

National Park Service is not responsible for the determinations in this notice.

Abstract of Information Available

An approximate total of 12,901 cultural items representing 16 archaeological collections have been requested for repatriation by the Kumeyaay Cultural Repatriation Committee (KCRC), on behalf of the 12 Federally recognized Kumeyaay Tribal Nations. The 58 unassociated funerary objects include the following material classes: Ground stone fragments and Shell beads/fragments; the 569 sacred objects include the following material classes: Ceramic pipe fragments, figurine fragments, and rattle beads; Chipped stone biface, blanks, core, debitage, flakes, points, tools, and sucking tube fragment; Ground stone pendants; Ochre mineral fragment; Shell beads and pendants; and tourmaline crystals; and the 12,274 objects of cultural patrimony include the following material classes: Bone (faunal) modified and unmodified; Ceramics; Chipped stone tools; Chipped stone; Ground stone tools; Historic; Lithics; Samples (charcoal and soil); Vegetal modified and unmodified; Shell modified and unmodified.

There is no known presence of any potentially hazardous substances used to treat any of the cultural items mentioned in this notice.

Determinations

The San Diego Archaeological Center has determined that:

- The 58 unassociated funerary objects described in this notice are reasonably believed to have been placed intentionally with or near human remains, and are connected, either at the time of death or later as part of the death rite or ceremony of a Native American culture according to the Native American traditional knowledge of a lineal descendant, Indian Tribe, or Native Hawaiian organization. The unassociated funerary objects have been identified by a preponderance of the evidence as related to human remains, specific individuals, or families, or removed from a specific burial site or burial area of an individual or individuals with cultural affiliation to an Indian Tribe or Native Hawaiian organization.

- The 569 sacred objects described in this notice are specific ceremonial objects needed by a traditional Native American religious leader for present-day adherents to practice traditional Native American religion, according to the Native American traditional knowledge of a lineal descendant,

Indian Tribe, or Native Hawaiian organization.

- The 12,274 objects of cultural patrimony described in this notice have ongoing historical, traditional, or cultural importance central to the Native American group, including any constituent sub-group (such as a band, clan, lineage, ceremonial society, or other subdivision), according to the Native American traditional knowledge of an Indian Tribe or Native Hawaiian organization.

- There is a reasonable connection between the cultural items described in this notice and Campo Band of Diegueno Mission Indians of the Campo Indian Reservation, California; Capitan Grande Band of Diegueno Mission Indians of California (Barona Group of Capitan Grande Band of Mission Indians of the Barona Reservation, California; Viejas (Baron Long) Group of Capitan Grande Band of Mission Indians of the Viejas Reservation, California); Ewiiapaayp Band of Kumeyaay Indians, California; Iipay Nation of Santa Ysabel, California; Inaja Band of Diegueno Mission Indians of the Inaja and Cosmit Reservation, California; Jamul Indian Village of California; La Posta Band of Diegueno Mission Indians of the La Posta Indian Reservation, California; Manzanita Band of Diegueno Mission Indians of the Manzanita Reservation, California; Mesa Grande Band of Diegueno Mission Indians of the Mesa Grande Reservation, California; San Pasqual Band of Diegueno Mission Indians of California; and the Sycuan Band of the Kumeyaay Nation.

Requests for Repatriation

Additional, written requests for repatriation of the cultural items in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or a culturally affiliated Indian Tribe or Native Hawaiian organization.

Repatriation of the cultural items in this notice to a requestor may occur on or after December 16, 2024. If competing requests for repatriation are received, the San Diego Archaeological Center must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the cultural items are considered a single request and not competing requests. The San Diego Archaeological Center is responsible for sending a copy of this

notice to the Indian Tribes and Native Hawaiian organizations identified in this notice and to any other consulting parties.

Authority: Native American Graves Protection and Repatriation Act, 25 U.S.C. 3004 and the implementing regulations, 43 CFR 10.9.

Dated: November 5, 2024.

Melanie O'Brien,

Manager, National NAGPRA Program.

[FR Doc. 2024–26456 Filed 11–13–24; 8:45 am]

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DEPARTMENT OF THE INTERIOR

National Park Service

[NPS–WASO–NAGPRA–NPS0039038; PPWOCRADN0–PCU00RP14.R50000]

Notice of Inventory Completion: Peabody Museum of Archaeology and Ethnology, Harvard University, Cambridge, MA

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the Peabody Museum of Archaeology and Ethnology, Harvard University (PMAE) has completed an inventory of human remains and has determined that there is a known lineal descendant connected to the human remains in this notice.

DATES: Repatriation of the human remains in this notice may occur on or after December 16, 2024.

ADDRESSES: Jane Pickering, Peabody Museum of Archaeology and Ethnology, 11 Divinity Avenue, Cambridge, MA 02138, telephone (617) 496–2374, email jpickering@fas.harvard.edu.

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the PMAE, and additional information on the determinations in this notice, including the results of consultation, can be found in the inventory or related records. The National Park Service is not responsible for the determinations in this notice.

Abstract of Information Available

Based on the information available, human remains representing one individual has been reasonably identified. No associated funerary objects are present. The human remains were collected at the Sherman Institute, Riverside County, CA, and are hair clippings collected from one individual,

David Garcia, who was recorded as being 18 years old and identified as “Miwok; Yosemite.” Samuel H. Gilliam took the hair clippings at the Sherman Institute between 1930 and 1933. Gilliam sent the hair clippings to George Woodbury, who donated the hair clippings to the PMAE in 1935.

Lineal Descendant

Based on the information available and the results of consultation, a lineal descendant is connected to the human remains described in this notice.

Determinations

The PMAE has determined that:

- The human remains described in this notice represent the physical remains of one individual of Native American ancestry.
- A known lineal descendant, Peter Bagnod, is connected to the human remains described in this notice.

Requests for Repatriation

Written requests for repatriation of the human remains in this notice must be sent to the authorized representative identified in this notice under

ADDRESSES. Requests for repatriation may be submitted by:

1. The known lineal descendant connected to the human remains.
2. Any other lineal descendant not identified who shows, by a preponderance of the evidence, that the requestor is a lineal descendant.

Repatriation of the human remains in this notice to a requestor may occur on or after December 16, 2024. If competing requests for repatriation are received, the PMAE must determine the most appropriate requestor prior to repatriation. The PMAE is responsible for sending a copy of this notice to the lineal descendant and any other consulting parties.

Authority: Native American Graves Protection and Repatriation Act, 25 U.S.C. 3003, and the implementing regulations, 43 CFR 10.10.

Dated: November 5, 2024.

Melanie O'Brien,

Manager, National NAGPRA Program.

[FR Doc. 2024-26447 Filed 11-13-24; 8:45 am]

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DEPARTMENT OF THE INTERIOR

National Park Service

[NPS-WASO-NAGPRA-NPS0039036; PPWOCRADNO-PCU00RP14.R50000]

Notice of Inventory Completion: San Bernardino County Museum, Redlands, CA AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the San Bernardino County Museum has completed an inventory of human remains and associated funerary objects and has determined that there is a cultural affiliation between the human remains and associated funerary objects and Indian Tribes or Native Hawaiian organizations in this notice.

DATES: Repatriation of the human remains and associated funerary objects in this notice may occur on or after December 16, 2024.

ADDRESSES: Tamara Serrao-Leiva, San Bernardino County Museum, 2024 Orange Tree Lane, Redlands, CA 92374, telephone (909) 798-8623, email tserrao-leiva@sbcm.sbcounty.gov.

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the San Bernardino County Museum and additional information on the determinations in this notice, including the results of consultation, can be found in its inventory or related records. The National Park Service is not responsible for the determinations in this notice.

Abstract of Information Available

Human remains representing, at least, one individual has been identified. The eight associated funerary objects are one stone, one rounded quartz tool, one lot of quartz and quartz frags, one lot of olivella shell, two obsidian flake/microlith, one lot of red ochre and paint, and one lot of faunal fragments. In 1948-50, Stuart Peck with ASA and UCLA excavated five burials, four possible “token burial,” and associated material, at Zuma Creek, Los Angeles County (catalog number SBCM-473), under a temporary permit. The identity of the individual is not known.

Human remains representing, at least, one individual has been identified. There are no associated funerary objects. These remains are identified by a label reading “Solstice Creek” (Los Angeles

County) cataloged under number SBCM-5906. This individual was likely a part of the larger donation to the department from the McCowns, who were actively collecting during the 1970s and 80s. The identity of the individual is not known.

Human remains representing, at least, one individual has been identified. The four associated funerary objects are one lot of soil, one lot of beads, one lot of shell, and one lot of fire-affected rock. The collections numbered SBCM-UNN:75-109 included a note found with remains reads, “Mrs. R. Holcomb, San Bernardino, 3/25/69, Dear Luis— This Indian is for the Museum. It was dug up by some kids on the heath north of Gaviota (which is north of Santa Barbara)—I don't know if these are of any interest, but you are welcome to them.—Penny Holcomb.” The ancestor and associated objects from Santa Barbara County were donated to the museum in 1969. The identity of the individual is not known.

Human remains representing, at minimum, two individuals has been identified. There are no associated funerary objects. This unnumbered collection contained a note found with the ancestors stated they were taken from the “California Coast.” The identity of the individuals is not known.

Cultural Affiliation

Based on the information available and the results of consultation, cultural affiliation is reasonably identified by the geographical location or acquisition history of the human remains and associated funerary objects described in this notice.

Determinations

The San Bernardino County Museum has determined that:

- The human remains described in this notice represent the physical remains of five individuals of Native American ancestry.
- The 12 objects described in this notice are reasonably believed to have been placed intentionally with or near individual human remains at the time of death or later as part of the death rite or ceremony.
- There is a connection between the human remains and associated funerary objects described in this notice and the Santa Ynez Band of Chumash Mission Indians of the Santa Ynez Reservation, California.

Requests for Repatriation

Written requests for repatriation of the human remains and associated funerary objects in this notice must be sent to the authorized representative identified in