Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Approval of Iowa's Air Quality Implementation Plans; Iowa Plan for the 2008 Lead Standard" (FRL No. 9942-79-Region 7) received in the Office of the President of the Senate on February 25, 2016; to the Committee on Environment and Public Works.

EC-4619 A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting. pursuant to law, the report of a rule entitled "Approval and Promulgation of Air Quality Implementation Plans; Virginia; Prevention of Significant Deterioration: Fine Particulate Matter" (FRL No. 9942-90-Region 3) received in the Office of the President of the Senate on February 25, 2016; to the Committee on Environment and Public Works

EC-4620. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Approval and Promulgation of Air Quality Implementation Plans; State of Utah; Revisions to the Utah Division of Administrative Rules, R307-300 Series; Area Source Rules for Attainment of Fine Particulate Matter Standards" (FRL No. 9935-54-Region 8) received in the Office of the President of the Senate on February 25, 2016; to the Committee on Environment and Public Works.

EC-4621. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Air Quality: Revision to the Regu-latory Definition of Volatile Organic Compounds-Requirements for t-Butyl Acetate' ((RIN2060-AR65) (FRL No. 9942-80-OAR)) received in the Office of the President of the Senate on February 25, 2016; to the Committee on Environment and Public Works.

EC-4622 A communication from the Assistant Attorney General, Office of Legislative Affairs. Department of Justice. transmitting, pursuant to law, a report entitled "Report of the Attorney General to the Congress of the United States on the Administration of the Foreign Agents Registration Act of 1938, as amended, for the six months ending June 30, 2015"; to the Committee on Foreign Relations.

EC-4623. A communication from the Assistant Secretary, Legislative Affairs, Department of State, transmitting, pursuant to law, a report consistent with the Authorization for Use of Military Force Against Iraq Resolution of 2002 (P.L. 107-243) and the Authorization for the Use of Force Against Iraq Resolution of 1991 (P.L. 102-1) for the August 15, 2015-October 13, 2015 reporting period; to the Committee on Foreign Relations.

EC-4624. A communication from the Secretary of Health and Human Services, transmitting, pursuant to law, the report of a petition to add workers who were employed at Battelle Laboratories at the King Avenue site in Columbus, Ohio, to the Special Exposure Cohort; to the Committee on Health, Education, Labor, and Pensions.

EC-4625. A communication from the Acting Director, Pay and Leave, Office of Personnel Management, transmitting, pursuant to law, the report of a rule entitled "Prevailing Rate Systems: Definition of Hancock County, Mississippi, to a Nonappropriated Fund Federal Wage System Wage Area" (RIN3206-AN20) received in the Office of the President of the Senate on February 25, 2016; to the Com-mittee on Homeland Security and Governmental Affairs.

EC-4626. A communication from the Report to the Nation Delegation Director, Boy Scouts of America, transmitting, pursuant to law, the organization's 2015 annual report; to the Committee on the Judiciary.

EC-4627. A communication from the Under Secretary of Commerce for Intellectual Property and Director of the United States Patent and Trademark Office, transmitting proposed legislation entitled "Beijing Treaty Implementation Act of 2016"; to the Committee on the Judiciary.

EC-4628. A communication from the Assistant Attorney General, Office of Legislative Affairs, Department of Justice, transmitting, pursuant to law, a report entitled "Uniformed Services Employment and Reemployment Rights Act of 1994 (USERRA) Quarterly Report to Congress; First Quarter of Fiscal Year 2016"; to the Committee on Veterans' Affairs.

EC-4629. A communication from the Secretary of the Commission, Bureau of Consumer Protection, Federal Trade Commission, transmitting, pursuant to law, the report of a rule entitled "Automotive Fuel Certification Posting' Ratings. and (RIN3084-AB39) received in the Office of the President of the Senate on March 1, 2016: to the Committee on Commerce, Science, and Transportation.

# PETITIONS AND MEMORIALS

The following petition or memorial was laid before the Senate and was referred or ordered to lie on the table as indicated:

POM-132. A petition from a citizen of the State of Minnesota relative to the election of a Senator; to the Committee on Rules and Administration.

### EXECUTIVE REPORTS OF COMMITTEE

The following executive reports of nominations were submitted:

By Mr. THUNE for the Committee on Commerce, Science, and Transportation.

\*Thomas F. Scott Darling, III, of Massachusetts, to be Administrator of the Federal Motor Carrier Safety Administration.

\*Daniel B. Maffei, of New York, to be a Federal Maritime Commissioner for a term expiring June 30, 2017.

\*Coast Guard nomination of Francis S. Pelkowski, to be Rear Admiral

\*Coast Guard nomination of Rear Adm. Fred M. Midgette, to be Vice Admiral.

\*Nomination was reported with recommendation that it be confirmed subject to the nominee's commitment to respond to requests to appear and testify before any duly constituted committee of the Senate.

## INTRODUCTION OF BILLS AND JOINT RESOLUTIONS

The following bills and joint resolutions were introduced, read the first and second times by unanimous consent, and referred as indicated:

By Mrs. GILLIBRAND:

S. 2622. A bill to authorize the Secretary of the Interior to conduct a special resource study of Fort Ontario in the State of New York; to the Committee on Energy and Natural Resources.

By Mr. FRANKEN (for himself, Mr. WHITEHOUSE, Mr. BROWN, and Mr. UDALL):

S. 2623. A bill to amend the Internal Revenue Code of 1986 to deny the deduction for advertising and promotional expenses for prescription drugs; to the Committee on Finance.

By Ms. WARREN (for herself, Mrs. MURRAY, MS. MIKULSKI, Mr. SANDERS, Mr. CASEY, Mr. FRANKEN, Mr. BEN-NET, Mr. WHITEHOUSE, Ms. BALDWIN, and Mr. MURPHY):

S. 2624. A bill to establish the "Biomedical Innovation Fund", and for other purposes; to the Committee on Health. Education. Labor. and Pensions.

By Mr. TOOMEY:

S. 2625. A bill to protect our servicemembers' children from convicted pedophiles and other felons infiltrating the classroom; to the Committee on Armed Services.

By Mr. PETERS (for himself and Mr. MORAN):

S. 2626. A bill to authorize the operation of unmanned aircraft systems by institutions of higher education for educational and research purposes; to the Committee on Commerce, Science, and Transportation.

By Mr. HELLER (for himself and Mr. REID):

S. 2627. A bill to adjust the boundary of the Mojave National Preserve; to the Committee on Energy and Natural Resources.

By Mr. COONS:

S. 2628. A bill to authorize the National Emergency Medical Services Memorial Foundation to establish a commemorative work in the District of Columbia and its environs, and for other purposes; to the Committee on Energy and Natural Resources.

> By Mr. CARDIN (for himself, Mr. ISAK-SON, Mr. COONS, Mr. KAINE, and Mr. MARKEY):

S. 2629. A bill to establish in the United States Agency for International Development an entity to be known as the United States Global Development Lab, and for other purposes; to the Committee on Foreign Relations.

By Mr. FRANKEN (for himself and Mrs. GILLIBRAND):

S. 2630. A bill to amend the Fair Labor Standards Act of 1938 to require certain disclosures be included on employee pay stubs. and for other purposes; to the Committee on Health, Education, Labor, and Pensions.

By Mr. DURBIN (for himself and Mr. MENENDEZ):

S. 2631. A bill to amend the Residential Lead-Based Paint Hazard Reduction Act of 1992 to define environmental intervention blood lead level, and for other purposes; to the Committee on Banking, Housing, and Urban Affairs.

By Mr. CASSIDY:

S. 2632. A bill to promote freedom, human rights, and the rule of law as part of United States-Vietnam relations and for other purposes; to the Committee on Foreign Relations.

By Mr. TESTER (for himself, Mr. BLUMENTHAL, Mr. BENNET, Mr. UDALL, Mr. BROWN, and Ms. HEITKAMP):

S. 2633. A bill to improve the ability of the Secretary of Veterans Affairs to provide health care to veterans through non-Department health care providers, and for other purposes: to the Committee on Veterans' Affairs.

By Mr. FRANKEN:

S. 2634. A bill to establish an interagency One Health Program, and for other purposes; to the Committee on Health, Education, Labor, and Pensions.

By Ms. CANTWELL (for herself, Mr. SULLIVAN, and Mrs. MURRAY):

S. 2635. A bill to enhance the ability of the United States to carry out icebreaking in the polar regions and for other purposes; to the Committee on Commerce, Science, and Transportation.

By Mr. TESTER: S. 2636. A bill to amend the Act of June 18, 1934, to require mandatory approval of applications for land to be taken into trust if the land is wholly within a reservation, and for other purposes; to the Committee on Indian Affairs.

By Mr. SULLIVAN (for himself and Ms. MURKOWSKI):

S. 2637. A bill to amend the Migratory Bird Treaty Act to clarify the treatment of authentic Alaska Native articles of handicraft containing nonedible migratory bird parts, and for other purposes; to the Committee on Environment and Public Works.

By Mr. SULLIVAN:

S. 2638. A bill to provide for the issuance of a Battle of Midway 75th Anniversary Semipostal Stamp; to the Committee on Homeland Security and Governmental Affairs.

By Mr. LEAHY (for himself and Mr. MCCAIN):

S. 2639. A bill to direct the Director of the Government Publishing Office to provide members of the public with Internet access to Congressional Research Service reports, and for other purposes; to the Committee on Rules and Administration.

By Ms. MURKOWSKI (for herself, Ms. CANTWELL, and Mr. SULLIVAN):

S. 2640. A bill to amend the market name of genetically altered salmon in the United States, and for other purposes; to the Committee on Health, Education, Labor, and Pensions.

By Mr. SCHUMER:

S. 2641. A bill to amend the Public Health Service Act, in relation to requiring adrenoleukodystrophy screening of newborns; to the Committee on Health, Education, Labor, and Pensions.

By Ms. KLOBUCHAR (for herself and Mr. WARNER):

S. 2642. A bill to require air carriers to provide training to certain employees and contractors to combat human trafficking; to the Committee on Commerce, Science, and Transportation.

## SUBMISSION OF CONCURRENT AND SENATE RESOLUTIONS

The following concurrent resolutions and Senate resolutions were read, and referred (or acted upon), as indicated:

> By Mr. BOOKER (for himself, Mr. NEL-SON, Mr. CRUZ, Mr. PETERS, and Mr. MENENDEZ):

S. Res. 385. A resolution recognizing the historic achievement of astronaut Scott Joseph Kelly of the National Aeronautics and Space Administration as the first person of the United States to complete a continuous 1-year mission in space; to the Committee on Commerce, Science, and Transportation.

> By Mr. CARDIN (for himself, Mr. REID, Mr. DURBIN, Mr. SCHUMER, Ms. KLO-BUCHAR, MrS. MURRAY, Mr. LEAHY, Ms. MIKULSKI, Mr. COONS, Mr. WYDEN, Mrs. GILLIBRAND, Mr. NELSON, Mrs. BOXER, Mrs. SHAHEEN, Mr. MERKLEY, Mr. UDALL, Mr. HEINRICH, Mr. BLUMENTHAL, Mr. BOOKER, Mrs. FEIN-STEIN, Mr. FRANKEN, Mr. MARKEY, Mr. MENENDEZ, Ms. HIRONO, Mr. SCHATZ, Ms. WARREN, Mr. KING, Mr. WHITEHOUSE, Mr. MURPHY, and Mr. CARPER):

S. Res. 386. A resolution expressing the sense of the Senate that the United States should establish a goal of more than 50 percent clean and carbon-free electricity by 2030 to avoid the worst impacts of climate change, grow the economy, increase shared prosperity, improve public health, and preserve the national security of the United States; to the Committee on Energy and Natural Resources.

By Mr. WYDEN (for himself and Mr. MERKLEY):

S. Res. 387. A resolution congratulating the Historic Columbia River Highway on its 100th year; to the Committee on Environment and Public Works.

By Mrs. SHAHEEN (for herself, Ms. COLLINS, Mrs. BOXER, Ms. MIKULSKI, Mr. MARKEY, Mrs. FEINSTEIN, Mr. WHITEHOUSE, Ms. BALDWIN, Mrs. GILLIBRAND, Mrs. MURRAY, Mr. DUR-BIN, Mr. CARDIN, Mr. KIRK, Ms. WAR-REN, Mr. MURPHY, and Ms. CANT-WELL):

S. Res. 388. A resolution supporting the goals of International Women's Day; to the Committee on Foreign Relations.

By Mr. SCHUMER (for himself and Mr. GRASSLEY):

S. Res. 389. A resolution designating March 6, 2016, as the first annual "World Lymphedema Day"; considered and agreed to.

By Mr. COONS (for himself and Mr. INHOFE):

S. Res. 390. A resolution designating March 3, 2016 as "World Wildlife Day"; considered and agreed to.

# ADDITIONAL COSPONSORS

### S. 578

At the request of Ms. COLLINS, the name of the Senator from Ohio (Mr. PORTMAN) was added as a cosponsor of S. 578, a bill to amend title XVIII of the Social Security Act to ensure more timely access to home health services for Medicare beneficiaries under the Medicare program.

#### S. 901

At the request of Mr. MORAN, the name of the Senator from North Carolina (Mr. BURR) was added as a cosponsor of S. 901, a bill to establish in the Department of Veterans Affairs a national center for research on the diagnosis and treatment of health conditions of the descendants of veterans exposed to toxic substances during service in the Armed Forces that are related to that exposure, to establish an advisory board on such health conditions, and for other purposes.

### S. 1506

At the request of Mr. DURBIN, his name was added as a cosponsor of S. 1506, a bill to provide for youth jobs, and for other purposes.

#### S. 1661

At the request of Mr. COONS, the name of the Senator from Indiana (Mr. DONNELLY) was added as a cosponsor of S. 1661, a bill to amend title XXVII of the Public Health Service Act to preserve consumer and employer access to licensed independent insurance producers.

### S. 1775

At the request of Ms. COLLINS, the name of the Senator from South Carolina (Mr. SCOTT) was added as a cosponsor of S. 1775, a bill to direct the Secretary of Homeland Security to accept additional documentation when considering the application for veterans status of an individual who performed service as a coastwise merchant seaman during World War II, and for other purposes.

#### S. 1890

At the request of Mr. HATCH, the name of the Senator from New Hamp-

shire (Mrs. SHAHEEN) was added as a cosponsor of S. 1890, a bill to amend chapter 90 of title 18, United States Code, to provide Federal jurisdiction for the theft of trade secrets, and for other purposes.

### S. 1989

At the request of Mr. CASSIDY, the name of the Senator from Louisiana (Mr. VITTER) was added as a cosponsor of S. 1989, a bill to improve access to primary care services.

#### S. 2185

At the request of Ms. HEITKAMP, the name of the Senator from Missouri (Mr. BLUNT) was added as a cosponsor of S. 2185, a bill to require the Secretary of the Treasury to mint coins in recognition of the fight against breast cancer.

# S. 2235

At the request of Mr. MARKEY, the name of the Senator from Ohio (Mr. BROWN) was added as a cosponsor of S. 2235, a bill to repeal debt collection amendments made by the Bipartisan Budget Act of 2015.

# S. 2373

At the request of Ms. CANTWELL, the name of the Senator from North Carolina (Mr. TILLIS) was added as a cosponsor of S. 2373, a bill to amend title XVIII of the Social Security Act to provide for Medicare coverage of certain lymphedema compression treatment items as items of durable medical equipment.

### S. 2426

At the request of Mr. GARDNER, the name of the Senator from Texas (Mr. CORNYN) was added as a cosponsor of S. 2426, a bill to direct the Secretary of State to develop a strategy to obtain observer status for Taiwan in the International Criminal Police Organization, and for other purposes.

## S. 2536

At the request of Mr. SCHATZ, the name of the Senator from Mississippi (Mr. WICKER) was added as a cosponsor of S. 2536, a bill to require the Administrator of the Federal Aviation Administration to issue a notice of proposed rulemaking regarding the inclusion in aircraft medical kits of medications and equipment to meet the emergency medical needs of children.

### S. 2544

At the request of Mr. LEAHY, the name of the Senator from New Hampshire (Mrs. SHAHEEN) was added as a cosponsor of S. 2544, a bill to increase public safety by punishing and deterring firearms trafficking.

### S. 2551

At the request of Mr. CARDIN, the name of the Senator from Rhode Island (Mr. WHITEHOUSE) was added as a cosponsor of S. 2551, a bill to help prevent acts of genocide and mass atrocities, which threaten national and international security, by enhancing United States civilian capacities to prevent and mitigate such crises.

# S. 2600

At the request of Mr. LEE, the names of the Senator from Louisiana (Mr.