

return information are confidential, as required by 26 U.S.C. 6103.

*Request for Comments:* Comments submitted in response to this notice will be summarized and/or included in the request for OMB approval. All comments will become a matter of public record. Comments are invited on: (a) whether the collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden of the collection of information; (c) ways to enhance the quality, utility, and clarity

of the information to be collected; (d) ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information technology; and (e) estimates of capital or start-up costs and costs of operation, maintenance, and purchase of services to provide information.

Approved: November 21, 2024.  
**Molly J. Stasko,**  
*Senior Tax Analyst.*  
[FR Doc. 2024-27792 Filed 11-26-24; 8:45 am]  
**BILLING CODE 4830-01-P**

**DEPARTMENT OF VETERANS AFFAIRS**

**Veterans and Community Oversight and Engagement Board, Notice of Meeting**

The Department of Veterans Affairs (VA) gives notice under the Federal Advisory Committee Act (FACA), 5 U.S.C. ch. 10, that the Veterans and Community Oversight and Engagement Board will meet virtually on December 13, 2024. The meeting sessions will begin, and end as follows:

Date:	Time:
Friday, December 13, 2024 .....	9:00 a.m. to 3:00 p.m. Pacific Standard Time (PST).

The meetings are open to the public and will be recorded.

The Board was established by the West Los Angeles Leasing Act of 2016 on September 29, 2016. The purpose of the Board is to provide advice and make recommendations to the Secretary of Veterans Affairs on: identifying the goals of the community and Veteran partnership; improving services and outcomes for Veterans, members of the Armed Forces, and the families of such Veterans and members; and on the implementation of the Draft Master Plan approved by the Secretary on January 28, 2016, and on the creation and implementation of any successor master plans.

On December 13, the agenda will include opening remarks from the Committee Chair and the Executive Sponsor. There will be a general update from VA Greater Los Angeles Healthcare System (VAGLAHS). The West Los Angeles Veterans Collective will provide a status briefing all activities since June 2024. The Urban Land Institute will present the results of their Implementation Technical Assistance Panel (ITAP) study. An update on the status and projected efforts related to Master Plan 2025, and an overview of the VA Survey on Veteran Preferences results will be presented by (VAGLAHS) staff. The Board's subcommittees on Outreach and Community Engagement with Services and Outcomes, and Master Plan with Services and Outcomes will report on activities since the last meeting. Subcommittee reports will be followed by an out brief to the full Board on any draft recommendations considered for forwarding to the Secretary.

Time will be allocated for receiving public comments on December 13,

starting at 9:40 a.m. PST. Individuals wishing to make public comments are requested to submit a 1-2-page summary of their comments for inclusion in the official meeting record or would like to share information with the Committee should contact Mr. Chihung Szeto, Alternate Designated Federal Officer, at (562) 708-9959, at [Chihung.Szeto@va.gov](mailto:Chihung.Szeto@va.gov) or [VEOFACA@va.gov](mailto:VEOFACA@va.gov). Only those members of the public (first 6 public comment registrants) who have confirmed registrations to provide public comment will be allowed to provide public comment. In the interest of time, each speaker will be held to 5-minute time limit. The Committee will accept written comments from interested parties on issues outlined in the meeting agenda, from December 11, 2024 to December 15, 2024.

Members of the public can attend the meeting via WEBEX by joining from the meeting link below. The link will be active from 8:45 a.m.-3:30 p.m. PST, December 13, 2024.

**Veteran and Community Oversight and Engagement Board (VCOEB)**

Hosted by Walsh, Margaret K. (ERPI).  
<https://veteransaffairs.webex.com/veteransaffairs/j.php?MTID=mef5d2ad406348e108778e341fcbbf891>.  
Friday, December 13, 2024, 9:00 a.m. | 6 hours | Pacific Time (US & Canada).  
*Meeting number:* 2831 720 3971.  
*Password:* sJMpM2pJ\*32.

Any member of the public seeking additional information should contact Mr. Eugene W. Skinner Jr. at (202) 631-7645 or at [Eugene.Skinner@va.gov](mailto:Eugene.Skinner@va.gov).

Dated: November 22, 2024.  
**Jelessa M. Burney,**  
*Federal Advisory Committee Management Officer.*  
[FR Doc. 2024-27868 Filed 11-26-24; 8:45 am]  
**BILLING CODE 8320-01-P**

**DEPARTMENT OF VETERANS AFFAIRS**

[OMB Control No. 2900-0783]

**Agency Information Collection Activity: Nonprofit Research and Education Corporations (NPCs)—Annual Report, Remediation Plans & Assessment Questionnaires**

**AGENCY:** Veterans Health Administration, Department of Veterans Affairs.  
**ACTION:** Notice.

**SUMMARY:** Veterans Health Administration (VHA), Department of Veterans Affairs (VA), is announcing an opportunity for public comment on the proposed collection of certain information by the agency. Under the Paperwork Reduction Act (PRA) of 1995, Federal agencies are required to publish notice in the **Federal Register** concerning each proposed collection of information, including each proposed extension of a currently approved collection, and allow 60 days for public comment in response to the notice. DATES: Comments must be received on or before January 27, 2025.

**ADDRESSES:** Comments must be submitted through [www.regulations.gov](http://www.regulations.gov).

**FOR FURTHER INFORMATION CONTACT:**

*Program-Specific information:*  
Rebecca Mimmall, 202-695-9434, [vhacopra@va.gov](mailto:vhacopra@va.gov).