

117TH CONGRESS
2D SESSION

H. R. 7622

IN THE SENATE OF THE UNITED STATES

JUNE 9, 2022

Received; read twice and referred to the Committee on Small Business and
Entrepreneurship

AN ACT

To amend the Small Business Act to include requirements relating to apprenticeship program assistance for small business development centers, and for other purposes.

1 *Be it enacted by the Senate and House of Representa-*
2 *tives of the United States of America in Congress assembled,*

1 **SECTION 1. SHORT TITLE.**

2 This Act may be cited as the “Small Business Work-
3 force Pipeline Act of 2022”.

4 **SEC. 2. SMALL BUSINESS DEVELOPMENT CENTER APPREN-
5 TICESHIP PROGRAM ASSISTANCE.**

6 Section 21(c)(3) of the Small Business Act (15
7 U.S.C. 648(c)(1)) is amended—

8 (1) in subparagraph (T), by striking “and” at
9 the end;

10 (2) in clause (v) of the first subparagraph (U)
11 (relating to succession planning), by striking the pe-
12 riod at the end and inserting a semicolon;

13 (3) in second subparagraph (U) (relating to
14 training on domestic and international intellectual
15 property protections)—

16 (A) in clause (ii)(II), by striking the period
17 at the end and inserting “; and”; and

18 (B) by redesignating such subparagraph as
19 subparagraph (V); and

20 (4) by adding at the end the following new sub-
21 paragraph:

22 “(W) providing information and assistance
23 to small business concerns, including by dis-
24 seminating relevant information from the De-
25 partment of Labor and other Federal agencies,
26 on how to establish and improve—

1 “(i) work-based learning opportunities
2 (as defined in section 3 of the Carl D. Per-
3 kins Career and Technical Education Act
4 of 2006 (20 U.S.C. 2302));

5 “(ii) apprenticeship programs reg-
6 istered under the Act of August 16, 1937
7 (50 Stat. 664, chapter 663; commonly
8 known as the ‘National Apprenticeship
9 Act’; 29 U.S.C. 50 et seq.);

10 “(iii) pre-apprenticeship programs;
11 and

12 “(iv) job training programs.”.

Passed the House of Representatives June 8, 2022.

Attest: CHERYL L. JOHNSON,
Clerk.