

Scientific Review Branch, National Institute of General Medical Sciences, National Institutes of Health, 45 Center Drive, MSC 6200, Bethesda, Maryland 20892, 301-402-9448, [sonia.ortiz-miranda@nih.gov](mailto:sonia.ortiz-miranda@nih.gov).

*Name of Committee:* National Institute of General Medical Sciences, Initial Review Group Training and Workforce Development Study Section—B.

*Date:* February 24–25, 2025.

*Time:* 9:30 a.m. to 6:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Address:* National Institutes of Health, National Institute of General Medical Sciences, Natcher Building, 45 Center Drive, Bethesda, Maryland 20892.

*Meeting Format:* Virtual Meeting.

*Contact Person:* Latarsha J. Carithers, Ph.D., Scientific Review Officer, Office of Scientific Review, National Institute of General Medical Sciences, National Institutes of Health, 45 Center Drive, Room 3AN12C, Bethesda, Maryland 20892, 301-594-4859, [latarsha.carithers@nih.gov](mailto:latarsha.carithers@nih.gov).

*Name of Committee:* National Institute of General Medical Sciences Initial Review Group Training and Workforce Development Study Section—A.

*Date:* March 6–7, 2025.

*Time:* 10:00 a.m. to 5:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Address:* National Institutes of Health, National Institute of General Medical Sciences, Natcher Building, 45 Center Drive, Bethesda, Maryland 20892.

*Meeting Format:* Virtual Meeting.

*Contact Person:* Adam Lawrence Heuberger, Ph.D., Scientific Review Officer, Office of Scientific Review, National Institute of General Medical Sciences, National Institutes of Health, 45 Center Drive, MSC 6200, Bethesda, Maryland 20892, 301-480-4151, [adam.heuberger@nih.gov](mailto:adam.heuberger@nih.gov).

*Name of Committee:* National Institute of General Medical Sciences, Special Emphasis Panel; Review of ARC F99 and Mosaic K99 applications.

*Date:* March 11–12, 2025.

*Time:* 10:00 a.m. to 6:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Address:* National Institutes of Health, National Institute of General Medical Sciences, Natcher Building, 45 Center Drive, Bethesda, Maryland 20892.

*Meeting Format:* Virtual Meeting.

*Contact Person:* Lee Warren Slice, Ph.D., Scientific Review Officer, Office of Scientific Review, National Institute of General Medical Sciences, National Institutes of Health, 45 Center Drive, Room 3AN12, Bethesda, Maryland 20892, 301-435-0807, [slicelw@mail.nih.gov](mailto:slicelw@mail.nih.gov).

*Name of Committee:* National Institute of General Medical Sciences, Special Emphasis Panel; Review of Support for Research Excellence (SuRE) Award (R16).

*Date:* March 11–12, 2025.

*Time:* 10:00 a.m. to 6:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, National Institute of General Medical

Sciences, Natcher Building, 45 Center Drive, Bethesda, Maryland 20892.

*Meeting Format:* Virtual Meeting.

*Contact Person:* Jason M. Chan, Ph.D., Scientific Review Officer, Scientific Review Branch, National Institute of General Medical Sciences, National Institutes of Health, 45 Center Drive, MSC 6200, Bethesda, Maryland 20892, 301-594-3663, [jason.chan2@nih.gov](mailto:jason.chan2@nih.gov).

*Name of Committee:* National Institute of General Medical Sciences, Special Emphasis Panel; Review of UE5 applications.

*Date:* March 18, 2025.

*Time:* 10:00 a.m. to 5:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Address:* National Institutes of Health, National Institute of General Medical Sciences, Natcher Building, 45 Center Drive, Bethesda, Maryland 20892.

*Meeting Format:* Virtual Meeting.

*Contact Person:* Lee Warren Slice, Ph.D., Scientific Review Officer, Office of Scientific Review, National Institute of General Medical Sciences, National Institutes of Health, 45 Center Drive, Room 3AN12, Bethesda, Maryland 20892, 301-435-0807, [slicelw@mail.nih.gov](mailto:slicelw@mail.nih.gov).

*Name of Committee:* National Institute of General Medical Sciences, Special Emphasis Panel; Review of SuRE and SuRE-First applications.

*Date:* March 24–25, 2025.

*Time:* 10:00 a.m. to 6:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, National Institute of General Medical Sciences, Natcher Building, 45 Center Drive, Bethesda, Maryland 20892.

*Meeting Format:* Virtual Meeting.

*Contact Person:* John J. Laffan, Ph.D., Scientific Review Officer, Office of Scientific Review, National Institute of General Medical Sciences, National Institutes of Health, Natcher Building, 45 Center Drive, Room 3AN18J, Bethesda, Maryland 20892, 301-594-2773, [laffanjo@mail.nih.gov](mailto:laffanjo@mail.nih.gov).

(Catalogue of Federal Domestic Assistance Program No. 93.859, Biomedical Research and Research Training, National Institutes of Health, HHS)

Dated: December 20, 2024.

**Miguelina Perez,**

*Program Analyst, Office of Federal Advisory Committee Policy.*

[FR Doc. 2024-31148 Filed 12-27-24; 8:45 am]

**BILLING CODE 4140-01-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### Eunice Kennedy Shriver National Institute of Child Health & Human Development; Notice of Meeting

Pursuant to section 1009 of the Federal Advisory Committee Act, as amended, notice is hereby given of a meeting of the National Advisory Board on Medical Rehabilitation Research.

This will be a hybrid meeting held in-person and virtually and will be open to the public as indicated below.

Individuals who plan to attend in-person or view the virtual meeting and need special assistance or other reasonable accommodations, should notify the Contact Person listed below in advance of the meeting. The meeting can be accessed from the NIH Videocast at the following link: <https://videocast.nih.gov/>.

*Name of Committee:* National Advisory Board on Medical Rehabilitation Research.

*Date:* May 5–6, 2025.

*Time:* May 05, 2025, 10:00 a.m. to 5:00 p.m.

*Agenda:* NICHD Director's Report, NCMRR Director's Report, Scientific Research Updates.

*Address:* Eunice Kennedy Shriver National Institute of Child Health and Human Development, 6710 B Rockledge Drive, Bethesda, MD 20817.

*Meeting Format:* In Person and Virtual Meeting.

*Time:* May 06, 2025, 10:00 a.m. to 5:00 p.m.

*Agenda:* NIH Rehabilitation Research Conference Follow-up and Other Relevant Policy and Research Issues.

*Address:* Eunice Kennedy Shriver National Institute of Child Health and Human Development, 6710 B Rockledge Drive, Bethesda, MD 20817.

*Meeting Format:* In Person and Virtual Meeting.

*Contact Person:* Ralph M. Nitkin, Ph.D., Deputy Director, National Center for Medical Rehabilitation, Eunice Kennedy Shriver National Institute of Child Health and Human Development, NIH, 6710B Rockledge Drive, Room 2116, Bethesda, MD 20892-7510, (301) 402-4206, [nitkinr@mail.nih.gov](mailto:nitkinr@mail.nih.gov).

Any interested person may file written comments with the committee by forwarding the statement to the Contact Persons listed on this notice. The statement should include the name, address, telephone number and when applicable, the business or professional affiliation of the interested person.

Any member of the public interested in presenting oral comments to the committee may notify the Contact Person listed on this notice at least 10 days in advance of the meeting. Interested individuals and representatives of an organization may submit a letter of intent, a brief description of the organization represented and a short description of the oral presentation. Only one representative of an organization may be allowed to present oral comments and presentations may be limited to five minutes. Both printed and electronic copies are requested for the record. In addition, any interested person may file written comments with the committee by forwarding the statement to the Contact Person listed on this notice. The statement should include the name, address, telephone number and when applicable, the business or professional affiliation of the interested person.

In the interest of security, NIH has procedures at <https://www.nih.gov/about>

*nih/visitor-information/campus-access-security* for entrance into on-campus and off-campus facilities. All visitor vehicles, including taxicabs, hotel, and airport shuttles will be inspected before being allowed on campus. Visitors attending a meeting on campus or at an off-campus federal facility will be asked to show one form of identification (for example, a government-issued photo ID, driver's license, or passport) and to state the purpose of their visit.

Information is also available on the NABMRR website: <https://www.nichd.nih.gov/about/advisory/nabmrr>, where an agenda and any additional information for the meeting will be posted when available.

(Catalogue of Federal Domestic Assistance Program Nos. 93.864, Population Research; 93.865, Research for Mothers and Children; 93.929, Center for Medical Rehabilitation Research; 93.209, Contraception and Infertility Loan Repayment Program, National Institutes of Health, HHS)

Dated: December 19, 2024.

**Lauren A. Fleck,**

*Program Analyst, Office of Federal Advisory Committee Policy.*

[FR Doc. 2024-30958 Filed 12-27-24; 8:45 am]

**BILLING CODE 4140-01-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institute on Aging; Notice of Closed Meeting

Pursuant to section 1009 of the Federal Advisory Committee Act, as amended, notice is hereby given of the following meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Institute on Aging Special Emphasis Panel; Dominantly Inherited Alzheimer Network

*Date:* February 10, 2025

*Time:* 12:00 p.m. to 5:00 p.m.

*Agenda:* To review and evaluate grant applications

*Address:* National Institute on Aging, 5601 Fishers Lane, Suite 8B, Rockville, MD 20892.

Meeting Format: Virtual Meeting.  
*Contact Person:* Joshua Jin-Hyouk Park, Ph.D., Scientific Review Officer,

National Institute on Aging, National Institutes of Health, 5601 Fishers Lane, Suite 8B Rockville, MD 20852, (301) 496-6208, [joshua.park4@nih.gov](mailto:joshua.park4@nih.gov).

(Catalogue of Federal Domestic Assistance Program Nos. 93.866, Aging Research, National Institutes of Health, HHS)

Dated: December 19, 2024.

**Miguelina Perez,**

*Program Analyst, Office of Federal Advisory Committee Policy.*

[FR Doc. 2024-30877 Filed 12-27-24; 8:45 am]

**BILLING CODE 4140-01-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institute of Diabetes and Digestive and Kidney Diseases; Notice of Meeting

Pursuant to section 1009 of the Federal Advisory Committee Act, as amended, notice is hereby given of a meeting of the National Diabetes and Digestive and Kidney Diseases Advisory Council.

The meeting will be open to the public as indicated below, with attendance limited to space available. Individuals who plan to attend and need special assistance, such as sign language interpretation or other reasonable accommodations, should notify the Contact Person listed below in advance of the meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Diabetes and Digestive and Kidney Diseases Advisory Council.

*Date:* May 14-15, 2025.

*Open:* May 14, 2025, 8:30 a.m. to 12:00 p.m.

*Agenda:* Call to order; Announcements; Consideration of Summary Minutes for September 2024 Council, Future Council Dates; Report from the Director; Speakers; Concept Clearance.

*Address:* National Institutes of Health, Building 31, C Wing 6th Floor Conf. Room F&G, 31 Center Drive, Bethesda, MD 20892, (In Person and Virtual Meeting).

*Open:* May 14, 2025, 1:00 p.m. to 2:30 p.m.

*Agenda:* KUH Open session.

*Address:* National Institutes of Health, Building 31, C Wing 6th Floor Conf. Room

B (KUH), 31 Center Drive, Bethesda, MD 20892, (In Person and Virtual Meeting).

*Open:* May 14, 2025, 1:00 p.m. to 2:30 p.m.

*Agenda:* DEM Open session.

*Address:* National Institutes of Health, Building 31, C Wing 6th Floor Conf. Room F&G (DEM), 31 Center Drive, Bethesda, MD 20892, (In Person and Virtual Meeting).

*Open:* May 14, 2025, 1:00 p.m. to 2:30 p.m.

*Agenda:* DDN Open session.

*Address:* National Institutes of Health, Building 31, C Wing 6th Floor Conf. Room A (DDN), 31 Center Drive, Bethesda, MD 20892, (In Person and Virtual Meeting).

*Closed:* May 14, 2025, 2:30 p.m. to 3:30 p.m.

*Agenda:* To review and evaluate grant applications.

*Address:* National Institutes of Health, Building 31, C Wing 6th Floor Conf. Room A (DDN), 31 Center Drive, Bethesda, MD 20892, (In Person and Virtual Meeting).

*Closed:* May 14, 2025, 2:30 p.m. to 3:30 p.m.

*Agenda:* To review and evaluate grant applications.

*Address:* National Institutes of Health, Building 31, C Wing 6th Floor Conf. Room B (KUH), 31 Center Drive, Bethesda, MD 20892, (In Person and Virtual Meeting).

*Closed:* May 14, 2025, 2:30 p.m. to 3:30 p.m.

*Agenda:* To review and evaluate grant applications.

*Address:* National Institutes of Health, Building 31, C Wing 6th Floor Conf. Room F&G (DEM), 31 Center Drive, Bethesda, MD 20892, (In Person and Virtual Meeting).

*Closed:* May 14, 2025, 3:45 p.m. to 4:00 p.m.

*Agenda:* To review and evaluate reports of Subcommittees and Consideration of Applications.

*Address:* National Institutes of Health, Building 31, C Wing 6th Floor Conf. Room F&G, 31 Center Drive, Bethesda, MD 20892, (In Person and Virtual Meeting).

*Contact Person:* Karl F. Malik, Ph.D., Director, Division of Extramural Activities, National Institutes of Diabetes and Digestive and Kidney Diseases, 6707 Democracy Blvd., Room 7329, MSC 5452, Bethesda, MD 20892, (301) 594-4757, [malikk@nidk.nih.gov](mailto:malikk@nidk.nih.gov).

Information is also available on the Institute's/Center's home page: [www.nidk.nih.gov/fund/divisions/DEA/Council/coundesc.htm](http://www.nidk.nih.gov/fund/divisions/DEA/Council/coundesc.htm), where an agenda and any additional information for the meeting will be posted when available.

(Catalogue of Federal Domestic Assistance Program Nos. 93.847, Diabetes, Endocrinology and Metabolic Research; 93.848, Digestive Diseases and Nutrition Research; 93.849, Kidney Diseases, Urology and Hematology Research, National Institutes of Health, HHS)

Dated: December 19, 2024.

**Miguelina Perez,**

*Program Analyst, Office of Federal Advisory Committee Policy.*

[FR Doc. 2024-30872 Filed 12-27-24; 8:45 am]

**BILLING CODE 4140-01-P**