

and potentially prepare supplemental reports for these items.

Although non-emergency issues not contained in the meeting agenda may be discussed, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically listed in this document and any issues arising after publication of this document that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the intent to take final action to address the emergency.

### Special Accommodations

Requests for sign language interpretation or other auxiliary aids should be directed to Mr. Kris Kleinschmidt ([kris.kleinschmidt@noaa.gov](mailto:kris.kleinschmidt@noaa.gov); (503) 820-2412) at least 10 days prior to the meeting date.

*Authority:* 16 U.S.C. 1801 *et seq.*

Dated: January 28, 2025.

### Rey Israel Marquez,

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2025-02030 Filed 1-30-25; 8:45 am]

BILLING CODE 3510-22-P

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[RTID 0648-XE639]

### Pacific Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The Pacific Fishery Management Council's (Pacific Council) Highly Migratory Species Management Team (HMSMT) will hold a webinar, which is open to the public.

**DATES:** The online meeting will be held Tuesday, February 18, 2025, from 8:30 a.m. to 4:30 p.m., Pacific Standard Time or until business for the day is completed.

**ADDRESSES:** This meeting will be held online. Specific meeting information, including directions on how to join the meeting and system requirements, will be provided in the meeting announcement on the Pacific Council's website (see [www.pcouncil.org](http://www.pcouncil.org)). You may send an email to Mr. Kris Kleinschmidt ([kris.kleinschmidt@noaa.gov](mailto:kris.kleinschmidt@noaa.gov)) or contact him at (503) 820-2412 for technical assistance.

*noaa.gov*) or contact him at (503) 820-2412 for technical assistance.

*Council address:* Pacific Fishery Management Council, 7700 NE Ambassador Place, Suite 101, Portland, OR 97220-1384.

### FOR FURTHER INFORMATION CONTACT:

Kerry Griffin, Staff Officer, Pacific Council; telephone: (503) 820-2409.

**SUPPLEMENTARY INFORMATION:** The purpose of this HMSMT webinar is to discuss relevant topics on the Pacific Council's March 2025 meeting agenda and potentially prepare supplemental reports for these items.

Although non-emergency issues not contained in the meeting agenda may be discussed, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically listed in this document and any issues arising after publication of this document that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the intent to take final action to address the emergency.

### Special Accommodations

Requests for sign language interpretation or other auxiliary aids should be directed to Mr. Kris Kleinschmidt ([kris.kleinschmidt@noaa.gov](mailto:kris.kleinschmidt@noaa.gov); (503) 820-2412) at least 10 days prior to the meeting date.

*Authority:* 16 U.S.C. 1801 *et seq.*

Dated: January 28, 2025.

### Rey Israel Marquez,

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2025-02029 Filed 1-30-25; 8:45 am]

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## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Proposed Additions and Deletions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed additions to and deletions from the Procurement List.

**SUMMARY:** The Committee is proposing to add product(s) to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities and deletes product(s) and service(s) previously furnished by such agencies.

**DATES:** Comments must be received on or before: March 2, 2025.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 355 E Street SW, Suite 325, Washington, DC 20024.

**FOR FURTHER INFORMATION CONTACT:** For further information or to submit comments contact: Michael R.

Jurkowski, Telephone: (703) 489-1322 or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 8503 (a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

### Additions

If the Committee approves the proposed additions, the entities of the Federal Government identified in this notice will be required to procure the product(s) listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

The following product(s) are proposed for addition to the Procurement List for production by the nonprofit agencies listed:

#### Product(s)

NSN(s)—Product Name(s):

3940-01-458-6317—Sling, Eye and Eye, 2 Ply, Twisted Loop, Nylon, 4'L x 2' W, 6,200 lb.

3940-01-458-6319—Sling, Eye and Eye, 2 Ply, Twisted Loop, Nylon, 6'L x 2' W, 6,200 lb.

3940-01-523-6560—Sling, Eye and Eye, 2 Ply, Flat Loop, Polyester, 10'L x 2' W, 6,200 lb.

3940-01-629-6209—Sling, Eye and Eye, 2 Ply, Flat Loop, Nylon, 12'L x 2' W, 6,200 lb.

390001404N—Sling, Eye and Eye, 2 Ply, Twisted Loop, Nylon, 10'L x 2' W, 6,200 lb.

390001405N—Sling, Eye and Eye, 2 Ply, Twisted Loop, Nylon, 12'L x 2' W, 6,200 lb.

*Authorized Source of Supply:* Dallas Lighthouse for the Blind, Inc., Dallas, TX

*Contracting Activity:* DEFENSE LOGISTICS AGENCY, DLA AVIATION

*Mandatory for:* Total Government Requirement

*Distribution:* A-List

### Deletions

The following product(s) and service(s) are proposed for deletion from the Procurement List:

#### Product(s)

NSN(s)—Product Name(s):

6545-01-534-0779—Kit, First Aid, General Purpose

*Authorized Source of Supply:* Chautauqua County Chapter, NYSARC, Jamestown, NY

*Contracting Activity:* DLA TROOP SUPPORT, PHILADELPHIA, PA

NSN(s)—Product Name(s):