

*Contracting Activity:* DLA TROOP SUPPORT, PHILADELPHIA, PA

*NSN(s)—Product Name(s):*

7530-01-501-2688—Pad, Message, “While You Were Out”

*Authorized Source of Supply:* Blind Industries & Services of Maryland, Baltimore, MD

*Contracting Activity:* GSA/FAS ADMIN SVCS ACQUISITION BR(2, NEW YORK, NY

*Service(s)*

*Service Type:* Mess Attendant Service

*Mandatory for:* US Navy, JEBLCFS Galley 2, Virginia Beach, VA

*Authorized Source of Supply:* Louise W. Eggleston Center, Inc., Norfolk, VA

*Authorized Source of Supply:* Community Alternatives, Incorporated, Norfolk, VA

*Contracting Activity:* DEPT OF THE NAVY, NAVSUP FLT LOG CTR NORFOLK

*Service Type:* Mailroom Operation

*Mandatory for:* US Army, Customer Support Division, US Army Garrison Adelphi Laboratory Center, Adelphi, MD

*Authorized Source of Supply:* WeAchieve, Inc., Silver Spring, MD

*Contracting Activity:* DEPT OF THE ARMY, W6QK ACC-APG ADELPHI

*Service Type:* Mailroom Operation

*Mandatory for:* US Army Corps of Engineers, Cold Regions Research and Engineering Laboratory (CRREL), Hanover, NH

*Authorized Source of Supply:* Northern New England Employment Services, Portland, ME

*Contracting Activity:* DEPT OF THE ARMY, W2R2 COLD RGNS RSCH ENG LAB

*Service Type:* Records digitization

*Mandatory for:* Ohio Army Reserve National Guard Element, Joint Forces Headquarters, Columbus, Ohio

*Authorized Source of Supply:* Coleman Professional Services, Kent, OH

*Contracting Activity:* DEPT OF THE ARMY, W7NU USPFO ACTIVITY OH ARNG

*Service Type:* Janitorial/Grounds Maintenance

*Mandatory for:* GSA PBS Region 3, Mount Hope Federal Building, Mount Hope, WV

*Authorized Source of Supply:* Integrated Resources, Inc., Maben, WV

*Contracting Activity:* PUBLIC BUILDINGS SERVICE, PBS R3

**Michael R. Jurkowski,**

*Director, Business Operations.*

[FR Doc. 2024-25515 Filed 11-1-24; 8:45 am]

**BILLING CODE P**

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Proposed Deletions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed deletions from the Procurement List.

**SUMMARY:** The Committee is proposing to delete product(s) from the Procurement List that were furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**DATES:** Comments must be received on or before: December 1, 2024.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 355 E Street SW, Suite 325, Washington, DC 20024.

**FOR FURTHER INFORMATION CONTACT:** For further information or to submit comments contact: Michael R. Jurkowski, telephone: (703) 489-1322, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 8503(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

### Deletions

The following product(s) are proposed for deletion from the Procurement List:

*Product(s)*

*NSN(s)—Product Name(s):*

8465-01-580-1303—Entrenching Tool Carrier, MOLLE Components, OEFCP

*Authorized Source of Supply:* Chautauqua County Chapter, NYSARC, Jamestown, NY

*Authorized Source of Supply:* Dallas Lighthouse for the Blind, Inc., Dallas, TX  
*Contracting Activity:* DLA TROOP SUPPORT, PHILADELPHIA, PA

*Contracting Activity:* W6QK ACC-APG NATICK, NATICK, MA

*NSN(s)—Product Name(s):*

9905-01-661-2143—Flag, Marking, 2½" x 3½", 21" Staff, Fluorescent Orange

9905-01-661-2147—Flag, Marking, 2½" x 3½", 15" Staff, Yellow

9905-01-661-2148—Flag, Marking, 2½" x 3½", 15" Staff, Red

9905-01-661-2152—Flag, Marking, 4" x 5", 21" Staff, Orange

*Authorized Source of Supply:* West Texas Lighthouse for the Blind, San Angelo, TX  
*Contracting Activity:* GSA/FSS GREATER SOUTHWEST ACQUISITI, FORT WORTH, TX

**Michael R. Jurkowski,**

*Director, Business Operations.*

[FR Doc. 2024-25512 Filed 11-1-24; 8:45 am]

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## CONSUMER PRODUCT SAFETY COMMISSION

### Sunshine Act Meeting

**TIME AND DATE:** Wednesday, November 6, 2024—11 a.m.

**PLACE:** Meeting will take place remotely and in person at 4330 East West

Highway, Bethesda, Maryland, Room 420.

**STATUS:** Commission Meeting—Closed to the Public.

**MATTERS TO BE CONSIDERED:** *Meeting Matter:* Briefing Matter.

**CONTACT PERSON FOR MORE INFORMATION:** Alberta E. Mills, Office of the Secretary, U.S. Consumer Product Safety Commission, 4330 East West Highway, Bethesda, MD 20814, 301-504-7479 (Office) or 240-863-8938 (Cell).

Dated: October 30, 2024.

**Alberta Mills,**

*Commission Secretary.*

[FR Doc. 2024-25652 Filed 10-31-24; 11:15 am]

**BILLING CODE 6355-01-P**

## DEPARTMENT OF DEFENSE

### Department of the Air Force

#### Air University Board of Visitors Meeting

**AGENCY:** Department of the Air Force.

**ACTION:** Meeting notice.

**SUMMARY:** The Department of Defense (DoD) is publishing this notice to announce the following Federal Advisory Committee meeting of the Air University Board of Visitor's (AU BoV) AFIT Subcommittee.

**DATES:** Tuesday, November 5, 2024, from 8 a.m. to 5 p.m. and Wednesday, November 6, 2024, from 8 a.m. to 3 p.m. (eastern time).

**ADDRESSES:** Air University Commander's Conference Room, Building 800, Maxwell Air Force Base, AL 36112.

**FOR FURTHER INFORMATION CONTACT:** Dr. Shawn P. O'Mailia, Designated Federal Officer, Air University Headquarters, 55 LeMay Plaza South, Maxwell Air Force Base, Alabama 36112- 6335, telephone (334) 953-4547, email [shawn.omailia.3@au.af.mil](mailto:shawn.omailia.3@au.af.mil).

**SUPPLEMENTARY INFORMATION:** This meeting is held under the provisions of the Federal Advisory Committee Act (FACA) of 1972 (5 U.S.C., appendix, as amended), the Government in the Sunshine Act of 1976 (5 U.S.C. 552b, as amended), and 41 CFR 102-3.50(d).

*Purpose of the Meeting:* For the AU Board of Visitors (BoV) to provide independent advice and recommendations on matters pertaining to the education, outreach, and research policies and activities of Air University to the Air University Commander and President and the Secretary of the Air Force. The agenda will include: Commander and President's State of the