

**SUPPLEMENTARY INFORMATION:** The foregoing determinations were made pursuant to the authority vested in me by the Act of October 19, 1965 (79 Stat. 985; 22 U.S.C. 2459), Executive Order 12047 of March 27, 1978, the Foreign Affairs Reform and Restructuring Act of 1998 (112 Stat. 2681, *et seq.*; 22 U.S.C. 6501 note, *et seq.*), Delegation of Authority No. 234 of October 1, 1999, Delegation of Authority No. 236–3 of August 28, 2000, and Delegation of Authority No. 523 of December 22, 2021.

**Nicole L. Elkon,**

*Deputy Assistant Secretary for Professional and Cultural Exchanges, Bureau of Educational and Cultural Affairs, Department of State.*

[FR Doc. 2025–01309 Filed 1–17–25; 8:45 am]

**BILLING CODE 4710–05–P**

## SUSQUEHANNA RIVER BASIN COMMISSION

### Projects Approved for Consumptive Uses of Water

**AGENCY:** Susquehanna River Basin Commission.

**ACTION:** Notice.

**SUMMARY:** This notice lists Approvals by Rule for projects by the Susquehanna River Basin Commission during the period set forth in **DATES**.

**DATES:** December 1–31, 2024.

**ADDRESSES:** Susquehanna River Basin Commission, 4423 North Front Street, Harrisburg, PA 17110–1788.

**FOR FURTHER INFORMATION CONTACT:** Jason E. Oyler, General Counsel and Secretary to the Commission, telephone: (717) 238–0423, ext. 1312; fax: (717) 238–2436; email: [joyler@srbc.net](mailto:joyler@srbc.net). Regular mail inquiries may be sent to the above address.

**SUPPLEMENTARY INFORMATION:** This notice lists the projects, described below, receiving approval for the consumptive use of water pursuant to the Commission's approval by rule process set forth in 18 CFR 806.22 (e) and (f) for the time period specified above.

### Approvals By Rule—Issued Under 18 CFR 806.22(e)

1. TE Connectivity Corporation; Pad ID: Lickdale Facility; ABR–202412004; Union Township, Lebanon County, Pa.; Consumptive Use of Up to 0.0800 mgd; Approval Date: December 30, 2024.
2. LSC Communications US, LLC; Pad ID: Lancaster East Plant; ABR–202412005; City Of Lancaster, Lancaster County, Pa.; Consumptive Use of Up to

0.1500 mgd; Approval Date: December 30, 2024.

### Approvals By Rule—Issued Under 18 CFR 806.22(f)

1. EQT ARO LLC; Pad ID: COP Tract 027B Pad B; ABR–202412001; McHenry Township, Lycoming County, Pa.; Consumptive Use of Up to 5.0000 mgd; Approval Date: December 4, 2024.
2. RENEWAL—Chesapeake Appalachia, L.L.C.; Pad ID: Bacorn; ABR–201408003.R2; Overton Township, Bradford County, Pa.; Consumptive Use of Up to 7.5000 mgd; Approval Date: December 4, 2024.
3. RENEWAL—Coterra Energy Inc.; Pad ID: Elk Lake School District P1; ABR–201908006.R1; Dimock Township, Susquehanna County, Pa.; Consumptive Use of Up to 5.0000 mgd; Approval Date: December 4, 2024.
4. RENEWAL—PPG Operations LLC; Pad ID: Whitetail Gun & Rod Club #1; ABR–20090418.R3; Goshen Township, Clearfield County, Pa.; Consumptive Use of Up to 0.9000 mgd; Approval Date: December 4, 2024.
5. Township, Tioga County, Pa.; Consumptive Use of Up to 6.0000 mgd; Approval Date: December 4, 2024.
6. Gamble Township, Lycoming County, Pa.; Consumptive Use of Up to 4.0000 mgd; Approval Date: December 4, 2024.
7. RENEWAL—Coterra Energy Inc.; Pad ID: Teel P5; ABR–20090542.R3; Springville Township, Susquehanna County, Pa.; Consumptive Use of Up to 5.0000 mgd; Approval Date: December 13, 2024.
8. ABR–20090606.R3; Mifflin Township, Lycoming County, Pa.; Consumptive Use of Up to 4.0000 mgd; Approval Date: December 13, 2024.
9. RENEWAL—Repsol Oil & Gas USA, LLC; Pad ID: KLEIN (01 014) R; ABR–20090810.R3; Armenia Township, Bradford County, Pa.; Consumptive Use of Up to 6.0000 mgd; Approval Date: December 13, 2024.
10. RENEWAL—Seneca Resources Company, LLC; Pad ID: B09–I; ABR–201912001.R1; Shippen Township, Cameron County, Pa.; Consumptive Use of Up to 4.0000 mgd; Approval Date: December 13, 2024.
11. RENEWAL—EXCO Resources (PA), LLC; Pad ID: Barto Unit #1H, #2H; ABR–20090514.R3; Penn Township, Lycoming County, Pa.; Consumptive Use of Up to 8.0000 mgd; Approval Date: December 23, 2024.
12. RENEWAL—EXCO Resources (PA), LLC; Pad ID: Litke (14H, 15H, 16H); ABR–20090431.R3; Burnside Township, Centre County, Pa.; Consumptive Use of Up to 5.0000 mgd; Approval Date: December 23, 2024.

13. RENEWAL—EXCO Resources (PA), LLC; Pad ID: Litke (7H & 8H); ABR–20090426.R3; Burnside Township, Centre County, Pa.; Consumptive Use of Up to 4.0000 mgd; Approval Date: December 23, 2024.

14. RENEWAL—EXCO Resources (PA), LLC; Pad ID: Litke 1H, 2H; ABR–20090425.R3; Burnside Township, Centre County, Pa.; Consumptive Use of Up to 4.0000 mgd; Approval Date: December 23, 2024.

15. RENEWAL—EXCO Resources (PA), LLC; Pad ID: Zinck Unit # 1 Pad; ABR–201908014.R1; Watson Township, Lycoming County, Pa.; Consumptive Use of Up to 5.0000 mgd; Approval Date: December 23, 2024.

16. RENEWAL—Range Resources—Appalachia, LLC; Pad ID: Roup 1H–2H; ABR–201407018.R2; Mifflin Township, Lycoming County, Pa.; Consumptive Use of Up to 4.0000 mgd; Approval Date: December 23, 2024.

17. RENEWAL—Chesapeake Appalachia, L.L.C.; Pad ID: CSI; ABR–20091112.R3; Burlington Township, Bradford County, Pa.; Consumptive Use of Up to 7.5000 mgd; Approval Date: December 24, 2024.

18. RENEWAL—Chesapeake Appalachia, L.L.C.; Pad ID: Doss; ABR–20091109.R3; Albany Township, Bradford County, Pa.; Consumptive Use of Up to 7.5000 mgd; Approval Date: December 24, 2024.

*Authority:* Public Law 91–575, 84 Stat. 1509 *et seq.*, 18 CFR parts 806 and 808.

Dated: January 14, 2025.

**Jason E. Oyler,**

*General Counsel and Secretary to the Commission.*

[FR Doc. 2025–01262 Filed 1–17–25; 8:45 am]

**BILLING CODE 7040–01–P**

## SUSQUEHANNA RIVER BASIN COMMISSION

### Grandfathering Registration Notice

**AGENCY:** Susquehanna River Basin Commission.

**ACTION:** Notice.

**SUMMARY:** This notice lists Grandfathering Registration for projects by the Susquehanna River Basin Commission during the period set forth in **DATES**.

**DATES:** December 1–31, 2024.

**ADDRESSES:** Susquehanna River Basin Commission, 4423 North Front Street, Harrisburg, PA 17110–1788.

**FOR FURTHER INFORMATION CONTACT:** Jason E. Oyler, General Counsel and Secretary to the Commission, telephone:

(717) 238-0423, ext. 1312; fax: (717) 238-2436; email: [joyler@srbc.gov](mailto:joyler@srbc.gov). Regular mail inquiries may be sent to the above address.

**SUPPLEMENTARY INFORMATION:** This notice lists GF Registration for projects, described below, pursuant to 18 CFR part 806, subpart E, for the time period specified above:

1. Pennsylvania Fish & Boat Commission—Cooperative Hatcheries and Nurseries, GF Certificate No. GF-202412282, various municipalities and counties, Pa.; see Addendum; Reissue Date: December 12, 2024.

2. New Enterprise Stone & Lime Co., Inc.—Roaring Spring Quarry, GF Certificate No. GF-202412283, Taylor Township, Blair County, Pa.; Quarry Sump, Halter Creek 1, Well 1, Well 2, and Well 3 (M4); Reissue Date: December 12, 2024.

3. Dover Township—Public Water Supply System, GF Certificate No. GF-202412284, Dover Township, York County, Pa.; Wells 2, 3, 4, 5, and 6; Reissue Date: December 26, 2024.

4. Tallman Family Farms, L.L.C., GF Certificate No. GF-202412285, Porter Township, Schuylkill County, Pa.; Wiconisco Creek #2, Bohr Pond, and Wiconisco Creek GET ZIM; Reissue Date: December 26, 2024.

5. Heidelberg Materials Northeast LLC—Oak Hall Quarry, GF Certificate No. GF-202412286, College Township, Centre County, Pa.; Well 1; Issue Date: December 27, 2024.

*Authority:* Public Law 91-575, 84 Stat. 1509 *et seq.*, 18 CFR parts 806 and 808.

Dated: January 14, 2025.

**Jason E. Oyler,**

*General Counsel and Secretary to the Commission.*

[FR Doc. 2025-01253 Filed 1-17-25; 8:45 am]

**BILLING CODE 7040-01-P**

## DEPARTMENT OF TRANSPORTATION

### Federal Aviation Administration

[Docket No.: FAA-2024-2630; Summary Notice No. 2025-04]

#### Petition for Exemption; Summary of Petition Received; Merlin Labs, Inc.

**AGENCY:** Federal Aviation Administration (FAA), Department of Transportation (DOT).

**ACTION:** Notice.

**SUMMARY:** This notice contains a summary of a petition seeking relief from specified requirements of Federal Aviation Regulations. The purpose of this notice is to improve the public's

awareness of, and participation in, the FAA's exemption process. Neither publication of this notice nor the inclusion nor omission of information in the summary is intended to affect the legal status of the petition or its final disposition.

**DATES:** Comments on this petition must identify the petition docket number and must be received on or before February 10, 2025.

**ADDRESSES:** Send comments identified by docket number FAA-2024-2630 using any of the following methods:

- *Federal eRulemaking Portal:* Go to <http://www.regulations.gov> and follow the online instructions for sending your comments electronically.

- *Mail:* Send comments to Docket Operations, M-30; U.S. Department of Transportation, 1200 New Jersey Avenue SE, Room W12-140, West Building Ground Floor, Washington, DC 20590-0001.

- *Hand Delivery or Courier:* Take comments to Docket Operations in Room W12-140 of the West Building Ground Floor at 1200 New Jersey Avenue SE, Washington, DC 20590-0001, between 9 a.m. and 5 p.m., Monday through Friday, except Federal holidays.

- *Fax:* Fax comments to Docket Operations at (202) 493-2251.

*Privacy:* In accordance with 5 U.S.C. 553(c), DOT solicits comments from the public to better inform its rulemaking process. DOT posts these comments, without edit, including any personal information the commenter provides, to <http://www.regulations.gov>, as described in the system of records notice (DOT/ALL-14 FDMS), which can be reviewed at <http://www.dot.gov/privacy>.

*Docket:* Background documents or comments received may be read at <http://www.regulations.gov> at any time. Follow the online instructions for accessing the docket or go to the Docket Operations in Room W12-140 of the West Building Ground Floor at 1200 New Jersey Avenue SE, Washington, DC 20590-0001, between 9 a.m. and 5 p.m., Monday through Friday, except Federal holidays.

**FOR FURTHER INFORMATION CONTACT:** Nondie Hemphill at (202) 267-6930, Office of Rulemaking, Federal Aviation Administration, 800 Independence Avenue SW, Washington, DC 20591.

This notice is published pursuant to 14 CFR 11.85.

Issued in Washington, DC.

**Dan Ngo,**

*Manager, Part 11 Petitions Branch, Office of Rulemaking.*

#### Petition For Exemption

*Docket No.:* FAA-2024-2630.

*Petitioner:* Merlin Labs, Inc.

*Section(s) of 14 CFR Affected:* §§ 91.9(a) and 91.319(c).

*Description of Relief Sought:*

Petitioner is requesting an exemption from 14 CFR 91.9(a) and 91.319(c) to allow for the operation of two modified Cessna 208B Caravans, which have been issued Special Airworthiness Certificates in the Experimental Category, over densely populated areas outside of congested airways for the purposes of research and development. The petitioner is developing an advanced autopilot system which requires flight testing while conducting published instrument approaches in-and-out of Laurence G. Hanscom Field Airport (KBED). Flights over densely populated areas would be restricted to operations which are necessary to conduct published instrument approaches in-and-out of KBED. At no point will the aircraft be operated as an unmanned system, or an optionally piloted system.

[FR Doc. 2025-01276 Filed 1-17-25; 8:45 am]

**BILLING CODE 4910-13-P**

## DEPARTMENT OF TRANSPORTATION

### Federal Motor Carrier Safety Administration

[Docket No. FMCSA-2024-0278]

#### Qualification of Drivers; Exemption Applications; Hearing

**AGENCY:** Federal Motor Carrier Safety Administration (FMCSA), Department of Transportation (DOT).

**ACTION:** Notice of applications for exemption; request for comments.

**SUMMARY:** FMCSA announces receipt of applications from nine individuals for an exemption from the hearing requirement in the Federal Motor Carrier Safety Regulations (FMCSRs) to operate a commercial motor vehicle (CMV) in interstate commerce. If granted, the exemptions would enable these hard of hearing and deaf individuals to operate CMVs in interstate commerce.

**DATES:** Comments must be received on or before February 20, 2025.

**ADDRESSES:** You may submit comments identified by the Federal Docket Management System Docket No.