issue, and the latest version along with other meeting materials will be posted on the website as they become available.

Although other non-emergency issues not contained in this agenda may come before this group for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act (Magnuson-Stevens Act), those issues may not be the subject of formal action during these meetings. Actions will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under Section 305(c) of the Magnuson-Stevens Act, provided that the public has been notified of the Council's intent to take final action to address the emergency.

**Special Accommodations**

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aid or accommodations should be directed to Kathy Pereira, (813) 348–1630, at least 15 days prior to the meeting date.

*Authority:* 16 U.S.C. 1801 *et seq.*

Dated: October 11, 2024.

**Alyssa Weigers,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2024–23935 Filed 10–16–24; 8:45 am]

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**DEPARTMENT OF COMMERCE****National Oceanic and Atmospheric Administration**

[RTID 0648–XE381]

**South Atlantic Fishery Management Council; Public Meeting**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting.

**SUMMARY:** The South Atlantic Fishery Management Council (SAFMC; Council) will hold a meeting via webinar of its Snapper Grouper Private Angler Advisory Panel (AP) to discuss permitting and education alternatives for the private recreational component of the snapper grouper fishery.

**DATES:** The AP meeting will be held Monday, November 4, 2024 from 9 a.m. until 11:30 a.m.

**ADDRESSES:** The meeting will be held via webinar. Webinar registration is required. Details are included in **SUPPLEMENTARY INFORMATION**.

**FOR FURTHER INFORMATION CONTACT:** Kim Iverson, Public Information Officer, SAFMC; phone: (843) 302–8440 or toll free: (866) SAFMC–10; fax: (843) 769–4520; email: [kim.iverson@safmc.net](mailto:kim.iverson@safmc.net).

**SUPPLEMENTARY INFORMATION:** Meeting information, including the webinar registration link, online public comment form, agenda, and briefing book materials will be posted on the Council's website at: <https://safmc.net/advisory-panel-meetings/>. Comments become part of the Administrative Record of the meeting and will automatically be posted to the website and available for Council consideration.

At this meeting, the AP will review guidance from the June 2024 Council meeting and further address a series of permit and education topics posed by the Council.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

**Special Accommodations**

The meeting is physically accessible to people with disabilities. Requests for auxiliary aids should be directed to the Council office (see **ADDRESSES**) 5 days prior to the meeting.

**Note:** The times and sequence specified in this agenda are subject to change.

*Authority:* 16 U.S.C. 1801 *et seq.*

Dated: October 11, 2024.

**Alyssa Weigers,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

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