

Planning (NA-1.1) National Nuclear Security Administration, U.S. Department of Energy, 1000 Independence Ave. SW, Washington, DC 20585, (202) 586-8266 watti.hill@nnsa.doe.gov.

SUPPLEMENTARY INFORMATION:

Background: The ACNS provides advice and recommendations to the Under Secretary Nuclear Security & Administrator, NNSA areas and those of the National Nuclear Security Administration.

Purpose of the Meeting: The Quarterly meeting of the Advisory Committee for Nuclear Security (ACNS) will cover the current status of Committee activities as well as additional charges and is expected to contain discussions of a sensitive nature.

Type of Meeting: In the interest of national security, the meeting will be closed to the public. The Federal Advisory Committee Act, 5 U.S.C. app. 2, section 10(d), and the Federal Advisory Committee Management Regulation, 41 CFR 102-3.155, incorporate by reference the Government in the Sunshine Act, 5 U.S.C. 552b, which, at 552b(c)(1) and (c)(3) permits closure of meetings where restricted data or other classified matters will be discussed.

Tentative Agenda: Welcome; Headquarters and ACNS Updates; discussion of reports and current actions; discussion of next charges; conclusion.

Public Participation: There will be no public participation in this closed meeting. Those wishing to provide written comments or statements to the Committee are invited to send them to Jason Portner at the address listed above.

Minutes: The minutes of the meeting will not be available.

Signing Authority: This document of the Department of Energy was signed on October 28, 2024, by David Borak, Committee Management Officer, pursuant to delegated authority from the Secretary of Energy. That document with the original signature and date is maintained by DOE. For administrative purposes only, and in compliance with requirements of the Office of the Federal Register, the undersigned DOE Federal Register Liaison Officer has been authorized to sign and submit the document in electronic format for publication, as an official document of the Department of Energy. This administrative process in no way alters the legal effect of this document upon publication in the **Federal Register**.

Signed in Washington, DC, on October 29, 2024.

Jennifer Hartzell,

*Alternate Federal Register Liaison Officer,
U.S. Department of Energy.*

[FR Doc. 2024-25482 Filed 10-31-24; 8:45 am]

BILLING CODE 6450-01-P

DEPARTMENT OF ENERGY

**Federal Energy Regulatory
Commission**

Combined Notice of Filings

Take notice that the Commission has received the following Natural Gas Pipeline Rate and Refund Report filings:

Filings Instituting Proceedings

Docket Numbers: PR25-6-000.

Applicants: The East Ohio Gas Company.

Description: 284.123(g) Rate Filing: Operating Statement of The East Ohio Gas Company 10/1/2024 to be effective 10/1/2024.

Filed Date: 10/24/24.

Accession Number: 20241024-5143.

Comment Date: 5 p.m. ET 11/14/24.

284.123(g) Protest: 5 p.m. ET 12/23/24.

Docket Numbers: PR25-7-000.

Applicants: Columbia Gas of Ohio, Inc.

Description: 284.123 Rate Filing: COH RATES effective 9-27-2024 to be effective N/A.

Filed Date: 10/25/24.

Accession Number: 20241025-5082.

Comment Date: 5 p.m. ET 11/15/24.

Docket Numbers: RP25-92-000.

Applicants: Ruby Pipeline, L.L.C.

Description: 4(d) Rate Filing: RP 2024-10-24 Non-Conforming Agreement Amendment to be effective 10/24/2024.

Filed Date: 10/24/24.

Accession Number: 20241024-5155.

Comment Date: 5 p.m. ET 11/5/24.

Any person desiring to intervene, to protest, or to answer a complaint in any of the above proceedings must file in accordance with Rules 211, 214, or 206 of the Commission's Regulations (18 CFR 385.211, 385.214, or 385.206) on or before 5:00 p.m. Eastern time on the specified comment date. Protests may be considered, but intervention is necessary to become a party to the proceeding.

The filings are accessible in the Commission's eLibrary system (<https://elibrary.ferc.gov/idmws/search/fercgensearch.asp>) by querying the docket number.

eFiling is encouraged. More detailed information relating to filing

requirements, interventions, protests, service, and qualifying facilities filings can be found at: <http://www.ferc.gov/docs-filing/efiling/filing-req.pdf>. For other information, call (866) 208-3676 (toll free). For TTY, call (202) 502-8659.

The Commission's Office of Public Participation (OPP) supports meaningful public engagement and participation in Commission proceedings. OPP can help members of the public, including landowners, environmental justice communities, Tribal members and others, access publicly available information and navigate Commission processes. For public inquiries and assistance with making filings such as interventions, comments, or requests for rehearing, the public is encouraged to contact OPP at (202) 502-6595 or OPP@ferc.gov.

Dated: October 25, 2024.

Debbie-Anne A. Reese,
Secretary.

[FR Doc. 2024-25434 Filed 10-31-24; 8:45 am]

BILLING CODE 6717-01-P

DEPARTMENT OF ENERGY

**Federal Energy Regulatory
Commission**

[Project No. 1175-025]

Appalachian Power Company; Notice of Application for Non-Capacity Amendment of License Accepted for Filing and Soliciting Comments, Motions To Intervene, and Protests

Take notice that the following hydroelectric application has been filed with the Commission and is available for public inspection:

- a. *Application Type:* Non-capacity Amendment of License.
- b. *Project No:* 1175-025.
- c. *Date Filed:* November 13, 2023, and supplemented August 20, 2024.
- d. *Applicant:* Appalachian Power Company.
- e. *Name of Project:* London-Marmet Hydroelectric Project.
- f. *Location:* The project is located on the Kanawha River, in Kanawha and Fayette counties, West Virginia, and occupies Federal land administered by the U.S. Army Corps of Engineers.
- g. *Filed Pursuant to:* Federal Power Act, 16 U.S.C. 791a-825r.
- h. *Applicant Contact:* Jonathan Magalski, Environmental Manager, Renewables American Electric Power Service Corporation, 1 Riverside Plaza, Columbus, OH 43215, (614) 716-2240, jmmagalski@aep.com or Edward S. Brennan, Plant Environmental Coordinator Principal, American