

name, address, telephone number and when applicable, the business or professional affiliation of the interested person.

Information is also available on the Institute's/Center's home page: <https://www.niaid.nih.gov/about/advisory-council>, where an agenda and any additional information for the meeting will be posted when available.

(Catalogue of Federal Domestic Assistance Program Nos. 93.855, Allergy, Immunology, and Transplantation Research; 93.856, Microbiology and Infectious Diseases Research, National Institutes of Health, HHS)

Dated: November 19, 2024.

**Lauren A. Fleck,**

*Program Analyst, Office of Federal Advisory Committee Policy.*

[FR Doc. 2024-27485 Filed 11-22-24; 8:45 am]

**BILLING CODE 4140-01-P**

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**National Institutes of Health**

**National Institute of Diabetes and Digestive and Kidney Diseases; Notice of Closed Meeting**

Pursuant to section 1009 of the Federal Advisory Committee Act, as amended, notice is hereby given of the following meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Institute of Diabetes and Digestive and Kidney Diseases Special Emphasis Panel; NIDDK RC2 Application Review.

*Date:* February 13, 2025.

*Time:* 12:00 p.m. to 1:30 p.m.

*Agenda:* To review and evaluate grant applications.

*Address:* National Institutes of Health, NIDDK, Democracy II, Suite 7000A, 6707 Democracy Boulevard, Bethesda, MD 20892.

*Meeting Format:* Virtual Meeting.

*Contact Person:* Cheryl Nordstrom, Ph.D., MPH, Scientific Review Officer, NIDDK/Scientific Review Branch, National Institutes

of Health, 6707 Democracy Blvd., Room 7013, Bethesda, MD 20892, 301-402-6711, [cheryl.nordstrom@nih.gov](mailto:cheryl.nordstrom@nih.gov).

(Catalogue of Federal Domestic Assistance Program Nos. 93.847, Diabetes, Endocrinology and Metabolic Research; 93.848, Digestive Diseases and Nutrition Research; 93.849, Kidney Diseases, Urology and Hematology Research, National Institutes of Health, HHS)

Dated: November 19, 2024

**Miguelina Perez,**

*Program Analyst, Office of Federal Advisory Committee Policy.*

[FR Doc. 2024-27536 Filed 11-22-24; 8:45 am]

**BILLING CODE 4140-01-P**

**DEPARTMENT OF HOMELAND SECURITY**

**Federal Emergency Management Agency**

[Docket ID FEMA-2024-0002]

**Final Flood Hazard Determinations**

**AGENCY:** Federal Emergency Management Agency, Department of Homeland Security.

**ACTION:** Notice.

**SUMMARY:** Flood hazard determinations, which may include additions or modifications of Base Flood Elevations (BFEs), base flood depths, Special Flood Hazard Area (SFHA) boundaries or zone designations, or regulatory floodways on the Flood Insurance Rate Maps (FIRMs) and where applicable, in the supporting Flood Insurance Study (FIS) reports have been made final for the communities listed in the table below. The FIRM and FIS report are the basis of the floodplain management measures that a community is required either to adopt or to show evidence of having in effect in order to qualify or remain qualified for participation in the Federal Emergency Management Agency's (FEMA's) National Flood Insurance Program (NFIP).

**DATES:** The date of February 28, 2025 has been established for the FIRM and, where applicable, the supporting FIS report showing the new or modified flood hazard information for each community.

**ADDRESSES:** The FIRM, and if applicable, the FIS report containing the

final flood hazard information for each community is available for inspection at the respective Community Map Repository address listed in the tables below and will be available online through the FEMA Map Service Center at <https://msc.fema.gov> by the date indicated above.

**FOR FURTHER INFORMATION CONTACT:** Rick Sacbabit, Chief, Engineering Services Branch, Federal Insurance and Mitigation Administration, FEMA, 400 C Street SW, Washington, DC 20472, (202) 646-7659, or (email) [patrick.sacbabit@fema.dhs.gov](mailto:patrick.sacbabit@fema.dhs.gov); or visit the FEMA Mapping and Insurance eXchange (FMIX) online at [https://www.floodmaps.fema.gov/fhm/fmx\\_main.html](https://www.floodmaps.fema.gov/fhm/fmx_main.html).

**SUPPLEMENTARY INFORMATION:** The Federal Emergency Management Agency (FEMA) makes the final determinations listed below for the new or modified flood hazard information for each community listed. Notification of these changes has been published in newspapers of local circulation and 90 days have elapsed since that publication. The Deputy Associate Administrator for Insurance and Mitigation has resolved any appeals resulting from this notification.

This final notice is issued in accordance with section 110 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4104, and 44 CFR part 67. FEMA has developed criteria for floodplain management in floodprone areas in accordance with 44 CFR part 60.

Interested lessees and owners of real property are encouraged to review the new or revised FIRM and FIS report available at the address cited below for each community or online through the FEMA Map Service Center at <https://msc.fema.gov>.

The flood hazard determinations are made final in the watersheds and/or communities listed in the table below.

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

**Nicholas A. Shufro,**

*Assistant Administrator (Acting) for Risk Management, Federal Emergency Management Agency, Department of Homeland Security.*

Community	Community map repository address
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**Kenai Peninsula Borough, Alaska and Incorporated Areas  
Docket No.: FEMA-B-2351**

City of Kenai .....	City Hall, 210 Fidalgo Avenue, Kenai, AK 99611.
City of Soldotna .....	City Hall, 177 North Birch Street, Soldotna, AK 99669.

Community	Community map repository address
Kenai Peninsula Borough .....	Donald E. Gilman River Center, 514 Funny River Road, Soldotna, AK 99669.
<b>La Paz County, Arizona and Incorporated Areas</b> <b>Docket No.: FEMA-B-2387</b>	
Unincorporated Areas of La Paz County .....	La Paz County Community Development, 1112 Joshua Avenue, #202, Parker, AZ 85344.
<b>Linn County, Kansas and Incorporated Areas</b> <b>Docket No.: FEMA-B-2385</b>	
City of Blue Mound .....	City Hall, 411 East Main Street, Blue Mound, KS 66010.
City of La Cygne .....	City Hall, 206 North Commercial Street, La Cygne, KS 66040.
City of Linn Valley .....	City Hall, 22412 East 2400 Road, Linn Valley, KS 66040.
City of Mound City .....	City Hall, 112 South 2nd Street, Mound City, KS 66056.
City of Parker .....	City Hall, 314 West Main Street, Parker, KS 66072.
City of Pleasanton .....	City Hall, 1608 Laurel Street, Pleasanton, KS 66075.
City of Prescott .....	City Hall, 202 West 4th Street, Prescott, KS 66767.
Unincorporated Areas of Linn County .....	Linn County Planning and Zoning, 306 Main Street, Mound City, KS 66056.
<b>Bath County, Kentucky and Incorporated Areas</b> <b>Docket No.: FEMA-B-2333</b>	
Unincorporated Areas of Bath County .....	Bath County Emergency Management Office, 19 East Main Street, Owingsville, KY 40360.
<b>Bourbon County, Kentucky and Incorporated Areas</b> <b>Docket No.: FEMA-B-2333</b>	
City of Millersburg .....	City Hall, 1113 Main Street, Millersburg, KY 40348.
City of North Middletown .....	City Office, 3287 North Middletown Road, North Middletown, KY 40357.
City of Paris .....	Municipal Center, 525 High Street, Paris, KY 40361
Unincorporated Areas of Bourbon County .....	City of Paris Municipal Center, 525 High Street, Paris, KY 40361.
<b>Clark County, Kentucky and Incorporated Areas</b> <b>Docket No.: FEMA-B-2333</b>	
City of Winchester .....	City Hall, 32 Wall Street, Winchester, KY 40391.
Unincorporated Areas of Clark County .....	Winchester City Hall, 32 Wall Street, Winchester, KY 40391.
<b>Grant County, Kentucky and Incorporated Areas</b> <b>Docket No.: FEMA-B-2346</b>	
City of Williamstown .....	Grant County Courthouse, 101 North Main Street, Williamstown, KY 41097.
Unincorporated Areas of Grant County .....	Grant County Courthouse, 101 North Main Street, Williamstown, KY 41097.
<b>Harrison County, Kentucky and Incorporated Areas</b> <b>Docket No.: FEMA-B-2366</b>	
City of Berry .....	Harrison County Courthouse, 111 South Main Street, Cynthiana, KY 41031.
City of Cynthiana .....	Harrison County Courthouse, 111 South Main Street, Cynthiana, KY 41031.
Unincorporated Areas of Harrison County .....	Harrison County Courthouse, 111 South Main Street, Cynthiana, KY 41031.
<b>Montgomery County, Kentucky and Incorporated Areas</b> <b>Docket No.: FEMA-B-2333</b>	
City of Mount Sterling .....	City Hall, 33 North Maysville Street, Mount Sterling, KY 40353.
Unincorporated Areas of Montgomery County .....	Montgomery County Courthouse Annex, 44 West Main Street, Mount Sterling, KY 40353.
<b>Nicholas County, Kentucky and Incorporated Areas</b> <b>Docket No.: FEMA-B-2333</b>	
City of Carlisle .....	City Hall, 107 East Chestnut Street, Carlisle, KY 40311.
Unincorporated Areas of Nicholas County .....	Nicholas County Courthouse, 125 East Main Street, Carlisle, KY 40311.

Community	Community map repository address
<b>Beadle County, South Dakota and Incorporated Areas</b> <b>Docket No.: FEMA-B-2362</b>	
City of Huron ..... City of Wessington ..... Town of Broadland ..... Town of Cavour ..... Town of Virgil ..... Town of Wolsey ..... Unincorporated Areas of Beadle County .....	City Hall, 239 Wisconsin Avenue SW, Huron, SD 57350. City Hall, 260 South Wessington Street, Wessington, SD 57381. Beadle County Courthouse, 450 3rd Street SW, Huron, SD 57350. Town Hall, 262 Albert Street, Cavour, SD 57324. Beadle County Courthouse, 450 3rd Street SW, Huron, SD 57350. Beadle County Courthouse, 450 3rd Street SW, Huron, SD 57350. Beadle County Courthouse, 450 3rd Street SW, Huron, SD 57350.
<b>Pierce County, Washington and Incorporated Areas</b> <b>Docket No.: FEMA-B-2363</b>	
City of Roy ..... Unincorporated Areas of Pierce County .....	City Hall, 216 McNaught Street S, Roy, WA 98580. Pierce County Tacoma Mall Plaza, 2702 South 42nd Street, Suite 201, Tacoma, WA 98409.

[FR Doc. 2024-27541 Filed 11-22-24; 8:45 am]  
**BILLING CODE 9110-12-P**

**DEPARTMENT OF HOMELAND SECURITY**

**Federal Emergency Management Agency**

[Docket ID FEMA-2024-0002; Internal Agency Docket No. FEMA-B-2471]

**Proposed Flood Hazard Determinations**

**AGENCY:** Federal Emergency Management Agency, Department of Homeland Security.

**ACTION:** Notice.

**SUMMARY:** Comments are requested on proposed flood hazard determinations, which may include additions or modifications of any Base Flood Elevation (BFE), base flood depth, Special Flood Hazard Area (SFHA) boundary or zone designation, or regulatory floodway on the Flood Insurance Rate Maps (FIRMs), and where applicable, in the supporting Flood Insurance Study (FIS) reports for the communities listed in the table below. The purpose of this notice is to seek general information and comment regarding the preliminary FIRM, and where applicable, the FIS report that the Federal Emergency Management Agency (FEMA) has provided to the affected communities. The FIRM and FIS report are the basis of the floodplain management measures that the community is required either to adopt or to show evidence of having in effect in order to qualify or remain qualified for participation in the National Flood Insurance Program (NFIP).

**DATES:** Comments are to be submitted on or before February 24, 2025.

**ADDRESSES:** The Preliminary FIRM, and where applicable, the FIS report for each community are available for inspection at both the online location <https://hazards.fema.gov/femaportal/prelimdownload> and the respective Community Map Repository address listed in the tables below. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at <https://msc.fema.gov> for comparison.

You may submit comments, identified by Docket No. FEMA-B-2471, to Rick Sacbibit, Chief, Engineering Services Branch, Federal Insurance and Mitigation Administration, FEMA, 400 C Street SW, Washington, DC 20472, (202) 646-7659, or (email) [patrick.sacbibit@fema.dhs.gov](mailto:patrick.sacbibit@fema.dhs.gov).

**FOR FURTHER INFORMATION CONTACT:** Rick Sacbibit, Chief, Engineering Services Branch, Federal Insurance and Mitigation Administration, FEMA, 400 C Street SW, Washington, DC 20472, (202) 646-7659, or (email) [patrick.sacbibit@fema.dhs.gov](mailto:patrick.sacbibit@fema.dhs.gov); or visit the FEMA Mapping and Insurance eXchange (FMIX) online at [https://www.floodmaps.fema.gov/fhm/finx\\_main.html](https://www.floodmaps.fema.gov/fhm/finx_main.html).

**SUPPLEMENTARY INFORMATION:** FEMA proposes to make flood hazard determinations for each community listed below, in accordance with section 110 of the Federal Disaster Protection Act of 1973, 42 U.S.C. 4104, and 44 CFR 67.4(a).

These proposed flood hazard determinations, together with the floodplain management criteria required by 44 CFR 60.3, are the minimum that are required. They should not be construed to mean that the community must change any existing ordinances that are more stringent in their floodplain management requirements.

The community may at any time enact stricter requirements of its own or pursuant to policies established by other Federal, State, or regional entities. These flood hazard determinations are used to meet the floodplain management requirements of the NFIP.

The communities affected by the flood hazard determinations are provided in the tables below. Any request for reconsideration of the revised flood hazard information shown on the Preliminary FIRM and FIS report that satisfies the data requirements outlined in 44 CFR 67.6(b) is considered an appeal. Comments unrelated to the flood hazard determinations also will be considered before the FIRM and FIS report become effective.

Use of a Scientific Resolution Panel (SRP) is available to communities in support of the appeal resolution process. SRPs are independent panels of experts in hydrology, hydraulics, and other pertinent sciences established to review conflicting scientific and technical data and provide recommendations for resolution. Use of the SRP only may be exercised after FEMA and local communities have been engaged in a collaborative consultation process for at least 60 days without a mutually acceptable resolution of an appeal. Additional information regarding the SRP process can be found online at [https://www.floodsrp.org/pdfs/srp\\_overview.pdf](https://www.floodsrp.org/pdfs/srp_overview.pdf).

The watersheds and/or communities affected are listed in the tables below. The Preliminary FIRM, and where applicable, FIS report for each community are available for inspection at both the online location <https://hazards.fema.gov/femaportal/prelimdownload> and the respective Community Map Repository address listed in the tables. For communities with multiple ongoing Preliminary studies, the studies can be identified by