per night per site for large groups (15 to 25 participants). Participants includes non-human participants (e.g., dogs, horses, alpacas, etc.).

To stay current with rising management and maintenance costs, the BLM will utilize the Western U.S. Consumer Price Index (CPI) to determine future fee adjustments. The Western U.S. CPI is published online monthly at: https://www.bls.gov/cpi/ regional-resources.htm. A yearly average of the CPI is published every January. Every year after fee implementation begins, the BLM will use the yearly CPI to determine if fees need to be increased. When the CPI rises by 20 percent, the fees may be increased the corresponding amount, rounded up to the nearest whole dollar. This measure will result in a sustainable and consistent funding source that will increase assurances for users that the program could continue to provide regular maintenance and necessary capital improvements into the future. The BLM will update the BLM Northwest and Southwest Resource Advisory Councils (RACs) after each fee increase (approximately every 4 to 5 years) on successes and challenges in using the Western U.S. CPI.

People holding an America the Beautiful Pass—The National Parks and Federal Recreational Lands Senior Pass or Access Pass, or a Golden Age or Golden Access Passport, will be entitled to a 50 percent fee reduction on expanded amenity fees. Discounts and fee-free days do not apply to ISRP fees.

The BLM is establishing these recreation fees in response to increasing recreation demands and resource protection requirements in the D-E NCA. Recreation fees are needed to: maintain visitor facilities and visitor services; replace aging infrastructure; reduce impacts to resources; improve visitor health and safety; and provide sustainable recreational opportunities. The business plan explains: (1) consistency with the BLM recreation fee program policy; (2) the recreation management direction for the D-E NCA; (3) the need for fee collection; (4) how the fees will be used in the area; (5) coordination with RACs; and (6) guidance on future fee increases. As analyzed in the business plan, the recreation use fees are consistent with other nearby Federal land management agency fees and are lower than the fees charged at privately owned campgrounds. The business plan is available at https://www.blm.gov/ programs/recreation/permits-and-fees/ business-plans.

A public comment period on the draft business plan, announced by a news release, ran from August 26, 2024, to September 25, 2024. BLM Northwest and Southwest RACs met March 30, 2023, at a combined RAC meeting where they discussed fee proposals. The RACs recommended the fee proposal for approval in a joint meeting on May 2, 2024, using the Western U.S. CPI to determine future fee increases.

(Authority: 16 U.S.C. 6803(b) and 43 CFR 2933)

#### Douglas Vilsack,

BLM Colorado State Director. [FR Doc. 2025–00507 Filed 1–10–25; 8:45 am] BILLING CODE 4331–16–P

## **DEPARTMENT OF THE INTERIOR**

# Bureau of Land Management [PO4820000251]

Notice of Availability of the Record of Decision and Approved Resource Management Plan for the Grand Staircase-Escalante National Monument in Utah

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of availability.

SUMMARY: The Bureau of Land Management (BLM) announces the availability of the Record of Decision (ROD) for the Approved Resource Management Plan (RMP) for the Grand Staircase-Escalante National Monument (GSENM) in Utah. The Department of the Interior Principal Deputy Assistant Secretary for Land and Minerals Management signed the ROD on Jan. 6, 2025, which constitutes the decision of the BLM, makes the Approved RMP effective immediately, and replaces the 2020 GSENM and Kanab Escalante Planning Area RMPs.

**DATES:** The Department of the Interior Principal Deputy Assistant Secretary for Land and Minerals Management signed the ROD on Jan. 6, 2025.

ADDRESSES: The ROD/Approved RMP is available online at https://eplanning.blm.gov/eplanning-ui/project/2020343/510 and will also be available for public inspection at the BLM Paria River District Office, 669 US–89A, Kanab, Utah 84741, and BLM Utah Public Room, 440 West 200 South, Ste. 500 Salt Lake City, UT 84101.

A copy of the Protest Resolution Report is available at: https:// www.blm.gov/programs/planning-andnepa/public-participation/protestresolution-reports.

#### FOR FURTHER INFORMATION CONTACT:

Bryce Franklin, Project Manger, by phone: 435–644–1288; by mail: 669 US– 89A, Kanab, Utah 84741; by email: bfranklin@blm.gov. Individuals in the United States who are deaf, deafblind, hard of hearing, or have a speech disability may dial 711 (TTY, TDD, or TeleBraille) to access telecommunications relay services for contacting Mr. Franklin. Individuals outside the United States should use the relay services offered within their country to make international calls to the point-of-contact in the United States.

SUPPLEMENTARY INFORMATION: The BLM prepared the ROD and Approved RMP in response to Presidential Proclamation 10286, which restored the boundaries and management direction for GSENM that existed prior to Dec. 4, 2017, and mandated that the BLM prepare and maintain a new management plan for the BLM-managed lands within the entirety of the restored monument boundaries for the specific purposes of "protecting and restoring the objects identified [in Proclamation 10286] and in Proclamation 6920." The RMP's purpose is to provide a management framework, including goals, objectives, and management direction, to guide GSENM resource management consistent with the protection and restoration of GSENM objects and the management direction provided in Presidential Proclamations 10286 and

The Approved RMP is based on the Proposed RMP (Alternative E) from the Final Environmental Impact Statement (EIS), with minor changes to management actions, goals and best practices for forestry, grazing, recreation, vegetation, and wildlife. A full description of modifications and clarifications can be found in section 1.2.2 of the ROD.

The BLM provided the Proposed RMP/Final EIS for public protest on Aug. 30, 2024, for a 30-day protest period and received 19 protest letters. The BLM Assistant Director for Resources and Planning resolved all protests. Responses to protest issues are compiled and documented in a Protest Resolution Report (see ADDRESSES). While no protests were granted, the BLM made several edits to the Approved RMP text to improve clarity based on input received during the protest period .

The BLM provided the Proposed RMP/Final EIS to the Governor of Utah for a 60-day Governor's consistency review on Aug. 30, 2024. The Governor's Office identified concerns and inconsistencies between the Proposed RMP/FEIS and State and local plans, policies, and programs. The BLM

considered the concerns, and where not in conflict with the purposes, policies, and programs of Federal laws and regulations applicable to public lands, accepted several recommendations, which are described in sections 1.2.2 and 1.7.4 of the ROD. As the changes were within the range of alternatives considered in the Draft RMP/EIS, the BLM did not seek public comments on the recommendations that were accepted.

On Dec. 20, 2024, the Governor appealed the State Director's decision not to accept all of the State's recommendations, consistent with 43 CFR 1610.3-2. On Jan. 6, 2025, after careful review and consideration of the Governor's points, the Department of the Interior Principal Deputy Assistant Secretary for Land and Minerals Management determined the planning effort properly considered all applicable State and local plans, policies, and programs, and no further changes are necessary to provide for a reasonable balance between the national interest and the State's interest.

(Authority: 40 CFR 1501.9, 43 CFR 1610.2, 43 CFR 1610.5-1)

#### Matthew A. Preston,

BLM Utah State Director, Acting. [FR Doc. 2025–00428 Filed 1–10–25; 8:45 am] BILLING CODE 4331–25–P

# **DEPARTMENT OF THE INTERIOR**

# **National Park Service**

[NPS-WASO-NRNHL-DTS#-39332; PPWOCRADIO, PCU00RP14.R50000]

# National Register of Historic Places; Notification of Pending Nominations and Related Actions

**AGENCY:** National Park Service, Interior. **ACTION:** Notice.

**SUMMARY:** The National Park Service is soliciting electronic comments on the significance of properties nominated before January 4, 2025, for listing or related actions in the National Register of Historic Places.

**DATES:** Comments should be submitted electronically by January 28, 2025.

1849 C Street NW, MS 7228, Washington, DC 20240.

#### FOR FURTHER INFORMATION CONTACT:

Sherry A. Frear, Chief, National Register of Historic Places/National Historic Landmarks Program, 1849 C Street NW, MS 7228, Washington, DC 20240, sherry\_frear@nps.gov, 202–913–3763.

supplementary information: The properties listed in this notice are being considered for listing or related actions in the National Register of Historic Places. Nominations for their consideration were received by the National Park Service before January 4, 2025. Pursuant to section 60.13 of 36 CFR part 60, comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

# Nominations Submitted by State or Tribal Historic Preservation Officers

Key: State, County, Property Name, Multiple Name (if applicable), Address/ Boundary, City, Vicinity, Reference Number.

## ARIZONA

# **Maricopa County**

Camelback 32, 3241 East Camelback Road, Phoenix, SG100011361

# **CALIFORNIA**

# **Marin County**

Marconi Wireless-Synanon Tomales Bay Headquarters Historic District (Boundary Increase), 18500 CA 1, Marshall vicinity, BC100011433

#### GEORGIA

#### **Chatham County**

Savannah Powder Magazine, Ogeechee Road, Savannah vicinity, SG100011426

# **Effingham County**

Ash Farmhouse, 8603 Old Louisville Road, Newington vicinity, SG100011427

# IOWA

# **Linn County**

Klinsky Farmstead Historic District, 1534 Ivanhoe Road, Ely, SG100011413

#### Mahaska County

Russell, Chuck and Emily, House, 211 Hillcrest Drive, Oskaloosa, SG100011414

#### **Polk County**

Financial Center Office Building, 207 Seventh Street, Des Moines, SG100011415 Ruan Center & Carriers Building, 666 Grand Avenue & 601 Locust Street, Des Moines, SG100011416

#### MARYLAND

#### **Baltimore Independent City**

Arch Social Club, (Civil Rights in Baltimore, Maryland, 1831–1976 MPS), 2426 Pennsylvania Avenue, Baltimore, MP100011434

#### Cecil County

West Nottingham Presbyterian Church Complex, 1195 Firetower Road, Colora, SG100011349

#### **Charles County**

Bel Alton High School, 9501 Crain Highway, Bel Alton, SG100011395

## **Frederick County**

Frederick Historic District (Boundary Increase), Roughly bounded by Bentz, Seventh, East, and South Streets, Frederick, BC100011393

#### Prince George's County

Bladensburg Battlefield, Address Restricted, Bladensburg vicinity, SG100011428

## MASSACHUSETTS

#### **Barnstable County**

Travelers Club, 314 Barlows Landing Road, Bourne, SG100011423

#### **Bristol County**

Monsignor James Coyle High School, 61 Summer Street, Taunton, SG100011424

#### Norfolk County

George E. Keith Company Factory No. 8, 44 Wharf Street, Weymouth, SG100011425

## MINNESOTA

# **Hennepin County**

Oskam, Hendrik and Marrigje (Marri), House, 6901 Dakota Trail, Edina, SG100011339

#### **Otter Tail County**

Foss, Ole and Anne, House, 301 Foss Street North, Underwood, SG100011340

# MISSISSIPPI

# **Hancock County**

Holly Bluff on-the-Jordan, 6670 Crump Road, Kiln vicinity, SG100011347

# Lee County

Downtown Tupelo Historic District (Boundary Increase), Roughly bounded by Clark Street, Kansas City Railroad line, North Santa Fe Railroad line, and South Church St., Tupelo, BC100011392

#### **MISSOURI**

## **Gasconade County**

Hermann High School, 808 Washington Street, Hermann, SG100011397