

reports relating to the display of statutes and busts in the United States Capitol, which may include replacing the bust of Roger Brooke Taney in the Old Supreme Court Chamber of the United States Capitol with a bust of Thurgood Marshall, by the amounts provided in such legislation for those purposes, provided that such legislation would not increase the deficit over the period of the total of fiscal years 2022 through 2031.

**SA 3821.** Mr. KENNEDY submitted an amendment intended to be proposed by him to the concurrent resolution S. Con. Res. 14, setting forth the congressional budget for the United States Government for fiscal year 2022 and setting forth the appropriate budgetary levels for fiscal years 2023 through 2031; which was ordered to lie on the table; as follows:

At the end of title III, add the following:

**SEC. 3. DEFICIT-NEUTRAL RESERVE FUND RELATING TO REDUCING THE SIZE OF THE FEDERAL WORKFORCE BY 10 PERCENT.**

The Chairman of the Committee on the Budget of the Senate may revise the allocations of a committee or committees, aggregates, and other appropriate levels in this resolution, and make adjustments to the pay-as-you-go ledger, for one or more bills, joint resolutions, amendments, amendments between the Houses, motions, or conference reports relating to reducing the size of the Federal workforce by 5 percent, which may include prohibiting or limiting Executive agencies from appointing individuals to vacant positions or eliminating or consolidating vacant Executive agency positions (other than positions in the uniformed services, positions occupied by political appointees, or positions at a shared service provider that offers payroll services for Federal employees) by the amounts provided in such legislation for those purposes, provided that such legislation would not increase the deficit over either the period of the total of fiscal years 2022 through 2026 or the period of the total of fiscal years 2022 through 2031.

**SA 3822.** Ms. KLOBUCHAR (for herself and Mr. GRASSLEY) submitted an amendment intended to be proposed by her to the concurrent resolution S. Con. Res. 14, setting forth the congressional budget for the United States Government for fiscal year 2022 and setting forth the appropriate budgetary levels for fiscal years 2023 through 2031; which was ordered to lie on the table; as follows:

At the end of title III, add the following:

**SEC. 3. DEFICIT-NEUTRAL RESERVE FUND RELATING TO PROMOTING LOW-CARBON BIOFUELS.**

The Chairman of the Committee on the Budget of the Senate may revise the allocations of a committee or committees, aggregates, and other appropriate levels in this resolution, and make adjustments to the pay-as-you-go ledger, for one or more bills, joint resolutions, amendments, amendments between the Houses, motions, or conference reports relating to promoting low-carbon biofuel infrastructure, biofuel tax credits, flexible fuel vehicle manufacturing, or biofuel waivers for Reid vapor pressure limitations under the Clean Air Act (42 U.S.C. 7401 et seq.) by the amounts provided in such legislation for those purposes, provided that such legislation would not increase the deficit over the period of the total of fiscal years 2022 through 2031.

**SA 3823.** Mr. BOOKER submitted an amendment intended to be proposed by him to the concurrent resolution S. Con. Res. 14, setting forth the congressional budget for the United States Government for fiscal year 2022 and setting forth the appropriate budgetary levels for fiscal years 2023 through 2031; which was ordered to lie on the table; as follows:

At the end of title III, add the following:

**SEC. 3. RESERVE FUND RELATING TO REDUCING CRIME.**

The Chairman of the Committee on the Budget of the Senate may revise the allocations of a committee or committees, aggregates, and other appropriate levels in this resolution, and make adjustments to the pay-as-you-go ledger, for one or more bills, joint resolutions, amendments, amendments between the Houses, motions or conference reports relating to reducing crime, which may include measures to ensure that law enforcement officers who violate constitutional rights are held accountable, there is increased transparency in policing, money is invested in mental health responses and services, training of police officers, and the hiring of diverse police forces, by the amounts provided in such legislation for those purposes, provided that such legislation would not increase the deficit over the period of the total of fiscal years 2022 through 2031.

**SA 3824.** Mr. BROWN (for himself and Ms. WARREN) submitted an amendment intended to be proposed by him to the concurrent resolution S. Con. Res. 14, setting forth the congressional budget for the United States Government for fiscal year 2022 and setting forth the appropriate budgetary levels for fiscal years 2023 through 2031; which was ordered to lie on the table; as follows:

At the appropriate place in title IV, add the following:

**SEC. 4. POINT OF ORDER AGAINST LEGISLATION THAT WOULD LIMIT BROKER REPORTING REQUIREMENTS FOR CRYPTOCURRENCY TRANSACTIONS.**

(a) POINT OF ORDER.—It shall not be in order in the Senate to consider any bill, joint resolution, motion, amendment, amendment between the Houses, or conference report that would limit broker reporting requirements for cryptocurrency transactions under the Internal Revenue Code of 1986, as well as the treatment of digital assets under such Code, that is introduced or sponsored by a Senator who has cryptocurrency holdings or other digital assets.

(b) WAIVER AND APPEAL.—Subsection (a) may be waived or suspended in the Senate only by an affirmative vote of three-fifths of the Members, duly chosen and sworn. An affirmative vote of three-fifths of the Members of the Senate, duly chosen and sworn, shall be required to sustain an appeal of the ruling of the Chair on a point of order raised under subsection (a).

**SA 3825.** Ms. HASSAN submitted an amendment intended to be proposed by her to the concurrent resolution S. Con. Res. 14, setting forth the congressional budget for the United States Government for fiscal year 2022 and setting forth the appropriate budgetary levels for fiscal years 2023 through 2031; which was ordered to lie on the table; as follows:

At the end of title III, add the following:

**SEC. 3004. RESERVE FUND RELATING TO VETERANS' ACCESS TO MEDICAL FACILITIES OF THE DEPARTMENT OF VETERANS AFFAIRS IN ALL STATES AND TERRITORIES OF THE UNITED STATES.**

The Chairman of the Committee on the Budget of the Senate may revise the allocations of a committee or committees, aggregates, and other appropriate levels in this resolution, and make adjustments to the pay-as-you-go ledger, for one or more bills, joint resolutions, amendments, amendments between the Houses, motions, or conference reports relating to ensuring that veterans in all States and territories of the United States have access to medical facilities of the Department of Veterans Affairs, which may include ensuring that States and territories in which the Department does not operate a full-service medical facility are prioritized when the Department allocates facility modernization funding, by the amounts provided in such legislation for those purposes, provided that such legislation would not increase the deficit over the period of the total of fiscal years 2022 through 2031.

**SA 3826.** Ms. HASSAN submitted an amendment intended to be proposed by her to the concurrent resolution S. Con. Res. 14, setting forth the congressional budget for the United States Government for fiscal year 2022 and setting forth the appropriate budgetary levels for fiscal years 2023 through 2031; which was ordered to lie on the table; as follows:

At the end of title III, add the following:

**SEC. 3. RESERVE FUND RELATING TO SUPPORTING REGIONAL EFFORTS TO REDUCE GREENHOUSE GAS EMISSIONS.**

The Chairman of the Committee on the Budget of the Senate may revise the allocations of a committee or committees, aggregates, and other appropriate levels in this resolution, and make adjustments to the pay-as-you-go ledger, for one or more bills, joint resolutions, amendments, amendments between the Houses, motions, or conference reports relating to supporting regional efforts to reduce greenhouse gas emissions, which may include providing grants and technical support to States and regional entities, by the amounts provided in such legislation for those purposes, provided that such legislation would not increase the deficit over the period of the total of fiscal years 2022 through 2031.

**AUTHORITY FOR COMMITTEES TO MEET**

Mr. CARPER. Mr. President, I have 3 requests for committees to meet during today's session of the Senate. They have the approval of the Majority and Minority leaders.

Pursuant to rule XXVI, paragraph 5(a), of the Standing Rules of the Senate, the following committees are authorized to meet during today's session of the Senate:

COMMITTEE ON AGRICULTURE, NUTRITION, AND FORESTRY

The Committee on Agriculture, Nutrition, and Forestry is authorized to meet during the session of the Senate on Tuesday, August 10, 2021, at 11 a.m., to conduct a hearing on nominations.

SELECT COMMITTEE ON INTELLIGENCE

The Select Committee on Intelligence is authorized to meet during

the session of the Senate on Tuesday, August 10, 2021, at 4 p.m., to conduct a closed hearing.

SUBCOMMITTEE ON NEAR EAST, SOUTH ASIA, CENTRAL ASIA, AND COUNTERTERRORISM

The Subcommittee on Near East, South Asia, Central Asia, and Counterterrorism of the Committee on Foreign Relations is authorized to meet during the session of the Senate on Tuesday, August 10, 2021, at 10 a.m., to conduct a hearing.

### PRIVILEGES OF THE FLOOR

Mr. SANDERS. Mr. President, I ask unanimous consent that the following staff members from my staff and from Senator GRAHAM's staff be given all-access floor passes for consideration of the resolution: majority staff, Michael Jones, Joshua Smith, Melissa Kaplan-Pistiner, Billy Gendell, and Liam Fagan; Republican staff, Nick Myers, Matthew Giroux, Matthew Joe Keeley, Becky Cole, and Krisann Pearce.

The PRESIDING OFFICER. Is there objection?

Without objection, it is so ordered.

### ORDERS FOR FRIDAY, AUGUST 13, 2021

Mr. MURPHY. Mr. President I ask unanimous consent that when the Senate completes its business today, it adjourn to then convene for pro forma sessions only, with no business being conducted, on the following dates and times, and that following each pro forma session, the Senate adjourn until the next pro forma session: Friday, August 13, at 9:30 a.m.; Tuesday, August 17, at 9:30 a.m.; Friday, August 20, at 9 a.m.; Tuesday, August 24, at 8:30 a.m.; Friday, August 27, at 9 a.m.; Tuesday, August 31, at 10:30 a.m.; Friday, September 3, at 1:30 p.m.; Tuesday, September 7, at 1 p.m.; and Thursday, September 9, at noon.

I further ask that when the Senate adjourns on Thursday, September 9, it next convene at 3 p.m., Monday, September 13; further, that following the prayer and pledge, the morning hour be deemed expired, the Journal of proceedings be approved to date, the time for the two leaders be reserved for their use later in the day, and morning business be closed; further, that upon the conclusion of morning business, the Senate proceed to executive session to resume consideration of the Kvaal nomination; finally, that the cloture motions filed during today's session ripen at 5:30 p.m. on Monday, September 13.

The PRESIDING OFFICER. Is there objection?

Without objection, it is so ordered.

### ADJOURNMENT UNTIL FRIDAY, AUGUST 13, 2021, AT 9:30 A.M.

Mr. MURPHY. Mr. President, if there is no further business to come before the Senate, I ask unanimous consent

that it stand adjourned under the previous order.

There being no objection, the Senate, at 5:56 a.m., adjourned until Friday, August 13, 2021, at 9:30 a.m.

### NOMINATIONS

Executive nominations received by the Senate:

#### FEDERAL AGRICULTURAL MORTGAGE CORPORATION

CHESTER JOHN CULVER, OF IOWA, TO BE A MEMBER OF THE BOARD OF DIRECTORS OF THE FEDERAL AGRICULTURAL MORTGAGE CORPORATION, VICE MYLES J. WATTS.

#### DEPARTMENT OF DEFENSE

JOHN PATRICK COFFEY, OF NEW YORK, TO BE GENERAL COUNSEL OF THE DEPARTMENT OF THE NAVY, VICE ROBERT JOHN SANDER.

MELISSA GRIFFIN DALTON, OF VIRGINIA, TO BE AN ASSISTANT SECRETARY OF DEFENSE, VICE KENNETH P. RAPUANO.

ALEXANDRA BAKER, OF NEW JERSEY, TO BE A DEPUTY UNDER SECRETARY OF DEFENSE, VICE JAMES H. ANDERSON, RESIGNED.

#### DEPARTMENT OF THE TREASURY

ALEXIA MARIE GABRIELLE LATORTUE, OF THE DISTRICT OF COLUMBIA, TO BE AN ASSISTANT SECRETARY OF THE TREASURY, VICE MITCHELL A. SILK.

#### EXPORT-IMPORT BANK OF THE UNITED STATES

OWEN EDWARD HERRNSTADT, OF MARYLAND, TO BE A MEMBER OF THE BOARD OF DIRECTORS OF THE EXPORT-IMPORT BANK OF THE UNITED STATES FOR A TERM EXPIRING JANUARY 20, 2025, VICE JUDITH DELZOPPO PRYOR, TERM EXPIRED.

#### NATIONAL CREDIT UNION ADMINISTRATION

TODD M. HARPER, OF VIRGINIA, TO BE A MEMBER OF THE NATIONAL CREDIT UNION ADMINISTRATION BOARD FOR A TERM EXPIRING APRIL 10, 2027. (REAPPOINTMENT)

#### DEPARTMENT OF COMMERCE

JAINAY KUMAR BAVISHI, OF NEW YORK, TO BE ASSISTANT SECRETARY OF COMMERCE FOR OCEANS AND ATMOSPHERE, VICE TIMOTHY GALLAUDET.

#### DEPARTMENT OF THE TREASURY

BRENT NEIMAN, OF ILLINOIS, TO BE A DEPUTY UNDER SECRETARY OF THE TREASURY, VICE RAMIN TOLOUI.

#### DEPARTMENT OF HEALTH AND HUMAN SERVICES

SAMUEL R. BAGENSTOS, OF MICHIGAN, TO BE GENERAL COUNSEL OF THE DEPARTMENT OF HEALTH AND HUMAN SERVICES, VICE ROBERT CHARROW.

#### UNITED STATES AGENCY FOR INTERNATIONAL DEVELOPMENT

NICOLE L. ANGARELLA, OF VIRGINIA, TO BE INSPECTOR GENERAL, UNITED STATES AGENCY FOR INTERNATIONAL DEVELOPMENT, VICE ANN CALVARESI BARR, RESIGNED.

#### INTER-AMERICAN DEVELOPMENT BANK

LEOPOLDO MARTINEZ NUCETE, OF VIRGINIA, TO BE UNITED STATES EXECUTIVE DIRECTOR OF THE INTER-AMERICAN DEVELOPMENT BANK FOR A TERM OF THREE YEARS, VICE ELIOT PEDROSA.

#### DEPARTMENT OF STATE

MARC R. STANLEY, OF TEXAS, TO BE AMBASSADOR EXTRAORDINARY AND PLENIPOTENTIARY OF THE UNITED STATES OF AMERICA TO THE ARGENTINE REPUBLIC.

SCOTT MILLER, OF COLORADO, TO BE AMBASSADOR EXTRAORDINARY AND PLENIPOTENTIARY OF THE UNITED STATES OF AMERICA TO THE SWISS CONFEDERATION, AND TO SERVE CONCURRENTLY AND WITHOUT ADDITIONAL COMPENSATION AS AMBASSADOR EXTRAORDINARY AND PLENIPOTENTIARY OF THE UNITED STATES OF AMERICA TO THE PRINCIPALITY OF LIECHTENSTEIN.

VICTORIA REGGIE KENNEDY, OF MASSACHUSETTS, TO BE AMBASSADOR EXTRAORDINARY AND PLENIPOTENTIARY OF THE UNITED STATES OF AMERICA TO THE REPUBLIC OF AUSTRIA.

#### INTER-AMERICAN DEVELOPMENT BANK

MARIA FABIANA JORGE, OF THE DISTRICT OF COLUMBIA, TO BE UNITED STATES ALTERNATE EXECUTIVE DIRECTOR OF THE INTER-AMERICAN DEVELOPMENT BANK, VICE ELIOT PEDROSA.

#### DEPARTMENT OF STATE

DAVID R. GILMOUR, OF THE DISTRICT OF COLUMBIA, A CAREER MEMBER OF THE SENIOR FOREIGN SERVICE, CLASS OF MINISTER-COUNSELOR, TO BE AMBASSADOR EXTRAORDINARY AND PLENIPOTENTIARY OF THE UNITED STATES OF AMERICA TO THE REPUBLIC OF EQUATORIAL GUINEA.

SARAH H. CLEVELAND, OF NEW YORK, TO BE LEGAL ADVISER OF THE DEPARTMENT OF STATE, VICE JENNIFER GILLIAN NEWSTEAD, RESIGNED.

#### DEPARTMENT OF EDUCATION

AMY LOYD, OF NEW MEXICO, TO BE ASSISTANT SECRETARY FOR CAREER, TECHNICAL, AND ADULT EDUCATION, DEPARTMENT OF EDUCATION, VICE SCOTT STUMP.

#### DEPARTMENT OF JUSTICE

BREON S. PEACE, OF NEW JERSEY, TO BE UNITED STATES ATTORNEY FOR THE EASTERN DISTRICT OF NEW YORK FOR THE TERM OF FOUR YEARS, VICE ROBERT LLOYD CAPERS, RESIGNED.

WILLIAM S. THOMPSON, OF WEST VIRGINIA, TO BE UNITED STATES ATTORNEY FOR THE SOUTHERN DISTRICT OF WEST VIRGINIA FOR THE TERM OF FOUR YEARS, VICE MICHAEL B. STUART, RESIGNED.

DAMIAN WILLIAMS, OF NEW YORK, TO BE UNITED STATES ATTORNEY FOR THE SOUTHERN DISTRICT OF NEW YORK FOR THE TERM OF FOUR YEARS, VICE PREET BHARARA, TERM EXPIRED.

DARCIE N. MCELWEE, OF MAINE, TO BE UNITED STATES ATTORNEY FOR THE DISTRICT OF MAINE FOR THE TERM OF FOUR YEARS, VICE HALSEY B. FRANK, RESIGNED.

CHRISTOPHER R. KAVANAUGH, OF VIRGINIA, TO BE UNITED STATES ATTORNEY FOR THE WESTERN DISTRICT OF VIRGINIA FOR THE TERM OF FOUR YEARS, VICE THOMAS T. CULLEN, RESIGNED.

WILLIAM J. IHLENFELD II, OF WEST VIRGINIA, TO BE UNITED STATES ATTORNEY FOR THE NORTHERN DISTRICT OF WEST VIRGINIA FOR THE TERM OF FOUR YEARS, VICE WILLIAM J. POWELL, RESIGNED.

CARLA B. FREDMAN, OF NEW YORK, TO BE UNITED STATES ATTORNEY FOR THE NORTHERN DISTRICT OF NEW YORK FOR THE TERM OF FOUR YEARS, VICE RICHARD S. HARTUNIAN, RESIGNED.

JESSICA D. ABERG, OF VIRGINIA, TO BE UNITED STATES ATTORNEY FOR THE EASTERN DISTRICT OF VIRGINIA FOR THE TERM OF FOUR YEARS, VICE G. ZACHARY TERWILLIGER, RESIGNED.

#### DEPARTMENT OF STATE

RAMIN TOLOUI, OF IOWA, TO BE AN ASSISTANT SECRETARY OF STATE (ECONOMIC AND BUSINESS AFFAIRS), VICE MANISHA SINGH.

#### DEPARTMENT OF JUSTICE

ELIZABETH PRELOGAR, OF IDAHO, TO BE SOLICITOR GENERAL OF THE UNITED STATES, VICE NOEL J. FRANCISCO.

### CONFIRMATIONS

Executive nominations confirmed by the Senate August 10, 2021:

#### DEPARTMENT OF LABOR

TARYN MACKENZIE WILLIAMS, OF THE DISTRICT OF COLUMBIA, TO BE AN ASSISTANT SECRETARY OF LABOR.

#### DEPARTMENT OF COMMERCE

ALEJANDRA Y. CASTILLO, OF NEW YORK, TO BE ASSISTANT SECRETARY OF COMMERCE FOR ECONOMIC DEVELOPMENT.

#### DEPARTMENT OF ENERGY

ANDREW EILPERIN LIGHT, OF GEORGIA, TO BE AN ASSISTANT SECRETARY OF ENERGY (INTERNATIONAL AFFAIRS).

#### DEPARTMENT OF AGRICULTURE

JENNIFER LESTER MOFFITT, OF CALIFORNIA, TO BE UNDER SECRETARY OF AGRICULTURE FOR MARKETING AND REGULATORY PROGRAMS.

#### DEPARTMENT OF DEFENSE

GILBERT RAY CISNEROS, JR., OF CALIFORNIA, TO BE UNDER SECRETARY OF DEFENSE FOR PERSONNEL AND READINESS.

#### NATIONAL INSTITUTE OF BUILDING SCIENCES

EVELYN M. FUJIMOTO, OF TEXAS, TO BE A MEMBER OF THE BOARD OF DIRECTORS OF THE NATIONAL INSTITUTE OF BUILDING SCIENCES FOR A TERM EXPIRING SEPTEMBER 7, 2022.

LORI PEEK, OF COLORADO, TO BE A MEMBER OF THE BOARD OF DIRECTORS OF THE NATIONAL INSTITUTE OF BUILDING SCIENCES FOR A TERM EXPIRING SEPTEMBER 7, 2022.

KIMBERLY L. JONES, OF THE DISTRICT OF COLUMBIA, TO BE A MEMBER OF THE BOARD OF DIRECTORS OF THE NATIONAL INSTITUTE OF BUILDING SCIENCES FOR A TERM EXPIRING SEPTEMBER 7, 2023.

WILLIAM E. HOLLOWAY, OF PENNSYLVANIA, TO BE A MEMBER OF THE BOARD OF DIRECTORS OF THE NATIONAL INSTITUTE OF BUILDING SCIENCES FOR A TERM EXPIRING SEPTEMBER 7, 2021.

WILLIAM E. HOLLOWAY, OF PENNSYLVANIA, TO BE A MEMBER OF THE BOARD OF DIRECTORS OF THE NATIONAL INSTITUTE OF BUILDING SCIENCES FOR A TERM EXPIRING SEPTEMBER 7, 2024.

#### DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

DAMON Y. SMITH, OF MARYLAND, TO BE GENERAL COUNSEL OF THE DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT.

#### DEPARTMENT OF STATE

KENNETH LEE SALAZAR, OF COLORADO, TO BE AMBASSADOR EXTRAORDINARY AND PLENIPOTENTIARY OF