

| | Percent |
|--|---------|
| <i>For Physical Damage:</i> Non-Profit Organizations with Credit Available Elsewhere ... | 3.625 |
| Non-Profit Organizations without Credit Available Elsewhere | 3.625 |
| <i>For Economic Injury:</i> Non-Profit Organizations without Credit Available Elsewhere | 3.625 |

The number assigned to this disaster for physical damage is 209586 and for economic injury is 209590.

(Catalog of Federal Domestic Assistance Number 59008)

Rafaela Monchek,
Deputy Associate Administrator, Office of Disaster Recovery & Resilience.

[FR Doc. 2025-01343 Filed 1-17-25; 8:45 am]

BILLING CODE 8026-09-P

SMALL BUSINESS ADMINISTRATION

[Disaster Declaration #20956 and #20957; ALASKA Disaster Number AK-20011]

Presidential Declaration of a Major Disaster for Public Assistance Only for the Native Village of Kwigillingok

AGENCY: U.S. Small Business Administration.

ACTION: Notice.

SUMMARY: This is a Notice of the Presidential declaration of a major disaster for Public Assistance Only for the Native Village of Kwigillingok (FEMA-4857-DR), dated January 10, 2025.

Incident: Severe Storm and Flooding.

DATES: Issued on January 10, 2025.

Incident Period: August 15, 2024 through August 18, 2024.

Physical Loan Application Deadline Date: March 11, 2025.

Economic Injury (EIDL) Loan Application Deadline Date: October 10, 2025.

ADDRESSES: Visit the MySBA Loan Portal at <https://lending.sba.gov> to apply for a disaster assistance loan.

FOR FURTHER INFORMATION CONTACT: Alan Escobar, Office of Disaster Recovery & Resilience, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205-6734.

SUPPLEMENTARY INFORMATION: Notice is hereby given that as a result of the President's major disaster declaration on January 10, 2025, Private Non-Profit organizations that provide essential services of a governmental nature may file disaster loan applications online

using the MySBA Loan Portal <https://lending.sba.gov> or other locally announced locations. Please contact the SBA disaster assistance customer service center by email at disastercustomerservice@sba.gov or by phone at 1-800-659-2955 for further assistance.

The following areas have been determined to be adversely affected by the disaster:

Primary area: Native Village of Kwigillingok.

The Interest Rates are:

| | Percent |
|--|---------|
| <i>For Physical Damage:</i> Non-Profit Organizations with Credit Available Elsewhere ... | 3.250 |
| Non-Profit Organizations without Credit Available Elsewhere | 3.250 |
| <i>For Economic Injury:</i> Non-Profit Organizations without Credit Available Elsewhere | 3.250 |

The number assigned to this disaster for physical damage is 209566 and for economic injury is 209570.

(Catalog of Federal Domestic Assistance Number 59008)

Rafaela Monchek,
Deputy Associate Administrator, Office of Disaster Recovery & Resilience.

[FR Doc. 2025-01345 Filed 1-17-25; 8:45 am]

BILLING CODE 8026-09-P

DEPARTMENT OF STATE

[Public Notice: 12635]

Notice of Determinations; Culturally Significant Objects Being Imported for Exhibition—Determinations: “Hilma af Klint: What Stands Behind the Flowers” Exhibition

SUMMARY: Notice is hereby given of the following determinations: I hereby determine that certain objects being imported from abroad pursuant to agreements with their foreign owners or custodians for temporary display in the exhibition “Hilma af Klint: What Stands Behind the Flowers” at The Museum of Modern Art, New York, New York, and at possible additional exhibitions or venues yet to be determined, are of cultural significance, and, further, that their temporary exhibition or display within the United States as aforementioned is in the national interest. I have ordered that Public Notice of these determinations be published in the **Federal Register**.

FOR FURTHER INFORMATION CONTACT: Reed Liriano, Program Coordinator, Office of the Legal Adviser, U.S. Department of State (telephone: 202-632-6471; email: section2459@state.gov). The mailing address is U.S. Department of State, L/DP, 2200 C Street NW (SA-5), Suite 5H03, Washington, DC 20522-0505.

SUPPLEMENTARY INFORMATION: The foregoing determinations were made pursuant to the authority vested in me by the Act of October 19, 1965 (79 Stat. 985; 22 U.S.C. 2459), Executive Order 12047 of March 27, 1978, the Foreign Affairs Reform and Restructuring Act of 1998 (112 Stat. 2681, *et seq.*; 22 U.S.C. 6501 note, *et seq.*), Delegation of Authority No. 234 of October 1, 1999, Delegation of Authority No. 236-3 of August 28, 2000, and Delegation of Authority No. 523 of December 22, 2021.

Nicole L. Elkon,
Deputy Assistant Secretary for Professional and Cultural Exchanges, Bureau of Educational and Cultural Affairs, Department of State.

[FR Doc. 2025-01301 Filed 1-17-25; 8:45 am]

BILLING CODE 4710-05-P

DEPARTMENT OF STATE

[Public Notice: 12636]

Notice of Determinations; Culturally Significant Objects Being Imported for Exhibition—Determinations: “Van Gogh: The Roulin Family Portraits” Exhibition

SUMMARY: Notice is hereby given of the following determinations: I hereby determine that certain objects being imported from abroad pursuant to agreements with their foreign owners or custodians for temporary display in the exhibition “Van Gogh: The Roulin Family Portraits” at the Museum of Fine Arts, Boston, in Boston, Massachusetts, and at possible additional exhibitions or venues yet to be determined, are of cultural significance, and, further, that their temporary exhibition or display within the United States as aforementioned is in the national interest. I have ordered that Public Notice of these determinations be published in the **Federal Register**.

FOR FURTHER INFORMATION CONTACT: Reed Liriano, Program Coordinator, Office of the Legal Adviser, U.S. Department of State (telephone: 202-632-6471; email: section2459@state.gov). The mailing address is U.S. Department of State, L/DP, 2200 C Street NW (SA-5), Suite 5H03, Washington, DC 20522-0505.

SUPPLEMENTARY INFORMATION: The foregoing determinations were made pursuant to the authority vested in me by the Act of October 19, 1965 (79 Stat. 985; 22 U.S.C. 2459), Executive Order 12047 of March 27, 1978, the Foreign Affairs Reform and Restructuring Act of 1998 (112 Stat. 2681, *et seq.*; 22 U.S.C. 6501 note, *et seq.*), Delegation of Authority No. 234 of October 1, 1999, Delegation of Authority No. 236–3 of August 28, 2000, and Delegation of Authority No. 523 of December 22, 2021.

Nicole L. Elkon,

Deputy Assistant Secretary for Professional and Cultural Exchanges, Bureau of Educational and Cultural Affairs, Department of State.

[FR Doc. 2025–01309 Filed 1–17–25; 8:45 am]

BILLING CODE 4710–05–P

SUSQUEHANNA RIVER BASIN COMMISSION

Projects Approved for Consumptive Uses of Water

AGENCY: Susquehanna River Basin Commission.

ACTION: Notice.

SUMMARY: This notice lists Approvals by Rule for projects by the Susquehanna River Basin Commission during the period set forth in **DATES**.

DATES: December 1–31, 2024.

ADDRESSES: Susquehanna River Basin Commission, 4423 North Front Street, Harrisburg, PA 17110–1788.

FOR FURTHER INFORMATION CONTACT: Jason E. Oyler, General Counsel and Secretary to the Commission, telephone: (717) 238–0423, ext. 1312; fax: (717) 238–2436; email: joyler@srbc.net. Regular mail inquiries may be sent to the above address.

SUPPLEMENTARY INFORMATION: This notice lists the projects, described below, receiving approval for the consumptive use of water pursuant to the Commission's approval by rule process set forth in 18 CFR 806.22 (e) and (f) for the time period specified above.

Approvals By Rule—Issued Under 18 CFR 806.22(e)

1. TE Connectivity Corporation; Pad ID: Lickdale Facility; ABR–202412004; Union Township, Lebanon County, Pa.; Consumptive Use of Up to 0.0800 mgd; Approval Date: December 30, 2024.

2. LSC Communications US, LLC; Pad ID: Lancaster East Plant; ABR–202412005; City Of Lancaster, Lancaster County, Pa.; Consumptive Use of Up to

0.1500 mgd; Approval Date: December 30, 2024.

Approvals By Rule—Issued Under 18 CFR 806.22(f)

1. EQT ARO LLC; Pad ID: COP Tract 027B Pad B; ABR–202412001; McHenry Township, Lycoming County, Pa.; Consumptive Use of Up to 5.0000 mgd; Approval Date: December 4, 2024.

2. RENEWAL—Chesapeake Appalachia, L.L.C.; Pad ID: Bacorn; ABR–201408003.R2; Overton Township, Bradford County, Pa.; Consumptive Use of Up to 7.5000 mgd; Approval Date: December 4, 2024.

3. RENEWAL—Coterra Energy Inc.; Pad ID: Elk Lake School District P1; ABR–201908006.R1; Dimock Township, Susquehanna County, Pa.; Consumptive Use of Up to 5.0000 mgd; Approval Date: December 4, 2024.

4. RENEWAL—PPG Operations LLC; Pad ID: Whitetail Gun & Rod Club #1; ABR–20090418.R3; Goshen Township, Clearfield County, Pa.; Consumptive Use of Up to 0.9000 mgd; Approval Date: December 4, 2024.

5. Township, Tioga County, Pa.; Consumptive Use of Up to 6.0000 mgd; Approval Date: December 4, 2024.

6. Gamble Township, Lycoming County, Pa.; Consumptive Use of Up to 4.0000 mgd; Approval Date: December 4, 2024.

7. RENEWAL—Coterra Energy Inc.; Pad ID: Teel P5; ABR–20090542.R3; Springville Township, Susquehanna County, Pa.; Consumptive Use of Up to 5.0000 mgd; Approval Date: December 13, 2024.

8. ABR–20090606.R3; Mifflin Township, Lycoming County, Pa.; Consumptive Use of Up to 4.0000 mgd; Approval Date: December 13, 2024.

9. RENEWAL—Repsol Oil & Gas USA, LLC; Pad ID: KLEIN (01 014) R; ABR–20090810.R3; Armenia Township, Bradford County, Pa.; Consumptive Use of Up to 6.0000 mgd; Approval Date: December 13, 2024.

10. RENEWAL—Seneca Resources Company, LLC; Pad ID: B09–I; ABR–201912001.R1; Shippen Township, Cameron County, Pa.; Consumptive Use of Up to 4.0000 mgd; Approval Date: December 13, 2024.

11. RENEWAL—EXCO Resources (PA), LLC; Pad ID: Barto Unit #1H, #2H; ABR–20090514.R3; Penn Township, Lycoming County, Pa.; Consumptive Use of Up to 8.0000 mgd; Approval Date: December 23, 2024.

12. RENEWAL—EXCO Resources (PA), LLC; Pad ID: Litke (14H, 15H, 16H); ABR–20090431.R3; Burnside Township, Centre County, Pa.; Consumptive Use of Up to 5.0000 mgd; Approval Date: December 23, 2024.

13. RENEWAL—EXCO Resources (PA), LLC; Pad ID: Litke (7H & 8H); ABR–20090426.R3; Burnside Township, Centre County, Pa.; Consumptive Use of Up to 4.0000 mgd; Approval Date: December 23, 2024.

14. RENEWAL—EXCO Resources (PA), LLC; Pad ID: Litke 1H, 2H; ABR–20090425.R3; Burnside Township, Centre County, Pa.; Consumptive Use of Up to 4.0000 mgd; Approval Date: December 23, 2024.

15. RENEWAL—EXCO Resources (PA), LLC; Pad ID: Zinck Unit # 1 Pad; ABR–201908014.R1; Watson Township, Lycoming County, Pa.; Consumptive Use of Up to 5.0000 mgd; Approval Date: December 23, 2024.

16. RENEWAL—Range Resources—Appalachia, LLC; Pad ID: Roup 1H–2H; ABR–201407018.R2; Mifflin Township, Lycoming County, Pa.; Consumptive Use of Up to 4.0000 mgd; Approval Date: December 23, 2024.

17. RENEWAL—Chesapeake Appalachia, L.L.C.; Pad ID: CSI; ABR–20091112.R3; Burlington Township, Bradford County, Pa.; Consumptive Use of Up to 7.5000 mgd; Approval Date: December 24, 2024.

18. RENEWAL—Chesapeake Appalachia, L.L.C.; Pad ID: Doss; ABR–20091109.R3; Albany Township, Bradford County, Pa.; Consumptive Use of Up to 7.5000 mgd; Approval Date: December 24, 2024.

Authority: Public Law 91–575, 84 Stat. 1509 *et seq.*, 18 CFR parts 806 and 808.

Dated: January 14, 2025.

Jason E. Oyler,

General Counsel and Secretary to the Commission.

[FR Doc. 2025–01262 Filed 1–17–25; 8:45 am]

BILLING CODE 7040–01–P

SUSQUEHANNA RIVER BASIN COMMISSION

Grandfathering Registration Notice

AGENCY: Susquehanna River Basin Commission.

ACTION: Notice.

SUMMARY: This notice lists Grandfathering Registration for projects by the Susquehanna River Basin Commission during the period set forth in **DATES**.

DATES: December 1–31, 2024.

ADDRESSES: Susquehanna River Basin Commission, 4423 North Front Street, Harrisburg, PA 17110–1788.

FOR FURTHER INFORMATION CONTACT: Jason E. Oyler, General Counsel and Secretary to the Commission, telephone: