

and Cosmit Reservation, California; Jamul Indian Village of California; La Posta Band of Diegueno Mission Indians of the La Posta Indian Reservation, California; Manzanita Band of Diegueno Mission Indians of the Manzanita Reservation, California; Mesa Grande Band of Diegueno Mission Indians of the Mesa Grande Reservation, California; San Pasqual Band of Diegueno Mission Indians of California; and the Sycuan Band of the Kumeyaay Nation.

### Requests for Repatriation

Written requests for repatriation of the human remains and associated funerary objects in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by:

1. Any one or more of the Indian Tribes or Native Hawaiian organizations identified in this notice.

2. Any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or a culturally affiliated Indian Tribe or Native Hawaiian organization.

Repatriation of the human remains and associated funerary objects in this notice to a requestor may occur on or after November 29, 2024. If competing requests for repatriation are received, the Museum of Us must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the human remains and associated funerary objects are considered a single request and not competing requests. The Museum of Us is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice.

*Authority:* Native American Graves Protection and Repatriation Act, 25 U.S.C. 3003, and the implementing regulations, 43 CFR 10.10.

Dated: October 25, 2024.

**Melanie O'Brien,**

*Manager, National NAGPRA Program.*

[FR Doc. 2024-25186 Filed 10-29-24; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS-WASO-NAGPRA-NPS0038967; PPWOCRADNO-PCU00RP14.R50000]

**Notice of Inventory Completion:  
University of Nebraska State Museum,  
Lincoln, NE**

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the University of Nebraska State Museum has completed an inventory of human remains and has determined that there is a cultural affiliation between the human remains and Indian Tribes or Native Hawaiian organizations in this notice.

**DATES:** Repatriation of the human remains in this notice may occur on or after November 29, 2024.

**ADDRESSES:** Taylor Ronquillo, University of Nebraska State Museum, 645 N 14th Street, Lincoln, NE 68588, telephone (402) 472-6592, email [Tronquillo2@unl.edu](mailto:Tronquillo2@unl.edu) and Susan Weller, NAGPRA Coordinator, University of Nebraska State Museum, 645 N 14th Street, Lincoln, NE 68588, telephone (402) 472-0577, email [sweller2@unl.edu](mailto:sweller2@unl.edu).

**SUPPLEMENTARY INFORMATION:** This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the University of Nebraska State Museum, and additional information on the determinations in this notice, including the results of the consultation, can be found in the inventory or related records. The National Park Service is not responsible for the determinations in this notice.

### Abstract of Information Available

Based on the information available, human remains representing, at least, four individuals have been reasonably identified. No associated funerary objects are present.

1. The mourning lock was donated to UNSM in 1909 by Major W.J. Turner

2. The 2 mourning locks were donated to UNSM at an unknown time and date

3. Patrick Ryan originally donated the scalp lock. He acquired the lock from the Manderson Indian Collection, which was in turn acquired by the Omaha Public Library (OPL). OPL loaned the item to the Joslyn Art Museum in 1949. The Joslyn then loaned the collection to the UNSM in 1974. The collection was transferred to the UNSM in May 2021.

4. The rattle with a scalp lock was donated to UNSM in 1909 by Major W. J. Turner

### Cultural Affiliation

Based on the information available and the results of the consultation, cultural affiliation is reasonably identified by the geographical location or acquisition history of the human remains described in this notice.

### Determinations

The University of Nebraska State Museum has determined that:

- The human remains described in this notice represent the physical remains of four individuals of Native American ancestry.

- There is a reasonable connection between the human remains described in this notice and the Standing Rock Sioux Tribe of North & South Dakota.

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Repatriation of the human remains in this notice to a requestor may occur on or after November 29, 2024. If competing requests for repatriation are received, the University of Nebraska State Museum must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the human remains are considered a single request and not competing requests. The University of Nebraska State Museum is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice.

*Authority:* Native American Graves Protection and Repatriation Act, 25 U.S.C. 3003, and the implementing regulations, 43 CFR 10.10.

Dated: October 25, 2024.

**Melanie O'Brien,**

*Manager, National NAGPRA Program.*

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