Address: National Cancer Institute, Shady Grove, 9609 Medical Center Drive, Room 7W244, Rockville, Maryland 20850.

Meeting Format: Virtual Meeting.
Contact Person: Ryan Gleason, Ph.D.,
Scientific Review Officer, Research Programs
Review Branch, Division of Extramural
Activities, National Cancer Institute, NIH,
9609 Medical Center Drive, Room 7W244,
Rockville, Maryland 20850, 240–276–7329,
ryan.gleason@nih.gov.

(Catalogue of Federal Domestic Assistance Program Nos. 93.392, Cancer Construction; 93.393, Cancer Cause and Prevention Research; 93.394, Cancer Detection and Diagnosis Research; 93.395, Cancer Treatment Research; 93.396, Cancer Biology Research; 93.397, Cancer Centers Support; 93.398, Cancer Research Manpower; 93.399, Cancer Control, National Institutes of Health, HHS)

Dated: January 10, 2025.

David W. Freeman,

Supervisory Program Analyst, Office of Federal Advisory Committee Policy.

[FR Doc. 2025-00977 Filed 1-15-25; 8:45 am]

BILLING CODE 4140-01-P

DEPARTMENT OF HEALTH AND HUMAN SERVICES

National Institutes of Health

National Cancer Institute; Amended Notice of Meeting

Notice is hereby given of a change in the meeting of the National Cancer Institute Special Emphasis Panel, TEP 2B: SBIR Review Meeting, February 25, 2025, 11 a.m. to 3 p.m., National Cancer Institute Shady Grove, 9609 Medical Center Drive, Room 7W534, Rockville, Maryland, 20850 which was published in the **Federal Register** on December 26, 2024, FR Doc 2024–30711, 89 FR 105062.

This notice is being amended to change the virtual meeting date from February 25, 2025, 11 a.m. to 3 p.m. to March 13, 2025, 11 a.m. to 3 p.m. The meeting times, format, and location will stay the same. The meeting is closed to the public.

Dated: January 10, 2025.

David W. Freeman,

Supervisory Program Analyst, Office of Federal Advisory Committee Policy.

[FR Doc. 2025-00979 Filed 1-15-25; 8:45 am]

BILLING CODE 4140-01-P

DEPARTMENT OF HEALTH AND HUMAN SERVICES

National Institutes of Health

Office of the Director; Notice of Charter Renewal

In accordance with title 41 of the U.S. Code of Federal Regulations, section 102–3.65(a), notice is hereby given that the charter for the National Toxicology Program Special Emphasis Panel was renewed for an additional two-year period on January 7, 2025.

It is determined that the National Toxicology Program Special Emphasis Panel, is in the public interest in connection with the performance of duties imposed on the National Institutes of Health by law, and that these duties can best be performed through the advice and counsel of this group.

Inquiries may be directed to Claire Harris, Director, Office of Federal Advisory Committee Policy, Office of the Director, National Institutes of Health, 6701 Democracy Boulevard, Suite 1000, Bethesda, Maryland 20892 (Mail code 4875), Telephone (301) 496–2123, or harriscl@mail.nih.gov.

Dated: January 13, 2025.

Patricia B. Hansberger,

Deputy Director, Office of Federal Advisory Committee Policy.

[FR Doc. 2025–01053 Filed 1–15–25; 8:45 am]

BILLING CODE 4140-01-P

DEPARTMENT OF HEALTH AND HUMAN SERVICES

National Institutes of Health

National Cancer Institute; Amended Notice of Meeting

Notice is hereby given of a change in the meeting of the National Cancer Institute Special Emphasis Panel, TEP 2A: SBIR Review Meeting, February 24, 2025, 11 a.m. to 3 p.m., National Cancer Institute Shady Grove, 9609 Medical Center Drive, Room 7W534, Rockville, Maryland 20850 which was published in the **Federal Register** on December 26, 2024, FR Doc 2024–30711, 89 FR 105062.

This notice is being amended to change the virtual meeting date from February 24, 2025, 11 a.m. to 3 p.m. to March 10, 2025, 11 a.m. to 3 p.m. The meeting times, format, and location will stay the same. The meeting is closed to the public.

Dated: January 10, 2025.

David W. Freeman,

Supervisory Program Analyst, Office of Federal Advisory Committee Policy.

[FR Doc. 2025-00978 Filed 1-15-25; 8:45 am]

BILLING CODE 4140-01-P

DEPARTMENT OF HOMELAND SECURITY

Federal Emergency Management Agency

[Docket ID FEMA-2025-0002]

Changes in Flood Hazard Determinations

AGENCY: Federal Emergency Management Agency, Department of Homeland Security.

ACTION: Notice.

SUMMARY: New or modified Base (1percent annual chance) Flood Elevations (BFEs), base flood depths, Special Flood Hazard Area (SFHA) boundaries or zone designations, and/or regulatory floodways (hereinafter referred to as flood hazard determinations) as shown on the indicated Letter of Map Revision (LOMR) for each of the communities listed in the table below are finalized. Each LOMR revises the Flood Insurance Rate Maps (FIRMs), and in some cases the Flood Insurance Study (FIS) reports, currently in effect for the listed communities.

DATES: Each LOMR was finalized as in the table below.

ADDRESSES: Each LOMR is available for inspection at both the respective Community Map Repository address listed in the table below and online through the FEMA Map Service Center at https://msc.fema.gov.

FOR FURTHER INFORMATION CONTACT: Rick Sacbibit, Chief, Engineering Services Branch, Federal Insurance and Mitigation Administration, FEMA, 400 C Street SW, Washington, DC 20472, (202) 646–7659, or (email) patrick.sacbibit@fema.dhs.gov; or visit the FEMA Mapping and Insurance eXchange (FMIX) online at https://www.floodmaps.fema.gov/fhm/fmx_main.html.

SUPPLEMENTARY INFORMATION: The Federal Emergency Management Agency (FEMA) makes the final flood hazard determinations as shown in the LOMRs for each community listed in the table below. Notice of these modified flood hazard determinations has been published in newspapers of local circulation and 90 days have elapsed

since that publication. The Deputy Associate Administrator for Insurance and Mitigation has resolved any appeals resulting from this notification.

The modified flood hazard determinations are made pursuant to section 206 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4105, and are in accordance with the National Flood Insurance Act of 1968, 42 U.S.C. 4001 et seq., and with 44 CFR part 65.

The currently effective community number is shown and must be used for all new policies and renewals.

The new or modified flood hazard information is the basis for the floodplain management measures that the community is required either to adopt or to show evidence of being

already in effect in order to remain qualified for participation in the National Flood Insurance Program (NFIP).

This new or modified flood hazard information, together with the floodplain management criteria required by 44 CFR 60.3, are the minimum that are required. They should not be construed to mean that the community must change any existing ordinances that are more stringent in their floodplain management requirements. The community may at any time enact stricter requirements of its own or pursuant to policies established by other Federal, State, or regional entities.

This new or modified flood hazard determinations are used to meet the

floodplain management requirements of the NFIP. The changes in flood hazard determinations are in accordance with 44 CFR 65.4.

Interested lessees and owners of real property are encouraged to review the final flood hazard information available at the address cited below for each community or online through the FEMA Map Service Center at https://msc.fema.gov.

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

Nicholas A. Shufro,

Assistant Administrator (Acting) for Risk Management, Federal Emergency Management Agency, Department of Homeland Security.

State and county	Location and case No.	Chief executive officer of community	Community map repository	Date of modification	Community No.
Arizona:					
Gila (FEMA Docket No.: B- 2476).	City of Globe (23– 09–1282P).	The Honorable Al Gameros, Mayor, City of Globe, 150 North Pine Street, Globe, AZ 85501.	City Hall, 150 North Pine Street, Globe, AZ 85501.	Dec. 12, 2024	04002
Gila (FEMA Docket No.: B– 2476).	Unincorporated areas of Gila County (23–09– 1282P).	Steve Christensen, Chair, Gila County, Board of Supervisors, 1400 East Ash Street, Globe, AZ 85501.	Gila County, Assessor's Office, 1400 East Ash Street, Globe, AZ 85501.	Dec. 12, 2024	04002
Maricopa (FEMA Docket No.: B- 2476).	City of Buckeye (24–09–0106P).	The Honorable Eric Orsborn, Mayor, City of Buckeye, 530 East Monroe Avenue, Buckeye, AZ 85326.	Engineering Department, 530 East Monroe Avenue, Buck- eye, AZ 85326.	Nov. 22, 2024	04003
Maricopa (FEMA Docket No.: B- 2474).	City of Goodyear (23-09-0729P).	The Honorable Joe Pizzillo, Mayor, City of Goodyear, 1900 North Civic Square, Goodyear, AZ 85395.	Engineering and Development Services, 14455 West Van Buren Street, Suite D101, Goodyear, AZ 85338.	Nov. 29, 2024	04004
Maricopa (FEMA Docket No.: B- 2474).	City of Peoria (23– 09–1280P).	The Honorable Jason Beck, Mayor, City of Peoria, 8401 West Monroe Street, Peoria, AZ 85345.	City Hall, 8401 West Monroe Street, Peoria, AZ 85345.	Nov. 29, 2024	04005
Maricopa (FEMA Docket No.: B- 2476).	City of Scottsdale (23–09–1134P).	The Honorable David D. Ortega, Mayor, City of Scottsdale, 3939 North Drinkwater Boulevard, Scottsdale, AZ 85251.	Planning Records, 7447 East Indian School Road, Suite 100, Scottsdale, AZ 85251.	Nov. 22, 2024	04501
Maricopa (FEMA Docket No.: B- 2476).	City of Scottsdale (23–09–1358P).	The Honorable David D. Ortega, Mayor, City of Scottsdale, 3939 North Drinkwater Boulevard, Scottsdale, AZ 85251.	Planning Records, 7447 East Indian School Road, Suite 100, Scottsdale, AZ 85251.	Nov. 22, 2024	04501
Maricopa (FEMA Docket No.: B- 2474).	City of Surprise (24–09–0009P).	The Honorable, Skip Hall, Mayor, City of Surprise, 16000 North Civic Center Plaza, Surprise, AZ 85374.	Public Works Department, Engineering Department Services, 16000 North Civic Center Plaza, Surprise, AZ 85374.	Dec. 6, 2024	04005
Maricopa (FEMA Docket No.: B- 2474).	Unincorporated areas of Maricopa County (22–09– 1095P).	Jack Sellers, Chair, Maricopa County Board of Supervisors, 301 West Jef- ferson Street, 10th Floor, Phoenix, AZ 85003.	Maricopa County Flood Control District, 2801 West Durango Street, Phoenix, AZ 85009.	Nov. 29, 2024	04003
Maricopa (FEMA Docket No.: B- 2474).	Unincorporated areas of Maricopa County (23–09– 1280P).	Jack Sellers, Chair, Maricopa County Board of Supervisors, 301 West Jef- ferson Street, 10th Floor, Phoenix, AZ 85003.	Maricopa County Flood Control District, 2801 West Durango Street, Phoenix, AZ 85009.	Nov. 29, 2024	04003
Maricopa (FEMA Docket No.: B- 2474).	Unincorporated areas of Maricopa County (24–09– 0009P).	Jack Sellers, Chair, Maricopa County Board of Supervisors, 301 West Jef- ferson Street, 10th Floor, Phoenix, AZ 85003.	Maricopa County Flood Control District, 2801 West Durango Street, Phoenix, AZ 85009.	Dec. 6, 2024	04003
Maricopa (FEMA Docket No.: B- 2476).	Unincorporated areas of Maricopa County (24–09– 0106P).	Jack Sellers, Chair, Maricopa County Board of Supervisors, 301 West Jef- ferson Street, 10th Floor, Phoenix, AZ 85003.	Maricopa County Flood Control District, 2801 West Durango Street, Phoenix, AZ 85009.	Nov. 22, 2024	04003
Mohave (FEMA Docket No.: B- 2476).	City of Bullhead City (24–09–0373P).	The Honorable Steve D'Amico, Mayor, City of Bullhead City, 2355 Trane Road, Bullhead City, AZ 86442.	Public Works Department, 2355 Trane Road, Bullhead City, AZ 86442.	Nov. 25, 2024	04012
Yavapai (FEMA Docket No.: B- 2474).	City of Cottonwood (22–09–0848P).	The Honorable Tim Elinski, Mayor, City of Cottonwood, 827 North Main Street, Cottonwood, AZ 86326.	Public Works Department, 1490 West Mingus Avenue, Cottonwood, AZ 86326.	Nov. 29, 2024	04009
Yavapai (FEMA Docket No.: B- 2474).	Town of Clarkdale (22-09-0848P).	The Honorable Robyn Prud'Homme- Bauer, Mayor, Town of Clarkdale, 39 North 9th Street, Clarkdale, AZ 86324.	Public Works Department, 890 Main Street, Clarkdale, AZ 86324.	Nov. 29, 2024	04009

State and county	Location and case No.	Chief executive officer of community	Community map repository	Date of modification	Community No.
Yavapai (FEMA Docket No.: B- 2474).	Unincorporated areas of Yavapai County (22–09– 0848P).	Craig L. Brown, Chair, Yavapai County, Board of Supervisors, 10 South 6th Street, Cottonwood, AZ 86326.	Yavapai County Flood Control District, 1120 Commerce Drive, Prescott, AZ 86305.	Nov. 29, 2024	040093
California: Alameda (FEMA Docket No.: B- 2476).	City of Alameda (23-09-1261P).	The Honorable Marilyn Ezzy Ashcraft, Mayor, City of Alameda, 2263 Santa Clara Avenue, Alameda, CA 94501.	Public Works Department, 950 West Mall Square, Suite 110, Alameda, CA 94501.	Nov. 20, 2024	060002
Riverside (FEMA Docket No.: B- 2474).	City of Perris (24– 09–0210P).	The Honorable Michael Vargas, Mayor, City of Perris, 101 North D Street, Perris, CA 92570.	Engineering Department, 24 South D Street, Suite 100, Perris. CA 92570.	Dec. 9, 2024	060258
Riverside (FEMA Docket No.: B- 2474).	Unincorporated areas of Riverside County (24–09–	Chuck Washington, Chair, Riverside County Board of Supervisors, 4080 Lemon Street, 5th Floor, Riverside,	Riverside County, Flood Control and Water Conservation Dis- trict, 1995 Market Street, Riv-	Dec. 9, 2024	060245
Connecticut: Fairfield (FEMA Docket No.: B-2476). Florida:	0210P). City of Danbury (23–01–0686P).	CA 92501. The Honorable Roberto Alves, Mayor, City of Danbury, 155 Deer Hill Avenue, Danbury, CT 06810.	erside, CA 92501. City Hall, 155 Deer Hill Avenue, Danbury, CT 06810.	Nov. 20, 2024	090004
St. Johns (FEMA Docket No.: B– 2476).	Unincorporated areas of St. Johns County (24–04– 0172P).	Joy Andrews, St. Johns County Adminis- trator, 500 San Sebastian View, St. Augustine, FL 32084.	St. Johns County Permit Center, 4040 Lewis Speedway, St. Augustine, FL 32084.	Dec. 2, 2024	125147
Orange (FEMA Docket No.: B- 2476).	City of Orlando (24– 04–1166P).	The Honorable Buddy Dyer, Mayor, City of Orlando, 400 South Orange Avenue, Orlando, FL 32801.	Permitting Services, 400 South Orange Avenue, 1st Floor, Or- lando, FL 32801.	Dec. 3, 2024	120186
Walton (FEMA Docket No.: B- 2476).	Unincorporated areas of Walton County (24–04– 1098P).	Stan Sunday, Walton County Adminis- trator, 76 North 6th Street, DeFuniak Springs, FL 32433.	Walton County Courthouse, 571 U.S. Highway 90 East, DeFuniak Springs, FL 32433.	Nov. 21, 2024	120317
Idaho: Lemhi (FEMA Docket No.: B- 2474). Indiana:	City of Salmon (23– 10–0431P).	The Honorable Todd Nelson, Mayor, City of Salmon, 200 Main Street, Salmon, ID 83467.	City Hall, 200 Main Street, Salmon, ID 83467.	Dec. 13, 2024	160093
Boone (FEMA Docket No.: B– 2474).	Town of Zionsville (22–05–2053P).	The Honorable John Stehr, Mayor, Town of Zionville, 1100 West Oak Street, Zionsville, IN 46077.	Planning Department, 1100 West Oak Street, Zionsville, IN 46077.	Nov. 27, 2024	180016
Hamilton (FEMA Docket No.: B- 2474).	City of Carmel (22– 05–2053P).	The Honorable Sue Finkam, Mayor, City of Carmel, 1 Civic Square, Carmel, IN 46032.	Department of Community Services, 1 Civic Square, Carmel, IN 46032.	Nov. 27, 2024	180081
Hamilton (FEMA Docket No.: B- 2474).	City of Westfield (22–05–2053P).	The Honorable Scott Willis, Mayor, City of Westfield, 2728 East 171st Street, Westfield, IN 46074.	City Hall, 130 Penn Street, Westfield, IN 46074.	Nov. 27, 2024	180083
Hamilton (FEMA Docket No.: B- 2474).	Unincorporated areas of Hamilton County (22–05– 2053P).	Mark Heirbrandt, President, Hamilton County Board of Commissioners, 1 Hamilton County Square, Suite 157, Noblesville, IN 46060.	Hamilton County, Planning Commission, 1 Hamilton County Square, Noblesville, IN 46060.	Nov. 27, 2024	180080
Kansas: Johnson (FEMA Docket No.: B-2476).	City of Olathe (23– 07–0892P).	The Honorable John Bacon, Mayor, City of Olathe, 100 East Santa Fe Street, Olathe, KS 66061.	Planning Office, 100 East Santa Fe Street, Olathe, KS 66061.	Nov. 27, 2024	200173
Minnesota: Le Sueur (FEMA Docket No.: B-2476).	Unincorporated areas of Le Sueur County (24–05– 0739P).	Steven J. Rohlfing, Chair, Le Sueur County Board of Commissioners, 28020 Maple Lane, Madison Lake, MN 56063.	Le Sueur County Environmental Services Department, 515 South Maple Avenue, Le Cen- ter, MN 56057.	Nov. 29, 2024	270246
Missouri: St. Louis (FEMA Docket No.: B-2476). Nevada:	City of University City (24–07– 0245P).	The Honorable Terry Crow, Mayor, City of University City, 6801 Delmar Boulevard, University City, MO 63130.	City Hall, 6801 Delmar Boulevard, University City, MO 63130.	Nov. 29, 2024	290390
Washoe (FEMA Docket No.: B- 2474).	City of Reno (24– 09–0149P).	The Honorable Hillary Schieve, Mayor, City of Reno, P.O. Box 1900, Reno, NV 89505.	City Hall, 1 East 1st Street, Reno, NV 89501.	Dec. 3, 2024	320020
Washoe (FEMA Docket No.: B– 2474).	Unincorporated areas of Washoe County (24–09–0149P).	Alexis Hill, Chair, Washoe County, Board of Commissioners, 1001 East 9th Street Building A, Reno, NV 89512.	Washoe County Administration Building, Department of Public Works, 1001 East 9th Street, Reno, NV 89512.	Dec. 3, 2024	320019
Washington (FEMA Docket No.: B-2476).	City of Beaverton (24–10–0181P).	The Honorable Lacey Beaty, Mayor, City of Beaverton, 12725 Southwest Millikan Way, Beaverton, OR 97005.	Community Development Department, 12725 Southwest Millikan Way, Beaverton, OR 97005.	Nov. 22, 2024	410240
Washington (FEMA Docket No.: B–2476).	Unincorporated areas of Wash- ington County (24–10–0181P).	Kathryn Harrington, Commissioner, Washington County Board of Commissioners, 155 North 1st Avenue, Hillsboro, OR 97124.	Washington County Public Services Building, 155 North 1st Avenue, Suite 350, Hillsboro, OR 97124.	Nov. 22, 2024	410238
Washington: King (FEMA Docket No.: B-2476).	City of Seattle (22– 10–0801P).	The Honorable Bruce Harrell, Mayor, City of Seattle, P.O. Box 94749, Se- attle, WA 98124.	Department of Construction and Inspections, 700 5th Avenue, Suite 2000, Seattle, WA 98104.	Nov. 25, 2024	530089

[FR Doc. 2025–01025 Filed 1–15–25; 8:45 am] BILLING CODE 9110–12–P

DEPARTMENT OF HOMELAND SECURITY

Federal Emergency Management Agency

[Docket ID FEMA-2025-0002; Internal Agency Docket No. FEMA-B-2500]

Proposed Flood Hazard Determinations

AGENCY: Federal Emergency Management Agency, Department of Homeland Security.

ACTION: Notice.

SUMMARY: Comments are requested on proposed flood hazard determinations, which may include additions or modifications of any Base Flood Elevation (BFE), base flood depth, Special Flood Hazard Area (SFHA) boundary or zone designation, or regulatory floodway on the Flood Insurance Rate Maps (FIRMs), and where applicable, in the supporting Flood Insurance Study (FIS) reports for the communities listed in the table below. The purpose of this notice is to seek general information and comment regarding the preliminary FIRM, and where applicable, the FIS report that the Federal Emergency Management Agency (FEMA) has provided to the affected communities. The FIRM and FIS report are the basis of the floodplain management measures that the community is required either to adopt or to show evidence of having in effect in order to qualify or remain qualified for participation in the National Flood Insurance Program (NFIP).

DATES: Comments are to be submitted on or before April 16, 2025.

ADDRESSES: The Preliminary FIRM, and where applicable, the FIS report for each community are available for inspection at both the online location https://hazards.fema.gov/femaportal/prelimdownload and the respective

Community

Community Map Repository address listed in the tables below. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at https://msc.fema.gov for comparison.

You may submit comments, identified by Docket No. FEMA–B–2500, to Rick Sacbibit, Chief, Engineering Services Branch, Federal Insurance and Mitigation Administration, FEMA, 400 C Street SW, Washington, DC 20472, (202) 646–7659, or (email) patrick.sacbibit@fema.dhs.gov.

FOR FURTHER INFORMATION CONTACT: Rick Sacbibit, Chief, Engineering Services Branch, Federal Insurance and Mitigation Administration, FEMA, 400 C Street SW, Washington, DC 20472, (202) 646–7659, or (email) patrick.sacbibit@fema.dhs.gov; or visit the FEMA Mapping and Insurance eXchange (FMIX) online at https://www.floodmaps.fema.gov/fhm/fmx_main.html.

SUPPLEMENTARY INFORMATION: FEMA proposes to make flood hazard determinations for each community listed below, in accordance with section 110 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4104, and 44 CFR 67.4(a).

These proposed flood hazard determinations, together with the floodplain management criteria required by 44 CFR 60.3, are the minimum that are required. They should not be construed to mean that the community must change any existing ordinances that are more stringent in their floodplain management requirements. The community may at any time enact stricter requirements of its own or pursuant to policies established by other Federal, State, or regional entities. These flood hazard determinations are used to meet the floodplain management requirements of the NFIP.

The communities affected by the flood hazard determinations are provided in the tables below. Any request for reconsideration of the

revised flood hazard information shown on the Preliminary FIRM and FIS report that satisfies the data requirements outlined in 44 CFR 67.6(b) is considered an appeal. Comments unrelated to the flood hazard determinations also will be considered before the FIRM and FIS report become effective.

Use of a Scientific Resolution Panel (SRP) is available to communities in support of the appeal resolution process. SRPs are independent panels of experts in hydrology, hydraulics, and other pertinent sciences established to review conflicting scientific and technical data and provide recommendations for resolution. Use of the SRP only may be exercised after FEMA and local communities have been engaged in a collaborative consultation process for at least 60 days without a mutually acceptable resolution of an appeal. Additional information regarding the SRP process can be found online at https://www.floodsrp.org/pdfs/ srp overview.pdf.

The watersheds and/or communities affected are listed in the tables below. The Preliminary FIRM, and where applicable, FIS report for each community are available for inspection at both the online location https:// hazards.fema.gov/femaportal/ prelimdownload and the respective Community Map Repository address listed in the tables. For communities with multiple ongoing Preliminary studies, the studies can be identified by the unique project number and Preliminary FIRM date listed in the tables. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at https://msc.fema.gov for comparison.

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

Nicholas A. Shufro,

Community map repository address

Assistant Administrator (Acting) for Risk Management, Federal Emergency Management Agency, Department of Homeland Security.

Van Buren County, Michigan (All Jurisdictions)

PROJECT: 23–05–0012S PRELIMINARY DATE: JANUARY 31, 2024

Township of Decatur Township Hall, 103 E Delaware Street, Decatur, MI 49045. Township of Hamilton Hamilton Township Hall, 52333 Territorial Road W, Decatur, MI 49045. Township of Keeler Keeler Township Hall, 64121 Territorial Road W, Hartford, MI 49057. Township of Lawrence Township Hall, 411 N Paw Paw Street, Lawrence, MI 49064. Township of Paw Paw Township Hall, 114 N Gremps Street, Paw Paw, MI 49079. Township of Porter Porter Township Hall, 88040 M-40 Highway, Lawton, MI 49065. Waverly Township Hall, 42114 M-43 Highway, Paw Paw, MI 49079. Township of Waverly Village Hall, 114 N Phelps Street, Decatur, MI 49045. Village of Decatur