

U.S.C. 1009, the public may request to inspect records of the meeting at 400 Maryland Avenue SW, Washington, DC, by emailing [aslrecordsmanager@ed.gov](mailto:aslrecordsmanager@ed.gov) or by calling (202) 453-7415 to schedule an appointment. The SDO's (as defined in 34 CFR 602.3) decisions, pursuant to 34 CFR 602.36, associated with all NACIQI meetings can be found at the following website: <https://surveys.ope.ed.gov/erecognition/#/public-documents>.

**Reasonable Accommodations:** The dial-in information and weblink access to the meeting are accessible to individuals with disabilities. If you will need an auxiliary aid or service to participate in the meeting (e.g., interpreting service, assistive listening device, or materials in an alternate format), notify the contact person listed in this notice at least two weeks before the scheduled meeting date. Although we will attempt to meet a request received after that date, we may not be able to make available the requested auxiliary aid or service because of insufficient time to arrange it.

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**Authority:** Section 114 of the HEA of 1964, as amended (20 U.S.C. 1011c).

**Nasser Paydar,**

*Assistant Secretary, Office of Postsecondary Education.*

[FR Doc. 2025-01459 Filed 1-21-25; 8:45 am]

**BILLING CODE 4000-01-P**

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## ELECTION ASSISTANCE COMMISSION

### Notice; Request for Comment; Correction

**AGENCY:** Election Assistance Commission.

**ACTION:** Notice; correction.

**SUMMARY:** The U.S. Election Assistance Commission published a document in the **Federal Register** on December 16, 2024 regarding the U.S. Election Assistance Commission proposed information collection in the National Mail Voter Registration Form. The notice contained an incorrect subject heading.

**FOR FURTHER INFORMATION CONTACT:** Raymond Williams at 202-924-0794, or email [research@eac.gov](mailto:research@eac.gov); U.S. Election Assistance Commission, 633 3rd Street NW, Suite 200, Washington, DC 20001.

**SUPPLEMENTARY INFORMATION:**

**Correction**

In the **Federal Register** of December 16, 2024 in FR Doc. 2024-29679, at 89 FR 101596 in the third column, correct the SUBJECT HEADING to read:

Agency Information Collection Activities: National Mail Voter Registration Form

**Camden Kelliher,**

*General Counsel, U.S. Election Assistance Commission.*

[FR Doc. 2025-01455 Filed 1-21-25; 8:45 am]

**BILLING CODE 4810-71-P**

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## DEPARTMENT OF ENERGY

### Environmental Management Site-Specific Advisory Board, Paducah

**AGENCY:** Office of Environmental Management, Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Paducah. The Federal Advisory Committee Act requires that public notice of this meeting be announced in the **Federal Register**.

**DATES:** Thursday, February 20, 2025; 5:30-7p.m. CST.

**ADDRESSES:** West Kentucky Community and Technical College, Emerging Technology Center, Room 215, 5100 Alben Barkley Drive, Paducah, Kentucky 42001.

**FOR FURTHER INFORMATION CONTACT:** Robert "Buz" Smith, Federal Coordinator, by Phone: (270) 441-6821 or Email: [Robert.Smith@pppo.gov](mailto:Robert.Smith@pppo.gov).

**SUPPLEMENTARY INFORMATION:**

**Purpose of the Board:** The purpose of the Board is to provide advice and recommendations concerning the following EM site-specific issues: clean-up activities and environmental restoration; waste and nuclear materials management and disposition; excess

facilities; future land use and long-term stewardship. The Board may also be asked to provide advice and recommendations on any EM program components.

**Tentative Agenda:**

- Administrative Activities
- Public Comment Period

**Public Participation:** The meeting is open to the public. The EM SSAB, Paducah will make every effort to accommodate persons with physical disabilities or special needs. If you require special accommodations due to a disability, please contact Robert "Buz" Smith in advance of the meeting. The Department of Energy will hear oral public comments during the meeting. A 15-minute public comment period will take place at the end of the agenda. Individual oral comments are to be limited to two minutes per speaker to ensure time for all who wish to speak. Written statements may be filed either before or after the meeting. Written comments submitted by 5 p.m. CST on Friday, February 28, 2025, will be included in the minutes. Please submit written comments to Zachery Boyarski at [Zachary.Boyarski@pppo.gov](mailto:Zachary.Boyarski@pppo.gov) with "Public Comment" in the subject line. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business.

**Minutes:** Minutes will be available by writing or calling Eric Roberts, Board Support Manager, Emerging Technology Center, Room 221, 4810 Alben Barkley Drive, Paducah, KY 42001; Phone: (270) 554-3004. Minutes will also be available at the following website: <https://www.energy.gov/pppo/pgdp-cab/listings/meeting-materials>.

**Signing Authority:** This document of the Department of Energy was signed on January 15, 2025, by David Borak, Committee Management Officer, pursuant to delegated authority from the Secretary of Energy. That document with the original signature and date is maintained by DOE. For administrative purposes only, and in compliance with requirements of the Office of the Federal Register, the undersigned DOE Federal Register Liaison Officer has been authorized to sign and submit the document in electronic format for publication, as an official document of the Department of Energy. This administrative process in no way alters the legal effect of this document upon publication in the **Federal Register**.