

119TH CONGRESS
1ST SESSION

H. R. 1965

To amend title 38, United States Code, to provide for an annual increase in stipend for books, supplies, equipment, and other educational costs under Post-9/11 Educational Assistance Program of Department of Veterans Affairs.

IN THE HOUSE OF REPRESENTATIVES

MARCH 6, 2025

Mr. VASQUEZ (for himself and Mr. VALADAO) introduced the following bill;
which was referred to the Committee on Veterans' Affairs

A BILL

To amend title 38, United States Code, to provide for an annual increase in stipend for books, supplies, equipment, and other educational costs under Post-9/11 Educational Assistance Program of Department of Veterans Affairs.

1 *Be it enacted by the Senate and House of Representa-*
2 *tives of the United States of America in Congress assembled,*

3 **SECTION 1. SHORT TITLE.**

4 This Act may be cited as the “Veteran Education As-
5 sistance Adjustment Act”.

1 **SEC. 2. ANNUAL INCREASE IN STIPEND FOR BOOKS, SUP-**
2 **PLIES, EQUIPMENT, AND OTHER EDU-**
3 **CATIONAL COSTS UNDER POST-9/11 EDU-**
4 **CATIONAL ASSISTANCE PROGRAM OF DE-**
5 **PARTMENT OF VETERANS AFFAIRS.**

6 Section 3313 of title 38, United States Code, is
7 amended—

8 (1) in subsection (c)(1)(B)(iv)(I), by striking
9 “\$1,000” and inserting “\$1,400”;

10 (2) in subsection (e)(2)(B)(i), by striking
11 “\$1,000” and inserting “\$1,400”; and

12 (3) by adding at the end the following new sub-
13 section:

14 “(m) ANNUAL INCREASE IN STIPEND FOR BOOKS,
15 SUPPLIES, EQUIPMENT, AND OTHER EDUCATIONAL
16 COSTS.—With respect to fiscal year 2026 and each subse-
17 quent fiscal year, the Secretary shall provide a percentage
18 increase (rounded to the nearest dollar) in the amounts
19 payable under subsections (c)(1)(B)(iv)(I), (e)(2)(B)(i),
20 and (g)(3)(A)(iii), equal to the percentage by which—

21 “(1) the Consumer Price Index for all urban
22 consumers (U.S. city average) for the 12-month pe-
23 riod ending on the June 30 preceding the beginning
24 of the fiscal year for which the increase is made, ex-
25 ceeds

1 “(2) the Consumer Price Index for the 12-
2 month period preceding the 12-month period de-
3 scribed in paragraph (1).”.

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