### IT IS TIME FOR ACTION

(Ms. JACKSON LEE asked and was given permission to address the House for 1 minute and to revise and extend her remarks.)

Ms. JACKSON LEE. Mr. Speaker, I said this earlier today. When I left my hometown, four people were gunned down during the July Fourth holiday, and over the time period we have all been working to find common ground on making sure that we have sensible, safe gun legislation.

But right now, outside the United States Capitol are throngs of individuals who have come because of the incidents of the last 48 hours, the loss of Mr. Sterling in Baton Rouge, Louisiana, in an unfortunate and unspeakable and inexplicable shooting by law enforcement; and then, unfortunately, the tragic shooting of Mr. Castile, a cafeteria manager loved by children and a licensed gun owner.

We love our police. We call 911. But there have to be hearings, meetings with the Attorney General, and an understanding of how we can address the question of the shootings of African American men.

The numbers are high, the statistics documented, and we must find relief not a moment of silence, but action.

The phone in my office is ringing constantly. People are in pain. Young people want to ask the question, "Do Black lives matter?" and we want to answer the question, "Yes." We want to do it in a bipartisan, multicultural way.

America has to address these concerns and do it now.

# SOMETHING IS WRONG IN THE UNITED STATES

(Mr. PAYNE asked and was given permission to address the House for 1 minute and to revise and extend his remarks.)

Mr. PAYNE. Mr. Speaker, I rise today with a heavy heart, knowing what has transpired in the last 48 hours has been horrific. Two men—fathers, brothers, sons—gunned down by law enforcement.

We understand that our police have a job to do that can be difficult, but we need restraint from our law enforcement officers until they are able to determine whether there is a threat or not. You cannot be a threat just because you are an African American in a car.

No one should die being stopped for a taillight. And Mr. Castile, in Minnesota, was very compliant. He had told the officer he was reaching for his wallet and lost his life.

There is something wrong in the United States of America, and we need to address it soon.

#### AN AMERICAN PROBLEM

(Mr. COHEN asked and was given permission to address the House for 1 minute.) Mr. COHEN. Mr. Speaker, I made a request in the Judiciary Committee to our chairperson to have hearings on this issue. We have a bill that would require each State to set up a system of independent prosecutors to look at law enforcement killings, shootings.

The fact is an Attorney General can't look at a law enforcement shooting without prejudicing their ability to do their jobs. They work hand in glove with law enforcement, and if they have to police law enforcement, they have a problem in effectively doing their jobs later on.

We have asked that each State set up a system of independent prosecutors so people know there is justice and fairness and oversight. That is reasonable, and we should have hearings.

What happened in Baton Rouge, what happened in Minnesota has happened in New York, has happened in North Charleston. It has happened in Cleveland, Ohio. It has happened in Memphis, Tennessee. And African American men are subject to being shot for reasons that others aren't.

Police need to be more careful, and we need to see that our country takes this, as President Obama has in his statement from Europe: this is an American problem.

#### LEAVE OF ABSENCE

By unanimous consent, leave of absence was granted to:

Mr. POE of Texas (at the request of Mr. MCCARTHY) for today after 6 p.m. and for the balance of the week on account of personal reasons.

Mr. TURNER (at the request of Mr. MCCARTHY) for July 6 after 7:30 p.m. and for the balance of the week on account of his address to the Heads of State and Government in his role as President and Chairman of the U.S. Delegation to the North Atlantic Treaty Organization Parliamentary Assembly at the 2016 Warsaw Summit of the North Atlantic Treaty Organization.

### ENROLLED BILL SIGNED

Karen L. Haas, Clerk of the House, reported and found truly enrolled a bill of the House of the following title, which was thereupon signed by the Speaker:

H.R. 3766. An act to direct the President to establish guidelines for covered United States foreign assistance programs, and for other purposes.

#### SENATE ENROLLED BILLS SIGNED

The Speaker announced his signature to enrolled bills of the Senate of the following titles:

S. 1252. An act to authorize a comprehensive strategic approach for United States foreign assistance to developing countries to reduce global poverty and hunger, achieve food and nutrition security, promote inclusive, sustainable, agricultural-led economic growth, improve nutritional outcomes, especially for women and children, build resil-

ience among vulnerable populations, and for other purposes.

S. 2845. An act to extend the termination of sanctions with respect to Venezuela under the Venezuela Defense of Human Rights and Civil Society Act of 2014.

## ADJOURNMENT

Mr. ROSKAM. Mr. Speaker, I move that the House do now adjourn.

The motion was agreed to; accordingly (at 9 o'clock and 24 minutes p.m.), the House adjourned until tomorrow, Friday, July 8, 2016, at 9 a.m.

# EXECUTIVE COMMUNICATIONS, ETC.

Under clause 2 of rule XIV, executive communications were taken from the Speaker's table and referred as follows:

5912. A letter from the Under Secretary, Rural Development, Department of Agriculture, transmitting the Department's interim rule — Community Facility Loans (RIN: 0575-AD05) received July 5, 2016, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Agriculture.

5913. A letter from the Chairman, Farm Credit System Insurance Corporation, transmitting the annual report for CY 2015, in accordance with Sec. 5.64 of the Farm Credit Act of 1971, as amended; to the Committee on Agriculture.

5914. A letter from the Under Secretary, Acquisition, Technology, and Logistics, Department of Defense, transmitting a report on the total dollar value of Department of Defense purchases from foreign entities during FY 2015, pursuant to 41 U.S.C. 8305; Public Law 104-201, Sec. 827 (as amended by Public Law 111-350, Sec. 3); (124 Stat. 3833) and Public Law 113-235, Sec. 8028; (128 Stat. 2258); to the Committee on Armed Services.

5915. A letter from the Acting Under Secretary, Personnel and Readiness, Department of Defense, transmitting a letter on the approved retirement of Lieutenant General Michael S. Tucker, United States Army, and his advancement to the grade of lieutenant general on the retired list, pursuant to 10 U.S.C. 1370(c)(1); Public Law 96-513, Sec. 112 (as amended by Public Law 104-106, Sec. 502(b)); (110 Stat. 293); to the Committee on Armed Services.

5916. A letter from the Director, Defense Security Cooperation Agency, Department of Defense, transmitting a proposed Letter of Offer and Acceptance to the Government of Israel, Transmittal No. 16-40, pursuant to 22 U.S.C. 2776(b)(1); Public Law 90-629, Sec. 36(b) (as amended by Public Law 106 -113, Sec. 1000(a)(7)); (113 Stat. 536); to the Committee on Armed Services.

5917. A letter from the Secretary, Securities and Exchange Commission, transmitting the Commission's Major final rule — Disclosure of Payments by Resource Extraction Issuers [Release No.: 34-78167; File No.: 57-25-15] (RIN: 3235-AL53) received June 30, 2016, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 368); to the Committee on Financial Services.

5918. A letter from the Assistant Attorney General, Office of Legislative Affairs, Department of Justice, transmitting a report entitled "Coming Into Focus: the Future of Juvenile Justice Reform, 2014 Annual Report", pursuant to 42 U.S.C. 5617; Public Law 93-415, Sec. 207 (as added by Public Law 100-690, Sec. 7255); (102 Stat. 4437); to the Committee on Education and the Workforce.

5919. A letter from the Assistant Secretary for Legislation, Department of Health and

Human Services, transmitting the Department's report entitled "The Comprehensive Community Mental Health Services for Children with Serious Emotional Disturbances", pursuant to 42 U.S.C. 290ff(c)(2); July 1, 1944, ch. 373, title V, Sec. 565(c)(2) (as amended by Public Law 106-310, Sec. 3105(c)) (114 Stat. 1175); to the Committee on Energy and Commerce.

5920. A letter from the Director, Office of Technology Transitions, Department of Energy, transmitting the Department's report entitled "Technology Transfer and Related Technology Partnering Activities at the National Laboratories and Other Facilities for Fiscal Year 2014", pursuant to the Technology Transfer and Commercialization Act of 2000; to the Committee on Energy and Commerce.

5921. A letter from the Assistant General Counsel for Legislation, Regulation and Energy Efficiency, Office of Energy Efficiency and Renewable Energy, Department of Energy, transmitting the Department's final rule — Energy Conservation Program: Test Procedures for Integrated Light-Emitting Diode Lamps [Docket No.: EERE-2011-BT-TP-0071] (RIN: 1904-AC67) received July 1, 2016, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

5922. A letter from the Director, Regulations Policy and Management Staff, FDA, Department of Health and Human Services, transmitting the Department's final rule — Revisions to Exceptions Applicable to Certain Human Cells, Tissues, and Cellular and Tissue-Based Products [Docket No.: FDA-2014-N-1484] received June 30, 2016, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

5923. A letter from the Assistant Secretary for Legislation, Department of Health and Human Services, transmitting the Administration's 2016 status report on the Best Pharmaceuticals for Children Act and the Pediatric Research Equality Act; to the Committee on Energy and Commerce.

5924. A letter from the Assistant Secretary for Legislation, Food and Drug Administration, Department of Health and Human Services, transmitting the FY 2015 Compounding Quality Act Annual Report as required by the Compounding Quality Act; to the Committee on Energy and Commerce.

5925. A letter from the Director, Office of Congressional Affairs, Nuclear Regulatory Commission, transmitting the Commission's final rule — Standard Review Plan for Renewal of Specific Licenses and Certificates of Compliance for Dry Storage of Spent Nuclear Fuel [NUREG-1927, Revision 1] received July 5, 2016, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

5926. A letter from the Director, Office of Congressional Affairs, Nuclear Regulatory Commission, transmitting the Commission's Safety Evaluation of the final rule -Report BWRVIP-234 "BWR Vessel and Internals Project: Thermal Aging and Neutron Embrittlement Evaluation of Cast Austenitic Stainless Steel for BWR Internals (BWRVIP-234)" [TAC No.: ME5060] received July 5, 2016, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

5927. A letter from the Secretary, Department of the Treasury, transmitting a sixmonth periodic report on the national emergency with respect to Lebanon that was declared in Executive Order 13441 of August 1, 2007, pursuant to 50 U.S.C. 1641(c); Public Law 94-412, Sec. 401(c); (90 Stat. 1257) and 50 U.S.C. 1703(c); Public Law 95-223, Sec 204(c); (91 Stat. 1627); to the Committee on Foreign Affairs. 5928. A letter from the Secretary, Department of the Treasury, transmitting a sixmonth periodic report on the national emergency with respect to transnational criminal organizations that was declared in Executive Order 13581 of July 24, 2011, pursuant to 50 U.S.C. 1641(c); Public Law 94-412, Sec. 401(c); (90 Stat. 1257) and 50 U.S.C. 1703(c); Public Law 95-223, Sec 204(c); (91 Stat. 1627); to the Committee on Foreign Affairs.

5929. A letter from the President and Chief Executive Officer, Inter-American Foundation, transmitting proposed legislation to authorize the Inter-American Foundation to create a subsidiary corporation, pursuant to 22 U.S.C. 290f; to the Committee on Foreign Affairs.

5930. A letter from the Chairman and Chief Executive Officer, Farm Credit Administration, transmitting the Administration's strategic plan for fiscal years 2016 through 2021 in compliance with the Government Performance and Results Act; to the Committee on Oversight and Government Reform.

5931. A letter from the President and Chief Executive Officer, Federal Home Loan Bank of Pittsburgh, transmitting the Federal Home Loan Bank of Pittsburgh 2015 Statement on the Systems of Internal Controls and the 2015 audited financial statements, pursuant to 31 U.S.C. 9106; Public Law 97-258, Sec. 9106; (96 Stat. 1044); to the Committee on Oversight and Government Reform.

5932. A letter from the Acting Director, Office of Personnel Management, transmitting the Office's Semiannual Report of the Inspector General and the Agency Response for the period of October 1, 2015 to March 31, 2016, in accordance with Sec. 5 of Public Law 94-452, as amended; to the Committee on Oversight and Government Reform.

5933. A letter from the District of Columbia Auditor, Office of the District of Columbia Auditor, transmitting a report entitled "Review of Sustainable Energy and Energy Assistance Trust Funds"; to the Committee on Oversight and Government Reform.

5934. A letter from the Executive Director, World War One Centennial Commission, transmitting the Commission's periodic report for the period ended March 31, 2016, pursuant to Public Law 112-272, Sec. 5(b)(1); (126 Stat. 2450); to the Committee on Oversight and Government Reform.

5935. A letter from the Attorney General, Department of Justice, transmitting a decision on United States v. Pawlak, No. 15-3566, 2016 WL 2802723 (6th Cir. May 13, 2016), pursuant to 28 U.S.C. 530D(a); Public Law 107-273, Sec. 202(a); (116 Stat. 1771); to the Committee on the Judiciary.

5936. A letter from the Director, Administrative Office of the United States Courts, transmitting a letter with information on locating the annual report on bankruptcy statistics online, pursuant to 28 U.S.C. 159(b)(3); Added by Public Law 109-8, Sec. 601(a); (119 Stat. 119); to the Committee on the Judiciary.

5937. A letter from the Director, Administrative Office of the United States Courts, transmitting the Court's annual report to Congress concerning intercepted wire, oral, or electronic communications, pursuant to 18 U.S.C. 2519(3); Added by Public Law 90-351, Sec. 802; (82 Stat. 222); to the Committee on the Judiciary.

5938. A letter from the Management and Program Analyst, FAA, Department of Transportation, transmitting the Department's final rule — Establishment of Class E Airspace; Danville, AR [Docket No.: FAA-2015-4836; Airspace Docket No.: 15-ASW-16] received June 28, 2016, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

5939. A letter from the Management and Program Analyst, FAA, Department of

Transportation, transmitting the Department's final rule — Establishment of Class E Airspace; Ketchum, OK [Docket No.: FAA-2016-1288; Airspace Docket No.: 15-ASW-23] received June 28, 2016, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

5940. A letter from the Management and Program Analyst, FAA, Department of Transportation, transmitting the Department's final rule — Airworthiness Directives; The Boeing Company Airplanes [Docket No.: FAA-2015-1428; Directorate Identifier 2015-NM-026-AD; Amendment 39-18499; AD 2016-09-01] (RIN: 2120-AA64) received June 28, 2016, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

5941. A letter from the Assistant Secretary, Legislative Affairs, Department of State, transmitting a Report to the Congress Concerning the Emigration Laws and Policies of Azerbaijan, Kazakhstan, Tajikistan, and Uzbekistan, pursuant to 19 U.S.C. 2432(b); Public Law 93-618, Sec. 402(b); (88 Stat. 2056) and 19 U.S.C. 2439(b); Public Law 93-618, Sec. 409(b); (88 Stat. 2064); to the Committee on Ways and Means.

5942. A letter from the Assistant Secretary for Legislation, Department of Health and Human Services, transmitting the report to Congress entitled, "Alternative Payment Models and Medicare Advantage", pursuant to Public Law 114-10, Sec. 101(e)(6); (129 Stat. 123); jointly to the Committees on Energy and Commerce and Ways and Means.

5943. A letter from the Assistant Secretary for Legislation, Department of Health and Human Services, transmitting the 2016 Indian Health Service and Tribal Health Care Facilities' Needs Assessment Report to Congress; jointly to the Committees on Energy and Commerce and Natural Resources.

# PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XII, public bills and resolutions of the following titles were introduced and severally referred, as follows:

By Ms. MAXINE WATERS of California:

H.R. 5651. A bill to prohibit the Secretary of Transportation from approving under subtitle VII of title 49, United States Code, any project for the relocation of Runway 24R at Los Angeles International Airport, and for other purposes; to the Committee on Transportation and Infrastructure.

By Mrs. BLACK (for herself and Mr. BLUMENAUER):

H.R. 5652. A bill to amend the Internal Revenue Code of 1986 to provide for coverage by high deductible health plans of medical management of a chronic disease without deductible; to the Committee on Ways and Means.

By Mr. CROWLEY (for himself and Mr.

SMITH of New Jersey):

H.R. 5653. A bill to require reporting on acts of certain foreign countries on Holocaust era assets and related issues; to the Committee on Foreign Affairs.

By Mrs. BLACK (for herself, Mr. WEBER of Texas, Mr. GOSAR, Mr. WESTMORE-LAND, Mr. GOHMERT, Mr. CRAMER, Mr. COOK, Mr. GRAVES of Missouri, Mr. ZINKE, Mr. BROOKS of Alabama, Mr. ROE of Tennessee, Mr. LONG, Mr. BABIN, Mr. BYRNE, Mr. JODY B. HICE of Georgia, Mr. CRAWFORD, Mr. MULVANEY, Mr. BUCSHON, Mr. BRAT, Mr. RENACCI, Mr. NEUGEBAUER, Mr. MEADOWS, Mr. SALMON, Mr. PALAZZO, Mr. ALLEN, Mr. FINCHER, Mr. ROGERS