has had devastating consequences for the health of our country and economy. The pandemic has also uniquely harmed women and girls—especially women of color. A disproportionate number of women have lost their jobs as a result of the pandemic, and are often unable to maintain work commitments with children learning from home while schools are closed. As far as we have come, this unequal harm borne by women during the pandemic reminds us of the work toward equality that is yet to be done. We must continue our work to ensure fairness and equity for women everywhere.

As we undertake to celebrate Women's History Month, I ask my colleagues to celebrate with me how far we have come and to continue the fight for the progress of all women—especially those who are struggling during these trying times.

Thank you Mr. President and I yield the floor.

SENATE RESOLUTION 124—CELE-BRATING THE HERITAGE OF ROMANI AMERICANS

Mr. CARDIN (for himself and Mr. WICKER) submitted the following resolution; which was referred to the Committee on Foreign Relations:

S. RES. 124

Whereas the Romani people trace their ancestry to the Indian subcontinent;

Whereas Roma have been a part of European immigration to the United States since the colonial period and particularly following the abolition of the enslavement of Roma in the historic Romanian principalities:

Whereas Roma live across the world and throughout the United States;

Whereas the Romani people have made distinct and important contributions in many fields, including agriculture, art, crafts, literature, medicine, military service, music, sports, and science;

Whereas, on April 8, 1971, the First World Romani Congress met in London, bringing Roma together from across Europe and the United States with the goal of promoting transnational cooperation among Roma in combating social marginalization and building a positive future for Roma everywhere:

Whereas April 8 is therefore celebrated globally as International Roma Day;

Whereas Roma were victims of genocide carried out by Nazi Germany and its Axis partners, and an estimated 200,000 to 500,000 Romani people were killed by Nazis and their allies across Europe during World War II;

Whereas, on the night of August 2-3, 1944, the so-called "Gypsy Family Camp" where Romani people were interned at Auschwitz-Birkenau was liquidated, and in a single night, between 4,200 and 4,300 Romani men, women, and children were killed in gas chambers:

Whereas many countries are taking positive steps to remember and teach about the genocide of Roma by Nazi Germany and its Axis partners; and

Whereas the United States Congress held its first hearing to examine the situation of Roma in 1994: Now, therefore, be it

Resolved, That the Senate—

(1) remembers the genocide of Roma by Nazi Germany and its Axis partners and commemorates the destruction of the "Gypsy Family Camp" where Romani people were interned at Auschwitz;

- (2) commends the United States Holocaust Memorial Museum for its role in promoting remembrance of the Holocaust and educating about the genocide of Roma;
- (3) supports International Roma Day as an opportunity to honor the culture, history, and heritage of the Romani people in the United States as part of the larger Romani global diaspora; and

(4) welcomes the Department of State's participation in ceremonies and events celebrating International Roma Day and similar engagement by the United States Government.

Mr. CARDIN. Mr. President, today, I am introducing, along with Senator WICKER, a resolution that celebrates Romani American heritage

As a member of the U.S. Helsinki Commission and the OSCE Parliamentary Assembly Special Representative on Anti-Semitism, Racism and Intolerance, I have long worked to improve the situation of Roma throughout the OSCE region. This includes efforts to advance human rights compliant policing, ending ethnic and religious profiling, supporting diversity and inclusion in the U.S. national security workforce and human rights training for foreign service officers, and supporting free and fair elections in the OSCE participating States. I also supported the appointment of Dr. Ethel Brooks to the U.S. Holocaust Memorial Museum Council, on which I also currently service.

The resolution we are introducing today does four things.

First, it recognizes and celebrates Romani American heritage. Roma have come to the United States with every wave of European migration since the colonial period. In the United States, there may be as many as one million Americans with some Romani ancestry, whether distant or more recent. Romani people have made distinct and important contributions in many fields, including agriculture, art, crafts, literature, medicine, military service, music, sports, and science.

Second, it supports International Roma Day and the Department of State's robust engagement in activities to that occasion. In 1971, on April 8th, 1971, the First World Romani Congress met in London, bringing Roma together from across Europe and the United States with the goal of promoting transnational cooperation among Roma, combating social marginalization, and building a positive future for Roma everywhere. April 8th is now celebrated as "International Roma Day" around the world. U.S. ambassadors and our embassies across Europe are frequently asked to participate in April 8th celebrations across the region. I commend the important work they are doing as they demonstrate U.S. commitment to inclusive societies not only on April 8th, but also throughout the year.

Third, this resolution commemorates the destruction of the so-called "Gypsy Family Camp" at Auschwitz. It is estimated that between 200,000 and 500,000 Romani people were killed in death camps and elsewhere throughout Europe. On August 2-3, 1944, Nazis murdered between 4,200 and 4,300 Romani men, women, and children in gas chambers when the Nazis decided to liquidate this camp. A number of governments in recent years have taken important steps to commemorate the genocide of Roma, to remember the victims, and educate future generations. Germany took an important step when it opened in Berlin a memorial for Sinti and Roma victims of National Socialism. I also welcome the Czech government's decision to remove the pig farm at the site of the Lety concentration camp the role of the Museum of Romani Culture in ensuring a proper memorialization of that sensitive site.

Finally, this resolution commends the U.S. Holocaust Memorial Museum for its critically important role in promoting remembrance of the Holocaust and educating audiences about the genocide of Roma. The U.S. Holocaust Memorial Museum is the preeminent federal institution dedicated to serving as a living memorial to the Holocaust. I am honored to serve as a member of the U.S. Holocaust Memorial Museum Council, and I welcome the initiatives of the Museum to ensure that Romani victims are remembered and that related scholarship is supported.

I am pleased that Sen. WICKER has joined me in introducing this resolution and urge other colleagues to join us in celebrating Romani American heritage.

SENATE RESOLUTION 125—RECOGNIZING THE HERITAGE, CULTURE, AND CONTRIBUTIONS OF AMERICAN INDIAN, ALASKA NATIVE, AND NATIVE HAWAIIAN WOMEN IN THE UNITED STATES

Ms. MURKOWSKI (for herself, Mr. SCHATZ, Ms. BALDWIN, Mr. BENNET, Mr. BLUMENTHAL, Mr. BOOKER, Ms. CANT-WELL, Ms. CORTEZ MASTO, Mr. DAINES, Ms. Duckworth, Mr. Heinrich, Ms. HIRONO, Mr. HOEVEN, Mr. KAINE, Mr. KELLY, Mr. KING, Ms. KLOBUCHAR, Mr. Luján, Mr. Moran, Mr. Menendez, Mr. MERKLEY, Mr. PADILLA, Ms. ROSEN, Mr. ROUNDS, Mr. SANDERS, Mr. SCHUMER, Mrs. Shaheen, Ms. Sinema, Ms. Smith, Ms. STABENOW, Mr. SULLIVAN, Mr. TESTER, Mr. WARNER, Ms. WARREN, and Mr. WYDEN) submitted the following resolution; which was referred to the Committee on Indian Affairs:

S. RES. 125

Whereas the United States celebrates National Women's History Month every March to recognize and honor the achievements of women throughout the history of the United States:

Whereas an estimated 3,081,000 American Indian, Alaska Native, and Native Hawaiian women live in the United States:

Whereas American Indian, Alaska Native, and Native Hawaiian women helped shape the history of their communities, Tribes, and the United States:

Whereas American Indian, Alaska Native, and Native Hawaiian women contribute to their communities, Tribes, and the United States through military service, public service, and work in many industries, including business, education, science, medicine, literature, and fine arts;

Whereas American Indian, Alaska Native, and Native Hawaiian women have fought to defend and protect the sovereign rights of Native Nations;

Whereas American Indian, Alaska Native, and Native Hawaiian women have demonstrated resilience and courage in the face of a history of threatened existence, constant removals, and relocations;

Whereas more than 6,000 American Indian, Alaska Native, and Native Hawaiian women bravely serve as members of the United States Armed Forces;

Whereas more than 17,000 American Indian, Alaska Native, and Native Hawaiian women are veterans who have made lasting contributions to the United States military;

Whereas American Indian, Alaska Native, and Native Hawaiian women broke down historical gender barriers to enlistment in the military, including—

(1) Inupiat Eskimo sharpshooter Laura Beltz Wright of the Alaska Territorial Guard during World War II; and

(2) Minnie Spotted Wolf of the Blackfeet Tribe, the first Native American woman to enlist in the United States Marine Corps in 1943.

Whereas American Indian, Alaska Native, and Native Hawaiian women have made the ultimate sacrifice for the United States, including Lori Ann Piestewa, a member of the Hopi Tribe and the first woman in the United States military killed in the Iraq War in 2003.

Whereas American Indian, Alaska Native, and Native Hawaiian women have contributed to the economic development of Native Nations and the United States as a whole, including Elouise Cobell of the Blackfeet Tribe, a recipient of the Presidential Medal of Freedom, who—

- (1) served as the treasurer of her Tribe;
- (2) founded the first Tribally owned national bank; and
- (3) led the fight against Federal mismanagement of funds held in trust for more than 500,000 Native Americans;

Whereas American Indian, Alaska Native, and Native Hawaiian women own an estimated 154,900 businesses;

Whereas these Native women-owned businesses employ more than 50,000 workers and generate over \$10,000,000,000 in revenues as of 2016:

Whereas American Indian and Alaska Native women have opened an average of more than 17 new businesses each day since 2007:

Whereas American Indian, Alaska Native, and Native Hawaiian women have made significant contributions to the field of medicine, including Susan La Flesche Picotte of the Omaha Tribe, who is widely acknowledged as the first Native American to earn a medical degree;

Whereas American Indian, Alaska Native, and Native Hawaiian women have contributed to important scientific advancements, including—

- (1) Floy Agnes Lee of Santa Clara Pueblo, who—
- (A) worked on the Manhattan Project during World War II; and
- (B) pioneered research on radiation biology and cancer;
- (2) Native Hawaiian Isabella Kauakea Yau Yung Aiona Abbott, who—
- (A) was the first woman on the biological sciences faculty at Stanford University; and
- (B) was awarded the highest award in marine botany from the National Academy of Sciences, the Gilbert Morgan Smith medal, in 1997; and
- (3) Mary Golda Ross of the Cherokee Nation. who—
- (A) is considered the first Native American engineer of the National Aeronautic and Space Administration:
- (B) helped develop spacecrafts for the Gemini and Apollo space programs; and
- (C) was recognized by the Federal Government on the 2019 \$1 coin honoring Native Americans and their contributions;

Whereas American Indian, Alaska Native, and Native Hawaiian women have achieved distinctive honors in the art of dance, including Maria Tall Chief of the Osage Nation, who was the first major prima ballerina of the United States and was a recipient of a Lifetime Achievement Award from the Kennedv Center;

Whereas American Indian, Alaska Native, and Native Hawaiian women have accom-

plished notable literary achievements, including Northern Paiute author Sarah Winnemucca Hopkins, who wrote and published one of the first Native American autobiographies in United States history in 1883;

Whereas American Indian, Alaska Native, and Native Hawaiian women have regularly led efforts to protect their traditional ways of life and to revitalize and maintain Native cultures and languages, including—

- (1) Tewa linguist and teacher Esther Martinez, who developed a Tewa dictionary and was credited with revitalizing the Tewa language:
- (2) Native Hawaiian scholar Mary Kawena Pukui, who published more than 50 academic works and was considered the most noted Hawaiian translator of the 20th century; and
- (3) Ahtna Athabascan Katie John of Mentasta Lake, who was the lead plaintiff in lawsuits that strengthened Native subsistence fishing rights in Alaska and who helped create the alphabet for the Ahtna language:

Whereas American Indian, Alaska Native, and Native Hawaiian women have excelled in athletic competition and created opportunities for other female athletes within their sport, including Rell Kapoliokaehukai Sunn, who—

- (1) ranked as longboard surfing champion of the world; and
- (2) co-founded the Women's Professional Surfing Association in 1975, the first professional surfing tour for women;

Whereas American Indian, Alaska Native, and Native Hawaiian women have played a vital role in advancing civil rights, protecting human rights, advocating for land rights, and safeguarding the environment, including—

- (1) Elizabeth Wanamaker Peratrovich of the Tlingit Nation, who—
- (A) helped secure the passage of the Anti-Discrimination Act of 1945 of the Alaska Territory, the first anti-discrimination law in the United States; and
- (B) was recognized by the Federal Government on the 2020 \$1 coin honoring Native Americans and their contributions;
- (2) Zitkala-Sa, a Yankton Dakota writer and advocate, whose work during the early 20th century helped advance the citizenship, voting, and land rights of Native Americans; and
- (3) Mary Jane Fate of the Koyukon Athabascan village of Rampart, who was the first woman to chair the Alaska Federation of Natives, a founding member of the North American Indian Women's Association, and an advocate for settlement of Indigenous land claims in Alaska:

Whereas American Indian, Alaska Native, and Native Hawaiian women have succeeded as judges, attorneys, and legal advocates, including Eliza "Lyda" Conley, a Wyandot-American lawyer and the first Native woman admitted to argue a case before the Supreme Court of the United States in 1909;

Whereas American Indian, Alaska Native, and Native Hawaiian women have paved the way for women in the law, including Native Hawaiian Emma Kailikapiolono Metcalf Beckley Nakuina, who served as the first female judge in Hawaii:

Whereas American Indian, Alaska Native, and Native Hawaiian women are dedicated public servants, holding important positions in the Federal judicial branch, the Federal executive branch, State governments, and local governments:

Whereas American Indian and Alaska Native women have served as remarkable Tribal councilwomen, Tribal court judges, and Tribal leaders, including Wilma Mankiller, who—

(1) was the first woman elected to serve as Principal Chief of the Cherokee Nation; and (2) fought for Tribal self-determination and the improvement of the community infrastructure of her Tribe;

Whereas American Indian, Alaska Native, and Native Hawaiian women have also led their People through notable acts of public service, including—

- (1) Kaahumanu, who was the first Native Hawaiian woman to serve as regent of the Kingdom of Hawaii; and
- (2) Polly Cooper of the Oneida Indian Nation, who—  $\,$
- (A) walked from central New York to Valley Forge as part of a relief mission to provide food for the army led by General George Washington during the American Revolutionary War: and
- (B) was recognized for her courage and generosity by Martha Washington;

Whereas the United States should continue to invest in the future of American Indian, Alaska Native, and Native Hawaiian women to address the barriers they face, including access to justice, health care, and opportunities for educational and economic advancement; and

Whereas American Indian, Alaska Native, and Native Hawaiian women are the life givers, the culture bearers, and the caretakers of Native peoples who have made precious contributions, enriching the lives of all people of the United States: Now, therefore, be it.

Resolved, That the Senate-

- (1) celebrates and honors the successes of American Indian, Alaska Native, and Native Hawaiian women and the contributions they have made and continue to make to the United States; and
- (2) recognizes the importance of supporting equity, providing safety, and upholding the interests of American Indian, Alaska Native, and Native Hawaiian women.

SENATE RESOLUTION 126—CON-DEMNING THE CRACKDOWN BY THE GOVERNMENT OF THE PEO-PLE'S REPUBLIC OF CHINA AND THE CHINESE COMMUNIST PARTY IN HONG KONG, INCLUDING THE ARRESTS OF PRO-DE-MOCRACY ACTIVISTS AND RE-PEATED VIOLATIONS OF THE OB-LIGATIONS OF THAT GOVERN-MENT UNDERTAKEN IN THE SINO-BRITISH JOINT DECLARA-TION OF 1984 AND THE HONG KONG BASIC LAW

Mr. RUBIO (for himself, Mr. Cardin, Mr. Braun, Mr. Boozman, Mr. Hoeven, Mr. Young, Mr. Coons, Mr. Cotton, Mr. Durbin, Mr. Hawley, Mr. Marshall, Mrs. Hyde-Smith, Mr. Inhofe, Mr. Markey, Mr. Risch, and Mr. Tillis submitted the following resolution; which was referred to the Committee on the Judiciary:

S. RES. 126

RESOLUTION

Whereas, on June 30, 2020, the Government of the People's Republic of China unilaterally enacted the Law of the People's Republic of China on Safeguarding National Security in the Hong Kong Special Administrative Region (in this preamble referred to as the "national security law") that banned secession, subversion of state power, and foreign interference, charges that were deliberately vague and expansive allowing the Government of the People's Republic of China maximum discretion to criminalize political expression of which it disapproves;