

Union Calendar No. 434

117TH CONGRESS
2^D SESSION

H. R. 6442

[Report No. 117-601]

To amend section 101703 of title 54, United States Code, to include Tribal Governments and quasi-governmental entities, and for other purposes.

IN THE HOUSE OF REPRESENTATIVES

JANUARY 20, 2022

Mr. FULCHER introduced the following bill; which was referred to the Committee on Natural Resources

DECEMBER 7, 2022

Additional sponsors: Mr. NEWHOUSE and Mr. LAMALFA

DECEMBER 7, 2022

Reported with an amendment, committed to the Committee of the Whole House on the State of the Union, and ordered to be printed

[Strike out all after the enacting clause and insert the part printed in *italie*]

[For text of introduced bill, see copy of bill as introduced on January 20, 2022]

A BILL

To amend section 101703 of title 54, United States Code,
to include Tribal Governments and quasi-governmental
entities, and for other purposes.

1 *Be it enacted by the Senate and House of Representa-*
 2 *tives of the United States of America in Congress assembled,*

3 **SECTION 1. SHORT TITLE.**

4 *This Act may be cited as the “Partnership Agreements*
 5 *Creating Tangible Savings Act” or the “PACTS Act”.*

6 **SEC. 2. COOPERATIVE MANAGEMENT AGREEMENTS.**

7 *Section 101703 of title 54, United States Code, is*
 8 *amended—*

9 *(1) in subsection (a)—*

10 *(A) by striking “agreement with a State or*
 11 *local government agency to provide for the coop-*
 12 *erative management of the Federal and State or*
 13 *local park areas where a System unit is located*
 14 *adjacent to or near a State or local park area,*
 15 *and” and inserting “agreement with a State or*
 16 *local agency, Tribal Government, public univer-*
 17 *sity, public utility, or quasi-governmental entity*
 18 *to provide for the cooperative management of*
 19 *Federal, State, local, or Tribal park areas*
 20 *where”; and*

21 *(B) by striking “between the Service and a*
 22 *State or local government agency of a portion of*
 23 *either the System unit or State or local park will*
 24 *allow for more effective and efficient manage-*
 25 *ment of the System unit and State or local*

1 *park” and inserting “between the Service and a*
2 *State or local agency, Tribal Government, public*
3 *university, public utility, or quasi-governmental*
4 *entity of a portion of either the System unit or*
5 *State, local, Tribal, or quasi-governmental entity*
6 *land will allow for more effective and efficient*
7 *management of such System unit or such land”;*

8 *(2) in subsection (b), by striking “provide to a*
9 *State” and all that follows through “land” and in-*
10 *serting “provide to a State or local agency, Tribal*
11 *Government, public university, public utility, or*
12 *quasi-governmental entity goods and services to be*
13 *used by the Secretary and the State or local agency,*
14 *Tribal Government, public university, public utility,*
15 *or quasi-governmental entity in the cooperative man-*
16 *agement of lands and waters”;* and

17 *(3) in subsection (c)—*

18 *(A) by striking “a Federal, State, or local*
19 *employee for work on any Federal, State, or*
20 *local” and inserting “an employee of a Federal,*
21 *State, or local agency, Tribal Government, pub-*
22 *lic university, public utility, or quasi-govern-*
23 *mental entity, for work on any Federal, State,*
24 *local, Tribal, or quasi-governmental entity”;* and

1 *(B) by striking “by the Secretary and the*
2 *State or local agency” and inserting “by the Sec-*
3 *retary and the State or local agency, Tribal Gov-*
4 *ernment, public university, public utility, or*
5 *quasi-governmental entity”.*

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