

deliverables. This dissemination plan can be developed and submitted after your application has been reviewed and selected for funding. For additional information on the open licensing requirements please refer to 2 CFR 3474.20.

4. *Reporting:* (a) If you apply for a grant under this competition, you must ensure that you have in place the necessary processes and systems to comply with the reporting requirements in 2 CFR part 170 should you receive funding under the competition. See the standards in 2 CFR 170.105 to determine whether you are covered by 2 CFR part 170.

(b) At the end of your project period, you must submit a final performance report, including financial information, as directed by the Secretary. If you receive a multiyear award, you must submit an annual performance report that provides the most current performance and financial expenditure information as directed by the Secretary under 34 CFR 75.118. The Secretary may also require more frequent performance reports under 34 CFR 75.720(c). For specific requirements on reporting, please go to [www.ed.gov/fund/grant/apply/appforms/appforms.html](http://www.ed.gov/fund/grant/apply/appforms/appforms.html).

(c) Under 34 CFR 75.250(b), the Secretary may provide a grantee with additional funding for data collection analysis and reporting. In this case the Secretary establishes a data collection period.

5. *Performance Measures:* For the purpose of Department reporting under 34 CFR 75.110, the Department has established the following performance measure: The unduplicated, cumulative number of Indian educators served by the grant that remained in their role or advance in their field annually and by the end of the grant period.

This measure constitutes the Department's indicator of success for this program. Consequently, we advise an applicant for a grant under this program to carefully consider this measure in conceptualizing the approach to, and evaluation for, its proposed project. Each grantee will be required to provide, in its annual performance and final reports, data about its progress in meeting this measure.

6. *Continuation Awards:* In making a continuation award under 34 CFR 75.253, the Secretary considers, among other things: whether a grantee has made substantial progress in achieving the goals and objectives of the project; whether the grantee has expended funds in a manner that is consistent with its approved application and budget; and,

if the Secretary has established performance measurement requirements, the performance targets in the grantee's approved application.

In making a continuation award, the Secretary also considers whether the grantee is operating in compliance with the assurances in its approved application, including those applicable to Federal civil rights laws that prohibit discrimination in programs or activities receiving Federal financial assistance from the Department (34 CFR 100.4, 104.5, 106.4, 108.8, and 110.23).

## VII. Other Information

*Accessible Format:* On request to the program contact person listed under **FOR FURTHER INFORMATION CONTACT**, individuals with disabilities can obtain this document and a copy of the application package in an accessible format. The Department will provide the requestor with an accessible format that may include Rich Text Format (RTF) or text format (txt), a thumb drive, an MP3 file, braille, large print, audiotape, compact disc, or other accessible format.

*Electronic Access to This Document:* The official version of this document is the document published in the **Federal Register**. You may access the official edition of the **Federal Register** and the Code of Federal Regulations at [www.govinfo.gov](http://www.govinfo.gov). At this site you can view this document, as well as all other Department documents published in the **Federal Register**, in text or Portable Document Format (PDF). To use PDF, you must have Adobe Acrobat Reader, which is available free at the site.

You may also access Department documents published in the **Federal Register** by using the article search feature at [www.federalregister.gov](http://www.federalregister.gov). Specifically, through the advanced search feature at this site, you can limit your search to documents published by the Department.

### Adam Schott,

*Principal Deputy Assistant Secretary,  
Delegated the Authority To Perform the  
Functions and Duties of the Assistant  
Secretary, Office of Elementary and  
Secondary Education.*

[FR Doc. 2025-01315 Filed 1-15-25; 4:15 pm]

**BILLING CODE 4000-01-P**

## DEPARTMENT OF ENERGY

### Environmental Management Site-Specific Advisory Board, Nevada

**AGENCY:** Office of Environmental Management, Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces an in-person/virtual hybrid meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Nevada. The Federal Advisory Committee Act requires that public notice of this meeting be announced in the **Federal Register**.

**DATES:** Wednesday, February 19, 2025; 4–8:30 p.m. PST; The opportunity for public comment is at 4:10 p.m. PST. This time is subject to change; please contact the Nevada Site Specific Advisory Board (NSSAB) Administrator (below) for confirmation of time prior to the meeting.

**ADDRESSES:** Molasky Corporate Center, 15th Floor Conference Room, 100 North City Parkway, Las Vegas, Nevada 89106. This meeting will be open to the public either in-person at the Molasky Corporate Center or virtually via Microsoft Teams. To attend virtually, please contact Barbara Ulmer, NSSAB Administrator, by email [nssab@emcbc.doe.gov](mailto:nssab@emcbc.doe.gov) or phone (702) 523-0894, no later than 1 p.m. PST on Tuesday, February 18, 2025.

**FOR FURTHER INFORMATION CONTACT:** Barbara Ulmer, NSSAB Administrator, by phone: (702) 523-0894 or email: [nssab@emcbc.doe.gov](mailto:nssab@emcbc.doe.gov) or visit the Board's internet homepage at [www.nnss.gov/NSSAB/](http://www.nnss.gov/NSSAB/).

### SUPPLEMENTARY INFORMATION:

*Purpose of the Board:* The purpose of the Board is to provide advice and recommendations concerning the following EM site-specific issues: clean-up activities and environmental restoration; waste and nuclear materials management and disposition; excess facilities; future land use and long-term stewardship. The Board may also be asked to provide advice and recommendations on any EM program components.

### Tentative Agenda

1. Public Comment Period
2. Update from Deputy Designated Federal Officer
3. Update from National Nuclear Security Administration/Nevada Field Office
4. Updates from NSSAB Liaisons
5. Presentations to the Board
6. Planning for Spring EM SSAB National Chairs' Meeting

*Public Participation:* The in-person/online virtual hybrid meeting is open to the public either in-person at the Molasky Corporate Center or via Microsoft Teams. Written public comment may be filed with the NSSAB Administrator via email either before or after the meeting. Written comments received before 1 p.m. PST on Tuesday,

February 18, 2025, will be provided to the board members prior to the meeting. Written comments will be accepted after the meeting until Friday, February 28, 2025. Please submit written comments to [nssab@emcbc.doe.gov](mailto:nssab@emcbc.doe.gov). Individuals who wish to make oral comments during the meeting can do so in 2-minute segments for the 15 minutes allotted for public comments. The Deputy Designated Federal Officer (DDFO) is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Questioning of committee members or participants by the public is not permitted except with the approval of the DDFO and chairperson.

**Minutes:** Minutes will be available by writing or calling Barbara Ulmer, NSSAB Administrator, U.S. Department of Energy, EM Nevada Program, 100 North City Parkway, Suite 1750, Las Vegas, NV 89106; Phone: (702) 523-0894. Minutes will also be available at the following website: <https://www.nnss.gov/nssab/nssab-meetings/>.

**Signing Authority:** This document of the Department of Energy was signed on January 14, 2025, by David Borak, Committee Management Officer, pursuant to delegated authority from the Secretary of Energy. That document with the original signature and date is maintained by DOE. For administrative purposes only, and in compliance with requirements of the Office of the Federal Register, the undersigned DOE Federal Register Liaison Officer has been authorized to sign and submit the document in electronic format for publication, as an official document of the Department of Energy. This administrative process in no way alters the legal effect of this document upon publication in the **Federal Register**.

Signed in Washington, DC on January 14, 2025.

**Jennifer Hartzell,**

*Alternate Federal Register Liaison Officer,  
U.S. Department of Energy.*

[FR Doc. 2025-01228 Filed 1-16-25; 8:45 am]

BILLING CODE 6450-01-P

## DEPARTMENT OF ENERGY

[Docket No. DOE-HQ-2023-0020]

### Notice of Availability of the Draft Environmental Impact Statement for Phase 1 of the Grain Belt Express Transmission Line Project (DOE/EIS-0554)

**AGENCY:** Loan Programs Office, Department of Energy.

**ACTION:** Notice of availability, request for comments, notice of proposed floodplain action.

**SUMMARY:** The Loan Programs Office (LPO), U.S. Department of Energy (DOE), announces the availability of the draft environmental impact statement (DEIS) for the proposed Phase 1 of the Grain Belt Express Transmission Project (Project), and a Notice of Proposed Floodplain Action. The DEIS analyzes the impacts associated with providing potential financial assistance (a Federal loan guarantee) to Grain Belt Express, LLC, for construction and energization of the Project. This notice of availability (NOA) announces the start of the public review and comment period, as well as the dates and times for public meetings on the DEIS. After DOE LPO holds the public meetings and addresses public comments submitted during the review period, DOE LPO will publish a final environmental impact statement. Because the Project may include activities within floodplains, this NOA also serves as a notice of proposed floodplain action.

**DATES:** Comments must be received no later than March 3, 2025. LPO will hold six public meetings for the Project, four in-person and two virtual, at the following dates and times (Central Time):

- Monday, February 10, 2025, 4–6 p.m., Dodge City Public Library, 1001 N 2nd Ave., Dodge City, KS 67801.
- Tuesday, February 11, 2025, 4–6 p.m., Holiday Inn Express, 2175 Lincoln St., Concordia, KS 66901.
- Wednesday, February 12, 2025, 4–6 p.m. St. Joseph Museum, Jackie Lewin Conference Room, 3406 Frederick Ave., St. Joseph, MO 64506.
- Thursday, February 13, 2025, 4–6 p.m., La Bella Casa Event Center, 5 South Main St., Carrollton, MO 64633.
- Virtual, Wednesday, February 19, 2025, 11 a.m.–1 p.m.
- Virtual, Wednesday, February 20, 2025, 4–6 p.m.

All meetings are open to the public and free to attend. Registration for in person meetings is not required. Registration for the virtual public meetings is required and may be completed at <https://www.energy.gov/lpo/eis-0554-grain-belt-express-transmission-line>. Meeting information will be sent to registrants via their email address provided during registration.

**ADDRESSES:** The DEIS and detailed information about the Project can be found on DOE LPO's website at: <https://www.energy.gov/lpo/eis-0554-grain-belt-express-transmission-line>. Comments can be submitted in any of the following ways:

Online via DOE LPO's website at <https://www.energy.gov/lpo/eis-0554-grain-belt-express-transmission-line> or email: [LPO\\_GrainBelt\\_EIS@hq.doe.gov](mailto:LPO_GrainBelt_EIS@hq.doe.gov).

Orally or in writing during any of the public meetings identified in this NOA.

In writing submitted by mail or any other delivery service, enclosed in an envelope labeled "Grain Belt Express EIS" and addressed to Todd Stribley, NEPA Compliance Officer, U.S. Department of Energy, Loan Programs Office—LP30, 1000 Independence Avenue SW, Washington, DC 20585.

Through the regulations.gov web portal: Navigate to <https://www.regulations.gov> and search for Docket No. DOE-HQ-2023-0020. Click on the "Comment" button below the document link. Enter your information and comment, then click "Submit Comment."

For more information about submitting comments, please see "Information on Submitting Comments" under the **SUPPLEMENTARY INFORMATION** heading below.

**FOR FURTHER INFORMATION CONTACT:** Todd Stribley, U.S. Department of Energy, Loan Programs Office, 1000 Independence Avenue SW, Washington, DC 20585. Email: [LPO\\_GrainBelt\\_EIS@hq.doe.gov](mailto:LPO_GrainBelt_EIS@hq.doe.gov). Phone: 301-525-5944.

#### SUPPLEMENTARY INFORMATION:

Grain Belt Express LLC (the "Applicant"), applied for Federal financial assistance via a loan guarantee from the DOE LPO under title XVII of the Energy Policy Act of 2005 (42 U.S. Code [U.S.C.] 16511–16517), as amended. Section 1703 of title XVII (the Clean Energy Financing Program) defines eligible projects as those that, "avoid, reduce, or sequester air pollutants or anthropogenic emissions of greenhouse gases; and employ new or significantly improved technologies as compared to commercial technologies in service in the United States at the time the guarantee is issued" (Pub. L. 109–58, sec. 1703(a)). Because the Project may include activities within floodplains, this NOA also serves as a notice of proposed floodplain action, in accordance with 10 Code of Federal Regulations (CFR) part 1022.

**Proposed Action.** The Federal financing provided by DOE LPO will apply to eligible project costs that include the design, engineering, financing, construction, startup, commissioning, and shakedown of the Project, which includes the following elements:

- A 542-mile, overhead 600-kilovolt (kV) high-voltage direct-current (HVDC) transmission line that would extend between Ford County in southwestern