

no later than November 27, 2024. We are particularly interested in comments on the issues in the “Agenda” section below. We encourage you to submit comments through the Federal Decision Making Portal at <https://www.regulations.gov>. To do so, go to <https://www.regulations.gov>, type USCG 2024–0855 in the search box and click “Search”. Next, look for this document in the Search Results column and click on it. Then click on the Comment option. If your material cannot be submitted using <https://www.regulations.gov>, email the individual in the **FOR FURTHER INFORMATION CONTACT** section of this document for alternate instructions. You must include the docket number USCG–2024–0855. Comments received will be posted without alteration at <http://www.regulations.gov>, including any personal information provided. You may wish to review the Privacy and Security Notice found via a link on the homepage of <http://www.regulations.gov>.

For more about privacy and submissions in response to this document, see DHS’s eRulemaking System of Records notice (85 FR 14226, March 11, 2020). If you encounter technical difficulties with comment submission, contact the individual listed in the **FOR FURTHER INFORMATION CONTACT** section of this notice.

**Docket Search:** Documents mentioned in this notice as being available in the docket, and all public comments, will be in our online docket at <https://www.regulations.gov> and can be viewed by following that website’s instructions. Additionally, if you go to the online docket and sign-up for email alerts, you will be notified when comments are posted.

**FOR FURTHER INFORMATION CONTACT:** Mrs. Megan Johns Henry, Alternate Designated Federal Officer of the National Merchant Marine Personnel Advisory Committee, telephone (202) 372–1255, or email [megan.c.johns@uscg.mil](mailto:megan.c.johns@uscg.mil).

**SUPPLEMENTARY INFORMATION:** Notice of this virtual meeting is in compliance with the *Federal Advisory Committee Act* (Pub. L. 117–286, 5 U.S.C. ch. 10). The National Merchant Marine Personnel Advisory Committee is authorized by section 601 of the *Frank LoBiondo Act of 2018* and is codified in 46 U.S.C. 15103. The Committee operates under the provisions of the *Federal Advisory Committee Act* and 46 U.S.C. 15109. The National Merchant Marine Personnel Advisory Committee provides advice and recommendations to the Secretary of Homeland Security

through the Commandant of the United States Guard on matters relating to personnel in the United States Merchant Marine including the training, qualifications, certification, documentation, and fitness of mariners.

**Agenda:** The National Merchant Marine Personnel Advisory Committee will meet on Wednesday, December 11, 2024.

- (1) Introduction.
- (2) Designated Federal Officer remarks.
- (3) Roll call of Committee members.
- (4) Adoption of the agenda.
- (5) Acceptance of Minutes from Committee Meeting 8 (September 5, 2024).
- (6) Introduction of new task.
- (7) Recommendations report on TS 21–5, *Review of Merchant Mariner Rating and Officer Endorsement Job Task Analyses* from NMERPAC Meeting.
- (8) Public comment, deliberation, and voting.
- (9) U. S. Coast Guard Response on Recommendations to the U.S. Coast Guard from the National Merchant Marine Personnel Advisory Committee.
- (10) Public comment, deliberation, and voting.
- (11) Public comment period.
- (12) Closing remarks.
- (13) Adjournment of meeting.

A copy of all meeting documentation will be available at [https://homeport.uscg.mil/missions/federal-advisory-committees/national-merchant-marine-personnel-advisory-committee-\(nmerpac\)](https://homeport.uscg.mil/missions/federal-advisory-committees/national-merchant-marine-personnel-advisory-committee-(nmerpac)) by November 27, 2024. Alternatively, you may contact the individual noted in the **FOR FURTHER INFORMATION CONTACT** section above.

There will also be a public comment period during the meeting on December 11, 2024, at approximately 12:30 p.m. (EST). Public comments will be limited to 3 minutes per speaker and limited to one comment per person. Please note that the public comments period will end following the last call for comments.

Please contact the individual listed in the **FOR FURTHER INFORMATION CONTACT** section to register as a speaker.

Dated: November 6, 2024.

**Jeffrey G. Lantz,**  
Director of Commercial Regulations and Standards.

[FR Doc. 2024–26211 Filed 11–12–24; 8:45 am]

**BILLING CODE 9110–04–P**

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR–7038–N–15]

### 60-Day Notice of Proposed Information Collection: Owner’s Certification With Department of Housing and Urban Development (HUD) Tenant Eligibility and Rent Procedures; OMB Control Number: 2502–0182

**AGENCY:** Office of the Assistant Secretary for Housing—Federal Housing Commissioner, HUD.

**ACTION:** Notice.

**SUMMARY:** HUD is seeking approval from the Office of Management and Budget (OMB) for the information collection described below. Following the Paperwork Reduction Act, HUD requests comments from all interested parties on the proposed information collection. The purpose of this notice is to allow for 60 days of public comment.

**DATES:** *Comments Due Date:* January 13, 2025.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal.

Written comments and recommendations for the proposed information collection can be sent within 60 days of publication of this notice to [www.regulations.gov](http://www.regulations.gov). Interested persons are also invited to submit comments regarding this proposal by name and/or OMB Control Number and can be sent to: Colette Pollard, Reports Management Officer, REE, Department of Housing and Urban Development, 451 7th Street SW, Room 8210, Washington, DC 20410–5000; telephone (202) 402–3400. (This is not a toll-free number) or email at [Colette.Pollard@hud.gov](mailto:Colette.Pollard@hud.gov), for a copy of the proposed forms or other available information.

**FOR FURTHER INFORMATION CONTACT:** Colette Pollard, Reports Management Officer, REE, Department of Housing and Urban Development, 451 7th Street, SW, Washington, DC 20410; email [Colette.Pollard@hud.gov](mailto:Colette.Pollard@hud.gov) or telephone (202) 402–3400. This is not a toll-free number. HUD welcomes and is prepared to receive calls from individuals who are deaf or hard of hearing, as well as individuals with speech and communication disabilities. To learn more about how to make an accessible telephone call, please visit <https://www.fcc.gov/consumers/guides/telecommunications-relay-service-trs>.

Copies of available documents submitted to OMB may be obtained from Ms. Pollard.

**SUPPLEMENTARY INFORMATION:** This notice informs the public that HUD is seeking approval from OMB for the information collection described in Section A.

#### A. Overview of Information Collection

*Title of Information Collection:* Applications for Housing Assistance Payments; Special Claims Processing.

*OMB Approval Number:* 2502–0182.

*OMB Expiration Date:* December 31, 2017.

*Type of Request:* Reinstatement, with change, of previously approved collection for which approval has expired.

*Form Number(s):*

- HUD–52670, Housing Owner’s Certification and Application for Housing Assistance Payments
- HUD–52670–A Part 1, Schedule of Tenant Assistance Payments Due
- HUD–52670–A Part 2, Special Claims Schedule
- HUD–52670–A Part 3, Adjustments to Schedule of Tenant Assistance Payments Due
- HUD–52670–A Part 4, Miscellaneous Accounting Requests for Schedule of Tenant Assistance Payments Due
- HUD–52670–A Part 5, Approved Special Claims for Schedule of Tenant Assistance Payments Due
- HUD–52670–A Part 6, Repayment Agreements and FSS Escrows for Schedule of Tenant Assistance Payments Due
- HUD–52671–A, Special Claims for Unpaid Rent/Damages
- HUD–52671–B, Exceptions to Limitations on Admission of Families
- HUD–52671–C, Special Claims for Regular Vacancies
- HUD–52671–D, Special Claims for Debt Service
- HUD–93742, Senior Preservation Rental Assistance Contract (SPRAC I)
- HUD–93742a, Senior Preservation Rental Assistance Contract (SPRAC II)

*Description of the need for the information and proposed use:* The Department needs to collect this information to establish an applicant’s eligibility for admittance to subsidized housing, specify which eligible applicants may be given priority over others, and prohibit racial discrimination in conjunction with the selection of tenants and unit assignments. The Department must specify tenant eligibility requirements and how tenants’ incomes, rents, and assistance must be verified and computed to prevent the Department from making improper payments to owners on behalf of assisted tenants. The Department also must provide

annual reports to Congress and the public on the race/ethnicity and gender composition of subsidy program beneficiaries. This information is essential to maintain a standard of fair practices when assigning tenants to HUD Multifamily properties.

HUD must specify tenant eligibility requirements and how tenants’ incomes, rents, and assistance must be verified and computed to prevent HUD from making improper payments to owners on behalf of assisted tenants. These information collections are essential to reduce improper payment standards in providing \$13 billion in rental assistance to low-income families in HUD Multifamily properties.

*Respondents:* Individuals or households, Businesses or other for-profit, Not-for-profit institutions, Federal Government, and State, Local, or Tribal Government.

*Estimated Number of Respondents:* 27,939.

*Estimated Number of Responses:* 334,960.

*Frequency of Response:* 1.

*Average Hours per Response:* 8.32.

*Total Estimated Burden:* 716,443.

#### B. Solicitation of Public Comment

This notice is soliciting comments from members of the public and affected parties concerning the collection of information described in Section A on the following:

(1) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

(2) The accuracy of the agency’s estimate of the burden of the proposed collection of information;

(3) Ways to enhance the quality, utility, and clarity of the information to be collected; and

(4) Ways to minimize the burden of collecting information on those who are to respond, including using appropriate automated collection techniques or other information technology, *e.g.*, permitting electronic submission of responses.

HUD encourages interested parties to submit comments in response to these questions.

#### C. Authority

Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. 3507.

**Jeffrey D. Little,**

*General Deputy Assistant Secretary for Housing—Federal Housing Administration.*

[FR Doc. 2024–26206 Filed 11–12–24; 8:45 am]

**BILLING CODE 4210–67–P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Indian Affairs

[256A2100DD/AAKC001030/  
AOA51010.999900]

#### Proclaiming Certain Lands as Reservation for Lower Elwha Tribal Community

**AGENCY:** Bureau of Indian Affairs, Interior.

**ACTION:** Notice of reservation proclamation.

**SUMMARY:** This notice informs the public that the Assistant Secretary—Indian Affairs proclaimed approximately 61.36 acres, more or less, an addition to the reservation of the Lower Elwha Tribal Community.

**DATES:** This proclamation was made on November 6, 2024.

**FOR FURTHER INFORMATION CONTACT:** Ms. Carla Clark, Bureau of Indian Affairs, Division of Real Estate Services, 1001 Indian School Road NW, Box #44, Albuquerque, New Mexico 87104, [carla.clark@bia.gov](mailto:carla.clark@bia.gov), (505) 563–3132.

**SUPPLEMENTARY INFORMATION:** This notice is published in the exercise of authority delegated by the Secretary of the Interior to the Assistant Secretary—Indian Affairs by part 209 of the Departmental Manual.

A proclamation was issued according to the Act of June 18, 1934 (48 Stat. 984; 25 U.S.C. 5110) for the lands described below. The land was proclaimed to be the Lower Elwha Tribal Community Reservation for Lower Elwha Clallam Tribe in Clallam County Washington.

#### Lower Elwha Tribal Community Reservation, Willamette Meridian, Clallam County, Washington, Legal Descriptions Containing 61.36 Acres, More or Less

##### 125–T4877 Elwha River Property

The East half of the Southeast quarter of the Northwest quarter of Section 34, Township 31 North, Range 7 West, Willamette Meridian, Clallam County, Washington, Situate in Clallam County, State of Washington. Containing 21.4 acres, more or less.

##### 125–T4878 Little River Property

Government Lot 2 (also known as the Northwest quarter of the Northeast quarter) in Section 4, Township 29 North, Range 6 West, Willamette Meridian, Clallam County, Washington, Situate in Clallam County, State of Washington. Containing 39.96 acres, more or less.

The above described lands contain a total of 61.36 acres, more or less, which