

*SEDAR Committee, Wednesday, December 4, 2024, 8:30 a.m. until 10:30 a.m.*

The SEDAR Committee will review recommendations from the Scientific and Statistical Committee (SSC) pertaining to proposed changes in the SEDAR stock assessment process. Council staff will also lead discussion on the topic of Key Stocks relative to the SEDAR process.

*Snapper Grouper Committee, Wednesday, December 4, 2024, 10:30 a.m. until 3:45 p.m., and Thursday, December 5, 2024, 8:30 a.m. until 3 p.m.*

The Committee will receive an update on the status of amendments under review from NOAA Fisheries, recommendations from the Snapper Grouper Advisory Panel on items not on the December meeting agenda, and review management measures proposed for black sea bass through Amendment 56 to the Snapper Grouper Fishery Management Plan. Review of Amendment 56 includes recommendations from the Snapper Grouper Advisory Panel and the Council's SSC. The Council will receive on the results of the MSE for the Snapper Grouper Fishery, including recommendations from the Snapper Grouper Advisory Panel and the SSC.

The Committee will discuss review approaches for ongoing assessments for blueline tilefish, yellowtail snapper, and mutton snapper, and discuss a management approach for the yellowtail snapper and mutton snapper stocks, which extend into the jurisdiction of the Gulf of Mexico Fishery Management Council. The Committee will receive a presentation on Stock Risk Rating for golden tilefish, blueline tilefish, red snapper, mutton snapper, and yellowtail snapper. The Committee will receive an update on Amendment 46 to the Snapper Grouper FMP addressing proposed Private Recreational Permit and Education requirements, including a report from the Snapper Grouper Private Angler Advisory Panel. The golden tilefish stock assessment will be the focus of a presentation by NOAA Fisheries and recommendations from the SSC will also be considered. A summary of the discussion of the

Commercial Fishery Sub-Committee will conclude the Committee meeting. *Wednesday, December 4, 2024, 4 p.m.*—Public comment will be accepted from individuals attending the meeting in person and via webinar on all items on the Council meeting agenda. The Council Chair will determine the amount of time provided to each commenter based on the number of individuals wishing to comment. *Council Session II, Thursday, December 5, 2024, 3 p.m. until 5 p.m. and Friday, December 6, 2024, 8 a.m. until 9 a.m. (Closed Session), and from 9 a.m. until 12 p.m. in open session.*

The Council will receive agency reports from NOAA Fisheries Southeast Regional Office and NOAA Fisheries Southeast Fisheries Science Center, and a report from the Outreach and Communications AP. The Council will receive a report from the SSC on items not covered in committees and an update from the Florida Keys National Marine Sanctuary.

The Executive Director's annual review will be conducted during Closed Session. The Council will receive Committee reports, review the Council Workplan and upcoming meetings, and discuss any other business as needed.

Documents regarding these issues are available from the Council office (see **ADDRESSES**).

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during these meetings. Action will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

**Special Accommodations**

These meetings are physically accessible to people with disabilities. Requests for auxiliary aids should be directed to the Council office (see **ADDRESSES**) 5 days prior to the meeting.

**Note:** The times and sequence specified in this agenda are subject to change.

*Authority:* 16 U.S.C. 1801 *et seq.*

Dated: November 8, 2024.

**Alyssa Weigers,**  
*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2024-26500 Filed 11-13-24; 8:45 am]

**BILLING CODE 3510-22-P**

**DEPARTMENT OF COMMERCE**

**National Oceanic and Atmospheric Administration**

[RTID 0648-XE457]

**Marine Mammals and Endangered Species**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; issuance of permits, permit amendments, and permit modifications.

**SUMMARY:** Notice is hereby given that permits, permit amendments, and permit modifications have been issued to the following entities under the Marine Mammal Protection Act (MMPA) and the Endangered Species Act (ESA), as applicable.

**ADDRESSES:** The permits and related documents are available for review upon written request via email to [NMFS.Pr1Comments@noaa.gov](mailto:NMFS.Pr1Comments@noaa.gov).

**FOR FURTHER INFORMATION CONTACT:** Amy Hapeman (Permit Nos. 26725-01 and 28119), Shasta McClenahan, Ph.D., (Permit Nos. 27858, 27867, 28184, and 28277), Jennifer Skidmore (Permit No. 28080), and Erin Markin, Ph.D., (Permit Nos. 28171, 28192 and 23096-02); at (301) 427-8401.

**SUPPLEMENTARY INFORMATION:** Notices were published in the **Federal Register** on the dates listed below that requests for a permit, permit amendment, or permit modification had been submitted by the below-named applicants. To locate the **Federal Register** notice that announced our receipt of the application and a complete description of the activities, go to <https://www.federalregister.gov> and search the file number provided in table 1 below.

TABLE 1—ISSUED PERMITS, PERMIT AMENDMENTS, AND PERMIT MODIFICATIONS

File No.	Version No.	RTID	Applicant	Previous <b>Federal Register</b> notice	Issuance date
23096 .....	02 .....	0648-XE263 .....	University of Georgia, 180 East Green Street, Athens, GA 30602 (Responsible Party: Nate Nibelink, Ph.D.).	88 FR 74217, September 12, 2024.	October 22, 2024.

TABLE 1—ISSUED PERMITS, PERMIT AMENDMENTS, AND PERMIT MODIFICATIONS—Continued

File No.	Version No.	RTID	Applicant	Previous Federal Register notice	Issuance date
26725 .....	01 .....	0648–XC758 ....	Florian Graner, Ph.D., 4021 Beach Drive, Freeland, WA 98249.	88 FR 8408, February 9, 2023	October 8, 2024.
27858 .....	N/A .....	0648–XE121 ....	Maine Department of Marine Resources, 194 McKown Point Road, West Boothbay Harbor, ME 04575 (Responsible Party: Sarah Leiter).	89 FR 58341, July 18, 2024 ...	October 17, 2024.
27867 .....	N/A .....	0648–XE136 ....	NMFS Southeast Fisheries Science Center, 75 Virginia Beach Drive, Miami, FL 33149 (Responsible Party: Mridula Srinivasan, Ph.D.).	89 FR 59898, July 24, 2024 ...	October 21, 2024.
28080 .....	N/A .....	0648–XE079 ....	Oregon Coast Aquarium, 2820 SE Ferry Slip Road, Newport, OR 97365 (Responsible Party: James Burke).	89 FR 58128, July 17, 2024 ...	October 17, 2024.
28119 .....	N/A .....	0648–XE186 ....	NMFS Southwest Fisheries Science Center, 8901 La Jolla Shores Drive, La Jolla, CA 92037 (Responsible Party: Jeffrey Seminoff, Ph.D.).	89 FR 67424, August 20, 2024.	October 18, 2024.
28184 .....	N/A .....	0648–XE242 ....	Dan Engelhaupt, Ph.D., HDR, 4173 Ewell Road, Virginia Beach, VA 23455.	89 FR 70173, August 29, 2024.	October 31, 2024.
28171 .....	N/A .....	0648–XE145 ....	Rachel Cartwright, Ph.D., Keiki Kohola Project, 1330 Sabal Lakes Road, Delray Beach, FL 33445.	89 FR 63164, August 2, 2024	October 23, 2024.
28192 .....	N/A .....	0648–XE151 ....	Olga von Ziegesar, Winged Whale Research, 53254 Marimac Avenue, Homer, AK 99603.	89 FR 63167, August 2, 2024	October 22, 2024.
28277 .....	N/A .....	0648–XE205 ....	NMFS Alaska Fisheries Science Center’s Marine Mammal Laboratory, 7600 Sand Point Way NE, Seattle, WA 98115 (Responsible Party: John Bengtson, Ph.D.).	89 FR 67422, August 20, 2024.	October 21, 2024.

In compliance with the National Environmental Policy Act of 1969 (42 U.S.C. 4321 *et seq.*), a final determination has been made that the activities proposed are categorically excluded from the requirement to prepare an environmental assessment or environmental impact statement.

As required by the ESA, as applicable, issuance of these permit was based on a finding that such permits: (1) were applied for in good faith; (2) will not operate to the disadvantage of such endangered species; and (3) are consistent with the purposes and policies set forth in section 2 of the ESA.

*Authority:* The requested permits have been issued under the MMPA of 1972, as amended (16 U.S.C. 1361 *et seq.*), the regulations governing the taking and importing of marine mammals (50 CFR part 216), the ESA of 1973, as amended (16 U.S.C. 1531 *et seq.*), and the regulations governing the taking, importing, and exporting of endangered and threatened species (50 CFR parts 222–226), as applicable.

Dated: November 8, 2024.

**Amy Sloan,**  
*Acting Chief, Permits and Conservation Division, Office of Protected Resources, National Marine Fisheries Service.*  
 [FR Doc. 2024–26477 Filed 11–13–24; 8:45 am]  
**BILLING CODE 3510–22–P**

**DEPARTMENT OF COMMERCE**

**National Oceanic and Atmospheric Administration**

[RTID 0648–XE459]

**Pacific Fishery Management Council; Public Meeting**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public online meeting.

**SUMMARY:** The Groundfish Subcommittee of the Pacific Fishery Management Council’s (Pacific Council’s) Scientific and Statistical Committee (SSC) will hold a meeting to update the Accepted Practices Guidelines for Groundfish Stock Assessments document. The SSC Groundfish Subcommittee meeting is

open to the public and is being conducted in-person with a web broadcast that provides the opportunity for remote listening and public comment.

**DATES:** The SSC Groundfish Subcommittee’s meeting will be held Monday, December 2, 2024, from 1 p.m., Pacific Time until business for the day is completed, and reconvene Tuesday, December 3, 2024, from 8:30 a.m., Pacific Time until business for the day has been completed.

**ADDRESSES:** The SSC Groundfish Subcommittee’s meeting will be held in the Large Conference Room at the Pacific Fishery Management Council, 7700 NE Ambassador Place, Portland, OR 97220; telephone: (503) 820–2280. This meeting is being conducted in-person with a web broadcast that provides the opportunity for remote public comment. Specific meeting information, including directions on how to join the meeting and system requirements, will be provided in the meeting announcement on the Pacific Council’s website (see [www.pcouncil.org](http://www.pcouncil.org)). You may send an email to Mr. Kris Kleinschmidt ([kris.kleinschmidt@noaa.gov](mailto:kris.kleinschmidt@noaa.gov)) or contact