

**SMALL BUSINESS ADMINISTRATION**

[Disaster Declaration #20875 and #20876; WYOMING Disaster Number WY-20011]

**Presidential Declaration of a Major Disaster for Public Assistance Only for the State of Wyoming**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a Notice of the Presidential declaration of a major disaster for Public Assistance Only for the State of Wyoming (FEMA-4845-DR), dated November 13, 2024. Incident: Wildfires.

**DATES:** Issued on November 13, 2024.

*Incident Period:* August 21, 2024, through August 31, 2024.

*Physical Loan Application Deadline*

*Date:* January 13, 2025.

*Economic Injury (EIDL) Loan*

*Application Deadline Date:* August 13, 2025.

**ADDRESSES:** Visit the MySBA Loan Portal at <https://lending.sba.gov> to apply for a disaster assistance loan.

**FOR FURTHER INFORMATION CONTACT:** Alan Escobar, Office of Disaster Recovery & Resilience, U.S. Small Business Administration, 409 3rd Street, SW, Suite 6050, Washington, DC 20416, (202) 205-6734.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the President's major disaster declaration on November 13, 2024, Private Non-Profit organizations that provide essential services of a governmental nature may file disaster loan applications online using the MySBA Loan Portal <https://lending.sba.gov> or other locally announced locations. Please contact the SBA disaster assistance customer service center by email at [disastercustomerservice@sba.gov](mailto:disastercustomerservice@sba.gov) or by phone at 1-800-659-2955 for further assistance.

The following areas have been determined to be adversely affected by the disaster:

*Primary Counties:* Campbell, Johnson.

The Interest Rates are:

	Percent
<i>For Physical Damage:</i>	
Non-Profit Organizations with Credit Available Elsewhere .....	3.250
Non-Profit Organizations without Credit Available Elsewhere .....	3.250
<i>For Economic Injury:</i>	
Non-Profit Organizations without Credit Available Elsewhere .....	3.250

The number assigned to this disaster for physical damage is 208755 and for economic injury is 208760.

(Catalog of Federal Domestic Assistance Number 59008)

**Alejandro Contreras,**

*Acting Deputy Associate Administrator, Office of Disaster Recovery & Resilience.*

[FR Doc. 2024-27025 Filed 11-19-24; 8:45 am]

**BILLING CODE 8026-09-P**

**SMALL BUSINESS ADMINISTRATION**

[Disaster Declaration # 20870 and # 20871; PENNSYLVANIA Disaster Number PA-20016]

**Presidential Declaration Amendment of a Major Disaster for Public Assistance Only for the Commonwealth of Pennsylvania**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Amendment 1.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for Public Assistance Only for the Commonwealth of Pennsylvania (FEMA-4815-DR), dated November 8, 2024.

*Incident:* Tropical Storm Debby.

**DATES:** Issued on November 14, 2024.

*Incident Period:* August 9, 2024 through August 10, 2024.

*Physical Loan Application Deadline Date:* January 7, 2025.

*Economic Injury (EIDL) Loan Application Deadline Date:* August 8, 2025.

**ADDRESSES:** Visit the MySBA Loan Portal at <https://lending.sba.gov> to apply for a disaster assistance loan.

**FOR FURTHER INFORMATION CONTACT:** Alan Escobar, Office of Disaster Recovery & Resilience, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205-6734.

**SUPPLEMENTARY INFORMATION:** The notice of the President's major disaster declaration for Private Non-Profit organizations in the Commonwealth of Pennsylvania, dated November 8, 2024, is hereby amended to include the following area as adversely affected by the disaster.

*Primary County:* Union.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Number 59008)

**Alejandro Contreras,**

*Acting Deputy Associate Administrator, Office of Disaster Recovery & Resilience.*

[FR Doc. 2024-27032 Filed 11-19-24; 8:45 am]

**BILLING CODE 8026-09-P**

**DEPARTMENT OF STATE**

[Public Notice: 12581]

**Notice of Charter Renewal for the Advisory Committee on Historical Diplomatic Documentation**

**ACTION:** Notice.

**SUMMARY:** The Advisory Committee on Historical Diplomatic Documentation has renewed its charter for a period of two years.

**DATES:** The Charter was renewed on October 31, 2024.

**FOR FURTHER INFORMATION CONTACT:** Questions concerning the Committee, and the renewal of its Charter should be directed to Adam M. Howard, Executive Secretary, Advisory Committee on Historical Diplomatic Documentation, Department of State, Office of the Historian, 2300 E Street NW, Washington, DC 20372 (Navy Potomac Annex), telephone (202) 955-0214; email [history@state.gov](mailto:history@state.gov).

**SUPPLEMENTARY INFORMATION:** The Committee consists of nine members drawn from among historians, political scientists, archivists, international lawyers, and other social scientists who are distinguished in the field of U.S. foreign relations. This Advisory Committee will continue to make recommendations to the Historian and the Department of State on all aspects of the Department's program to publish the Foreign Relations of the United States series as well as on the Department's responsibility under statute (22 U.S.C. 4351, *et seq.*) to open its 25-year-old and older records for public review at the National Archives and Records Administration.

**Adam M. Howard,**

*Executive Secretary, Office of the Historian, Department of State.*

[FR Doc. 2024-27113 Filed 11-19-24; 8:45 am]

**BILLING CODE 4710-34-P**