

112TH CONGRESS
1ST SESSION

H. RES. 387

Recognizing that the religious freedom and human rights violations of
Kashmiri Pandits has been ongoing since 1989.

IN THE HOUSE OF REPRESENTATIVES

AUGUST 1, 2011

Mr. PALLONE submitted the following resolution; which was referred to the
Committee on Foreign Affairs

RESOLUTION

Recognizing that the religious freedom and human rights
violations of Kashmiri Pandits has been ongoing since 1989.

Whereas Jammu and Kashmir has an ancient culture of religious
tolerance and pluralism, where Hindus, Muslims, Sikhs, Buddhists,
and Christians practiced their faith freely in an atmosphere of
mutual respect and peace until 1989;

Whereas Kashmiri Pandits are the original inhabitants of
Kashmir, tracing their heritage and culture back several
millennia;

Whereas Kashmiri Pandits have been the victims of documented
human rights violations resulting in the severe curtailment of
their religious freedom for more than two decades;

Whereas the Kashmiri Pandit population has declined from 400,000 in 1989 to a current level of less than 4,000 in the Kashmir valley and many Pandits continue to live in refugee camps;

Whereas international human rights organizations have noted the campaign of intimidation and violence directed by foreign militants and foreign terrorist organizations against Kashmiri Pandits;

Whereas thousands of Kashmiri Pandits, elected officials, and military personnel have been killed in terrorist attacks; and

Whereas numerous groups that have claimed responsibility for these attacks have been designated as foreign terrorist organizations by the United States Department of State: Now, therefore, be it

1 *Resolved*, That the House of Representatives—

2 (1) condemns the extremist violence, lack of re-
3 ligious freedom, and human rights violations com-
4 mitted against Kashmiri Pandits, which they have
5 endured for more than two decades; and

6 (2) insists that terrorist infrastructure in the
7 region must be dismantled and terrorists should be
8 held accountable for their actions.

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