using this notice to initiate consultation with the applicable State Historic Preservation Office(s), and to solicit their views and those of other government agencies, interested Indian tribes, and the public on the project's potential effects on historic properties.² The environmental document for this project will document findings on the impacts on historic properties and summarize the status of consultations under section 106.

Environmental Mailing List

The environmental mailing list includes federal, state, and local government representatives and agencies; elected officials; environmental and public interest groups; Native American Tribes; other interested parties; and local libraries and newspapers. This list also includes all affected landowners (as defined in the Commission's regulations) who are potential right-of-way grantors, whose property may be used temporarily for project purposes, or who own homes within certain distances of aboveground facilities, and anyone who submits comments on the project and includes a mailing address with their comments. Commission staff will update the environmental mailing list as the analysis proceeds to ensure that Commission notices related to this environmental review are sent to all individuals, organizations, and government entities interested in and/or potentially affected by the proposed project.

If you need to make changes to your name/address, or if you would like to remove your name from the mailing list, please complete one of the following steps:

(1) Send an email to GasProjectAddressChange@ferc.gov stating your request. You must include the docket number CP25–30–000 in your request. If you are requesting a change to your address, please be sure to include your name and the correct address. If you are requesting to delete your address from the mailing list, please include your name and address as it appeared on this notice. This email address is unable to accept comments.

OR

(2) Return the attached "Mailing List Update Form" (appendix 1).

Additional Information

Additional information about the project is available from the Commission's Office of External Affairs, at (866) 208–FERC, or on the FERC website at www.ferc.gov using the eLibrary link. Click on the eLibrary link, click on "General Search" and enter the docket number in the "Docket Number" field. Be sure you have selected an appropriate date range. For assistance, please contact FERC Online Support at FercOnlineSupport@ferc.gov or (866) 208–3676, or for TTY, contact (202) 502–8659.

The eLibrary link also provides access to the texts of all formal documents issued by the Commission, such as orders, notices, and rulemakings. Public sessions or site visits will be posted on the Commission's calendar located at https://www.ferc.gov/news-events/events along with other related information.

Dated: January 30, 2025.

Debbie-Anne A. Reese,

Secretary.

[FR Doc. 2025–02279 Filed 2–5–25; 8:45 am]

BILLING CODE 6717-01-P

DEPARTMENT OF ENERGY

Federal Energy Regulatory Commission

[Project No. 7189-015]

Green Lake Water Power Company; Notice of Revised Procedural Schedule for Environmental Assessment for the Proposed Project Relicense

On March 31, 2022, Green Lake Water Power Company (Green Lake Power) filed an application for a subsequent license to continue to operate and maintain the 425-kilowatt Green Lake Hydroelectric Project No. 7189 (Green Lake Project). On May 31, 2023, Commission staff issued a notice of intent to prepare an environmental assessment (EA) to evaluate the effects of relicensing the Green Lake Project. The notice included an anticipated schedule for issuing the EA. By notices issued April 11, 2024, June 4, 2024, and September 30, 2024, staff revised the procedural schedule for completing the

Staff is still evaluating the effects of relicensing the Green Lake Project. In order for staff to fully consider all the information filed by Green Lake Power, the procedural schedule for completing the EA is being revised as follows. Further revisions to the schedule may be made as appropriate.

| Milestone | Target date | |
|-----------|-------------|--|
| Issue EA | March 2025. | |

Any questions regarding this notice may be directed to Amanda Gill at (202) 502–6773, or by email at *amanda.gill@ferc.gov*.

Dated: January 30, 2025.

Debbie-Anne A. Reese,

Secretary.

[FR Doc. 2025-02280 Filed 2-5-25; 8:45 am]

BILLING CODE 6717-01-P

FEDERAL ACCOUNTING STANDARDS ADVISORY BOARD

Notice of Name and Governance Changes to FASAB Subcommittee

AGENCY: Federal Accounting Standards Advisory Board.

ACTION: Notice.

SUMMARY: Notice is hereby given that the Federal Accounting Standards Advisory Board (FASAB) has agreed to changes in the name,

structure, and governance of the Accounting Standards Implementation Committee (ASIC or "the Committee"), formerly the Accounting and Auditing Policy Committee (AAPC).

ADDRESSES: The updated ASIC Charter, Operating Procedures, and the new Statement of Responsibilities and Characteristics of Members of the Accounting Standards Implementation Committee are available at https://fasab.gov/about-asic/.

FOR FURTHER INFORMATION CONTACT: Ms. Monica R. Valentine, Executive Director, 441 G Street NW, Suite 1155, Washington, DC 20548, or call (202) 512–7350.

Authority: 31 U.S.C. 3511(d); Federal Advisory Committee Act, 5 U.S.C. 1001–1014.

Dated: February 3, 2025.

Monica R. Valentine,

 $Executive\ Director.$

[FR Doc. 2025-02290 Filed 2-5-25; 8:45 am]

BILLING CODE 1610-02-P

FEDERAL DEPOSIT INSURANCE CORPORATION

Notice to All Interested Parties of Intent To Terminate Receiverships

Notice is hereby given that the Federal Deposit Insurance Corporation (FDIC or Receiver), as Receiver for the institutions listed below, intends to terminate its receivership for said institutions.

² The Advisory Council on Historic Preservation's regulations are at Title 36, Code of Federal Regulations, Part 800. Those regulations define historic properties as any prehistoric or historic district, site, building, structure, or object included in or eligible for inclusion in the National Register of Historic Places.

| NOTICE O | E INTENT | · TO T | FRMINATE | RECEIVERSHIPS |
|----------|----------|--------|----------|----------------|
| NULLED | | 1() 1 | | LIECEIVEDODIEO |

| Fund | Receivership name | City | State | Date of appointment of receiver |
|-------------------------|-------------------|--------------------------------|----------|--|
| 10166 10525 10530 | Proficio Bank | Springfield Cottonwood Heights | UT IL | 05/22/2009 12/18/2009 03/03/2017 12/15/2017 11/01/2019 |

The liquidation of the assets for each receivership has been completed. To the extent permitted by available funds and in accordance with law, the Receiver will be making a final dividend payment to proven creditors. Based upon the foregoing, the Receiver has determined that the continued existence of the receiverships will serve no useful purpose. Consequently, notice is given that the receiverships shall be terminated, to be effective no sooner than 30 days after the date of this notice. If any person wishes to comment concerning the termination of any of the receiverships, such comment must be made in writing, identify the receivership to which the comment pertains, and be sent within 30 days of

the date of this notice to: Federal Deposit Insurance Corporation, Division of Resolutions and Receiverships, Attention: Receivership Oversight Section, 600 North Pearl, Suite 700, Dallas, TX 75201. No comments concerning the termination of the abovementioned receiverships will be considered that are not sent within this timeframe.

(Authority: 12 U.S.C. 1819)

Federal Deposit Insurance Corporation.

Dated at Washington, DC, on February 3, 2025.

Jennifer M. Jones,

Deputy Executive Secretary.

[FR Doc. 2025-02310 Filed 2-5-25; 8:45 am]

BILLING CODE 6714-01-P

FEDERAL DEPOSIT INSURANCE CORPORATION

Notice of Termination of Receiverships

The Federal Deposit Insurance Corporation (FDIC or Receiver), as Receiver for each of the following insured depository institutions, was charged with the duty of winding up the affairs of the former institutions and liquidating all related assets. The Receiver has fulfilled its obligations and made all dividend distributions required by law.

NOTICE OF TERMINATION OF RECEIVERSHIPS

| Fund | Receivership name | City | State | Termination date |
|-------|---------------------------------|----------------|-------|------------------|
| 10125 | Warren Bank | Warren | МІ | 02/01/2025 |
| 10162 | Citizens State Bank | New Baltimore | MI | 02/01/2025 |
| 10164 | Rockbridge Commercial Bank | Atlanta | GA | 02/01/2025 |
| 10171 | Barnes Banking Company | Kaysville | UT | 02/01/2025 |
| 10193 | Centennial Bank | Ogden | UT | 02/01/2025 |
| 10265 | Crescent Bank and Trust Company | Jasper | GA | 02/01/2025 |
| 10276 | Ravenswood Bank | Chicago | IL | 02/01/2025 |
| 10297 | Premier Bank | Jefferson City | MO | 02/01/2025 |
| 10308 | K Bank | Randallstown | MD | 02/01/2025 |
| 10315 | First Banking Center | Burlington | WI | 02/01/2025 |
| 10324 | The Bank of Miami, N.A | Coral Gables | FL | 02/01/2025 |

The Receiver has further irrevocably authorized and appointed FDIC-Corporate as its attorney-in-fact to execute and file any and all documents that may be required to be executed by the Receiver that FDIC-Corporate, in its sole discretion, deems necessary, including but not limited to releases, discharges, satisfactions, endorsements, assignments, and deeds. Effective on the termination dates listed above, the Receiverships have been terminated, the Receiver has been discharged, and the Receiverships have ceased to exist as legal entities.

(Authority: 12 U.S.C. 1819)

Federal Deposit Insurance Corporation.

Dated at Washington, DC, on February 3, 2025.

Jennifer M. Jones,

 $Deputy\ Executive\ Secretary.$

[FR Doc. 2025-02313 Filed 2-5-25; 8:45 am]

BILLING CODE 6714-01-P

FEDERAL ELECTION COMMISSION

Sunshine Act Meetings

TIME AND DATE: Tuesday, February 11, 2024 at 10:00 a.m. and its continuation at the conclusion of the open meeting on February 13, 2024.

PLACE: 1050 First Street NE, Washington, DC, and virtual (this meeting will be a hybrid meeting).

STATUS: This meeting will be closed to the public.

MATTERS TO BE CONSIDERED: Compliance matters pursuant to 52 U.S.C. 30109.

Matters relating to internal personnel decisions, or internal rules and practices.

Information the premature disclosure of which would be likely to have a considerable adverse effect on the implementation of a proposed Commission action.

Matters concerning participation in civil actions or proceedings or arbitration.

CONTACT PERSON FOR MORE INFORMATION:

Myles Martin, Deputy Press Officer, telephone: (202) 694–1221.