

to the needs of Maine's most vulnerable populations.

On the national level, Veterans of Foreign Wars and each of its State chapters have played a central role in the passage of nearly every important piece of veterans' legislation over the last 100 years, including the GI bills that have helped millions of veterans pursue education and training opportunities since 1944. VFW champions several major youth education and scholarship programs, such as Voice of Democracy, a competitive audio-essay scholarship that awards nearly \$2 million annually to students in grades 9–12. VFW and Auxiliary members participate in thousands of community service initiatives and major philanthropic campaigns each year. VFW also performs important work abroad, advocating for prisoners of war and servicemembers who remain missing in action.

Throughout our Nation's history, America's veterans have put themselves in harm's way overseas so that we may enjoy freedom at home. A testament to Maine's dedication to this cause is the number of veterans per capita in our State, which consistently ranks as one of the highest in the Nation. Day in and day out, the Maine VFW works to support these veterans and their communities and has done so for a century. On behalf of a grateful nation, I would like to honor and thank the Maine VFW for these 100 years of service. Its steadfast support for servicemembers, veterans, and their families continues to change the lives of Americans at home and abroad.

#### ADDITIONAL STATEMENTS

##### REMEMBERING BRIGADIER GENERAL CHARLES E. FLEMING

• Ms. DUCKWORTH. Madam President, I rise today to pay tribute to the remarkable life of Retired BG Charles E. Fleming, a 35-year veteran of the Illinois Army National Guard who passed away on September 8, 2021.

General Fleming was a graduate of the University of Illinois, Western Illinois University, and the U.S. Army War College. He honorably served his country in the Army National Guard from 1970 to 2005, obtaining the rank of brigadier general. He assumed duties as assistant adjutant general in September of 2001 and was responsible for the preparation and deployment of Illinois Army National Guard units in support of Operations Santa Fe and Enduring Freedom immediately following the September 11, 2001, terrorists' attacks, and the beginning stages of the National Guard's transition from a strategic reserve to an operational force.

General Fleming served as principal assistant to the adjutant general in all matters pertaining to supervision and management of the Illinois Department of Military Affairs and the Illi-

nois Army National Guard. Throughout his military career, he achieved many awards and decorations including: the Meritorious Service Medal, Army Commendation Medal, National Defense Service Medal, the Humanitarian Service Medal, and the Army Service Ribbon.

General Fleming also molded citizens as a teacher for Kewanee School and a principal and superintendent of schools for the Cuba School District and founding assistant commander of the Chicago Military Academy at Bronzeville. He leaves behind his wife of 53 years, Gayle, and their 2 children, daughter Nichole and son Robert. May his legacy of service and kind spirit serve as an inspiration to us all.●

#### RECOGNIZING CLEAR CUT PHOCUS, LLC

Mr. PAUL. Madam President, as ranking member of the Senate Committee on Small Business and Entrepreneurship, each week, I recognize an outstanding Kentucky small business that exemplifies the American entrepreneurial spirit. This week, it is my privilege to recognize Clear Cut Phocus, LLC of Louisville, KY, as the Senate Small Business of the Week.

Growing up in Louisville, John Mittel dreamed of being a doctor. As a competitive swimmer, he developed an interest in health and fitness. John's passion for innovation and engineering led him to the University of Louisville, where he earned a bachelor of science in industrial engineering. John then enrolled at the University of Louisville School of Medicine to pursue his childhood dream. Like many students, John relied on coffee, energy drinks, and soda for a caffeine boost. One night, during a late-night study session, John thought, Why not just put caffeine in water? Over the next 2 years, he worked with his mentor, Tom O'Grady, to turn that idea into a business. They spent most of 2016 developing their brand and fine-tuning the Phocus formula, launching their product in 2017. After graduating from medical school in 2018, John deferred his residency in ophthalmology to continue building his company.

Today, Phocus is a thriving small business providing consumers nationwide a healthy alternative to the traditional energy drink. Headquartered in Louisville, Phocus recently celebrated its fourth anniversary. To date, Phocus has developed 11 flavors of sparkling and regular water infused with caffeine extracted from green tea, electrolytes, and the amino acid L-theanine. Unlike traditional energy drinks, Phocus beverages have zero calories and are free of sweeteners, sodium, and additives. Phocus beverages are available at several regional and national retailers and are featured in over 200 corporate offices across America. In 2020, Phocus Cola was named the Best New Product at BevNET's Best of 2020 Awards.

Like many small business owners, John and Tom are actively involved in

their community. Locally, Phocus regularly supports community organizations, including the Louisville City Football Club's youth soccer clinics and the American Junior Golf Association's Justin Thomas Junior Championship. During the holiday season, Phocus has teamed up with ESPN Louisville for its "Cram the Van" toy and clothing drive for children in need. During the COVID-19 pandemic, the company donated 200,000 cans of Phocus to 472 hospitals and healthcare facilities across 40 States. In May of 2021, their "Buy One. Gift One. A Case for Teachers." program donated cases of Phocus to teachers nationwide in recognition of Teacher Appreciation Month. Phocus's community involvement, success, and products have been profiled in local and national outlets, including WDRB, WAVE3, Louisville Courier-Journal, Louisville Business Journal, MarketWatch, Fox News, and CNBC.

Clear Cut Phocus, LLC is a remarkable example of the resilience and adaptability of locally owned small businesses. Small businesses, like Phocus, form the heart of towns across Kentucky and play a critical role in Kentucky's beverage industry. Congratulations to John, Tom, and the entire team at Phocus. I wish them the best of luck, and I look forward to watching their continued growth and success in Kentucky, and beyond.

#### MESSAGES FROM THE PRESIDENT

Messages from the President of the United States were communicated to the Senate by Mr. Swann, one of his secretaries.

#### EXECUTIVE MESSAGES REFERRED

In executive session the Presiding Officer laid before the Senate messages from the President of the United States submitting sundry nominations which were referred to the appropriate committees.

(The messages received today are printed at the end of the Senate proceedings.)

#### EXECUTIVE REPORTS OF COMMITTEE

The following executive reports of nominations were submitted:

By Mr. DURBIN for the Committee on the Judiciary.

Rahul Gupta, of West Virginia, to be Director of National Drug Control Policy.

Elizabeth Prelogar, of Idaho, to be Solicitor General of the United States.

(Nominations without an asterisk were reported with the recommendation that they be confirmed.)

#### INTRODUCTION OF BILLS AND JOINT RESOLUTIONS

The following bills and joint resolutions were introduced, read the first

and second times by unanimous consent, and referred as indicated:

By Mrs. BLACKBURN:

S. 2951. A bill to allow a tax credit for certain charitable contributions related to the evacuation of certain individuals from Afghanistan; to the Committee on Finance.

By Mr. PAUL (for himself, Mr. BOOKER, Mr. BRAUN, Mr. KENNEDY, and Mr. LUJÁN):

S. 2952. A bill to amend the Federal Food, Drug, and Cosmetic Act to allow manufacturers and sponsors of a drug to use alternative testing methods to animal testing to investigate the safety and effectiveness of a drug, and for other purposes; to the Committee on Health, Education, Labor, and Pensions.

By Mr. TUBERVILLE (for himself, Mr. SCOTT of Florida, and Mr. BRAUN):

S. 2953. A bill to prohibit the Internal Revenue Service from requiring financial institutions to report on the financial transactions of their customers; to the Committee on Finance.

By Mr. PADILLA (for himself, Ms. HIRONO, Mr. BOOKER, Ms. WARREN, Mr. SANDERS, Mrs. FEINSTEIN, Mr. BLUMENTHAL, Mr. MARKEY, Mr. WHITEHOUSE, and Ms. BALDWIN):

S. 2954. A bill to amend the Immigration and Nationality Act to alter the definition of "conviction", and for other purposes; to the Committee on the Judiciary.

By Mr. LANKFORD:

S. 2955. A bill to amend title 10, United States Code, to make permanent the direct hire authority of the Secretary of Defense for domestic defense industrial base facilities, the Major Range and Test Facilities Base, and the Office of the Director of Operational Test and Evaluation; to the Committee on Armed Services.

By Mr. COONS (for himself, Mr. WICKER, Mr. KAINE, and Mr. BOOZMAN):

S. 2956. A bill to advance targeted, high-impact, and evidence-based inventions for the prevention and treatment of global malnutrition, to improve the coordination of such programs, and for other purposes; to the Committee on Foreign Relations.

By Mr. WYDEN (for himself, Mr. PAUL, Mr. MERKLEY, and Mr. MARKEY):

S. 2957. A bill to ensure the digital contents of electronic equipment and online accounts belonging to or in the possession of United States persons entering or exiting the United States are adequately protected at the border, and for other purposes; to the Committee on the Judiciary.

By Mr. CARDIN:

S. 2958. A bill to require the Attorney General to make competitive grants to State, tribal, and local governments to establish and maintain witness protection and assistance programs; to the Committee on the Judiciary.

By Mr. THUNE (for himself and Ms. SMITH):

S. 2959. A bill to provide that, due to disruptions caused by COVID-19, applications for impact aid funding for fiscal year 2023 may use certain data submitted in the fiscal year 2022 application; to the Committee on Health, Education, Labor, and Pensions.

By Mr. MERKLEY (for himself, Mr. PADILLA, and Mr. HEINRICH):

S. 2960. A bill to encourage reduction of disposable plastic products in units of the National Park System, and for other purposes; to the Committee on Energy and Natural Resources.

By Mr. CASSIDY:

S. 2961. A bill to prohibit a State or local government from using highway safety program funds for traffic control or traffic en-

forcement if such State or local government defunds the police, and for other purposes; to the Committee on Commerce, Science, and Transportation.

By Mr. HICKENLOOPER (for himself, Mr. HEINRICH, and Ms. ROSEN):

S. 2962. A bill to amend the Mineral Leasing Act to ensure market competition in on-shore oil and gas leasing, and for other purposes; to the Committee on Energy and Natural Resources.

By Mr. LANKFORD:

S. 2963. A bill to establish a socioeconomic labor threshold and use that threshold for purposes of chapter 67 of title 41, United States Code; to the Committee on Homeland Security and Governmental Affairs.

By Ms. BALDWIN:

S. 2964. A bill to clarify the status of the North Country, Ice Age, and New England National Scenic Trails as units of the National Park System, and for other purposes; to the Committee on Energy and Natural Resources.

By Mr. BRAUN:

S. 2965. A bill to require the Federal Communications Commission to study the current and projected demands on rural broadband networks associated with data transmission due to increased network usage; to the Committee on Commerce, Science, and Transportation.

By Mr. BROWN (for himself, Mr. CASEY, Mr. WHITEHOUSE, Ms. BALDWIN, Mr. BENNET, Ms. DUCKWORTH, Ms. SMITH, and Ms. WARREN):

S. 2966. A bill to provide additional benefits to American workers whose employment has been impacted as a result of the transition to a clean energy economy; to the Committee on Finance.

By Ms. MURKOWSKI (for herself, Mr. KING, Mr. CRAMER, Ms. COLLINS, Ms. KLOBUCHAR, and Ms. HASSAN):

S. 2967. A bill to establish an Assistant Secretary of State for Arctic Affairs; to the Committee on Foreign Relations.

By Mr. SULLIVAN (for himself, Ms. MURKOWSKI, Mr. CRAPO, Mr. DAINES, and Mr. RISCH):

S. 2968. A bill to increase the number of judgeships for the United States Court of Appeals for the Ninth Circuit and certain district courts of the United States, and for other purposes; to the Committee on the Judiciary.

By Mr. SULLIVAN (for himself, Ms. MURKOWSKI, Mr. CRAPO, Mr. DAINES, and Mr. RISCH):

S. 2969. A bill to establish a Commission on Structural Alternatives for the Federal Courts of Appeals; to the Committee on the Judiciary.

By Mr. CRAPO (for himself, Mr. RISCH, Mr. SULLIVAN, Ms. MURKOWSKI, and Mr. DAINES):

S. 2970. A bill to amend title 28, United States Code, to provide for the appointment of additional Federal circuit judges, to divide the Ninth Judicial Circuit of the United States into two judicial circuits, and for other purposes; to the Committee on the Judiciary.

By Mr. CASEY (for himself and Ms. COLLINS):

S. 2971. A bill to require the Secretary of Labor to revise the Standard Occupational Classification System to accurately count the number of emergency medical services practitioners in the United States; to the Committee on Health, Education, Labor, and Pensions.

By Mr. GRAHAM (for himself, Mr. HAWLEY, and Mrs. BLACKBURN):

S. 2972. A bill to repeal section 230 of the Communications Act of 1934; to the Committee on Commerce, Science, and Transportation.

By Mrs. BLACKBURN (for herself, Mr. HAGERTY, Mr. LEE, Mr. TUBERVILLE, and Mr. HAWLEY):

S. 2973. A bill to establish an Inspector General of the National Institutes of Health; to the Committee on Health, Education, Labor, and Pensions.

By Mr. BLUMENTHAL (for himself, Mr. BROWN, Ms. BALDWIN, Mr. REED, and Mr. MARKEY):

S. 2974. A bill to amend the Public Health Service Act to provide for a Reducing Youth Use of E-Cigarettes Initiative; to the Committee on Health, Education, Labor, and Pensions.

By Mr. VAN HOLLEN (for himself and Mr. CARDIN):

S. 2975. A bill to direct the Secretary of the Army and the Secretary of the Navy to carry out a pilot program on using data recorders to improve the readiness and safety of the operation of military tactical vehicles; to the Committee on Armed Services.

By Ms. MURKOWSKI (for herself, Mr. REED, and Mr. BRAUN):

S. 2976. A bill to amend the Higher Education Act of 1965 to permit a Federal student loan borrower to elect to terminate repayment pursuant to income-based repayment and repay such loan under any other repayment plan for which the borrower is otherwise eligible; to the Committee on Health, Education, Labor, and Pensions.

By Mr. WHITEHOUSE (for himself and Mr. INHOFE):

S. 2977. A bill to allow State manufacturing extension partnerships to award grants to small- and medium-sized manufacturers for the purpose of training new workers to replace departing experienced workers; to the Committee on Commerce, Science, and Transportation.

By Mr. CRUZ (for himself, Mr. TILLIS, and Mr. RUBIO):

S. 2978. A bill to require the Secretary of the Treasury to consider certain transactions related to precious metals for purposes of identifying jurisdictions of primary money laundering concern, and for other purposes; to the Committee on Banking, Housing, and Urban Affairs.

By Mr. HICKENLOOPER (for himself and Mrs. CAPITO):

S. 2979. A bill to amend the National Telecommunications and Information Administration Organization Act to establish the Office of Policy Development and Cybersecurity, and for other purposes; to the Committee on Commerce, Science, and Transportation.

By Mr. HEINRICH (for himself and Mr. LUJÁN):

S. 2980. A bill to authorize the voluntary donation of grazing permits and leases in the State of New Mexico, and for other purposes; to the Committee on Energy and Natural Resources.

By Mr. RUBIO (for himself and Mr. OSSOFF):

S. 2981. A bill to amend the National Housing Act to establish a mortgage insurance program for first responders, and for other purposes; to the Committee on Banking, Housing, and Urban Affairs.

By Mr. SCHATZ (for himself, Mr. BROWN, Mr. BLUMENTHAL, Mr. KAINE, Ms. KLOBUCHAR, Mr. VAN HOLLEN, and Mr. BOOKER):

S. 2982. A bill to authorize the Secretary of Health and Human Services to award grants to establish or expand programs to implement evidence-aligned practices in health care settings for the purpose of reducing the suicide rates of covered individuals, and for other purposes; to the Committee on Health, Education, Labor, and Pensions.

By Mr. BRAUN:

S. 2983. A bill to provide for an accelerated approval pathway for certain drugs that are

authorized to be lawfully marketed in other countries; to the Committee on Health, Education, Labor, and Pensions.

By Ms. MURKOWSKI (for herself, Mr. REED, Mr. BRAUN, and Mr. HOEVEN):

S. 2984. A bill to establish that a State-based education loan program is excluded from certain requirements relating to a preferred lender arrangement; to the Committee on Health, Education, Labor, and Pensions.

By Mr. LUJÁN (for himself, Ms. KLOBUCHAR, Ms. SMITH, Ms. WARREN, Ms. CORTEZ MASTO, Ms. BALDWIN, Mr. PADILLA, Mr. TESTER, Mr. HEINRICH, Ms. ROSEN, Mr. WYDEN, and Mr. PETERS):

S. 2985. A bill to amend the Indian Self-Determination Act and the Indian Health Care Improvement Act to provide advance appropriations authority for certain accounts of the Bureau of Indian Affairs and Bureau of Indian Education of the Department of the Interior and the Indian Health Service of the Department of Health and Human Services, and for other purposes; to the Committee on Indian Affairs.

By Mr. CARDIN (for himself and Mr. WICKER):

S. 2986. A bill to require a review of sanctions with respect to Russian kleptocrats and human rights abusers; to the Committee on Foreign Relations.

By Mr. MENENDEZ (for himself, Mr. MARKEY, Mr. SANDERS, Ms. BALDWIN, Mr. BROWN, Mr. MERKLEY, Ms. CORTEZ MASTO, Ms. SMITH, Mrs. FEINSTEIN, Ms. WARREN, Ms. HIRONO, Mr. CARDIN, Mr. MURPHY, Mr. BOOKER, Ms. KLOBUCHAR, Mrs. GILLIBRAND, and Mr. BLUMENTHAL):

S.J. Res. 28. A joint resolution proposing an amendment to the Constitution of the United States relative to equal rights for men and women; to the Committee on the Judiciary.

## SUBMISSION OF CONCURRENT AND SENATE RESOLUTIONS

The following concurrent resolutions and Senate resolutions were read, and referred (or acted upon), as indicated:

By Mr. PETERS (for himself, Mr. CASSIDY, Ms. ROSEN, Mr. ROUNDS, Mr. CORNYN, Mr. KING, and Ms. HASSAN):

S. Res. 410. A resolution supporting the goals and ideals of National Cybersecurity Awareness Month to raise awareness and enhance the state of cybersecurity in the United States; to the Committee on Homeland Security and Governmental Affairs.

By Mrs. SHAHEEN (for herself, Mr. PORTMAN, Mr. REED, Mr. WHITEHOUSE, Mr. MARKEY, Mr. KAINE, Mr. MERKLEY, Mr. HICKENLOOPER, Mr. WARNER, Ms. STABENOW, Mr. BLUMENTHAL, Mr. WYDEN, Mr. BENNET, Ms. KLOBUCHAR, Mr. KING, Ms. CORTEZ MASTO, Mr. MANCHIN, Mr. CARDIN, Ms. COLLINS, Mr. BROWN, Ms. CANTWELL, Ms. HIRONO, and Ms. HASSAN):

S. Res. 411. A resolution designating October 6, 2021, as "Energy Efficiency Day" in celebration of the economic and environmental benefits that have been driven by private sector innovation and Federal energy efficiency policies; considered and agreed to.

By Mr. BLUMENTHAL (for himself, Mr. GRAHAM, Mr. PORTMAN, Mr. COONS, and Mr. MURPHY):

S. Res. 412. A resolution designating October 8, 2021, as "National Hydrogen and Fuel Cell Day"; considered and agreed to.

By Mrs. SHAHEEN (for herself, Mr. CORNYN, Ms. HASSAN, Mr. VAN HOLLEN, and Mr. PETERS):

S. Res. 413. A resolution designating the week of October 3 through October 9, 2021, as "National Community Policing Week"; considered and agreed to.

By Mr. COONS (for himself, Mr. BOOZMAN, Mr. LEAHY, Mr. MORAN, and Ms. STABENOW):

S. Res. 414. A resolution designating October 16, 2021, and October 16, 2022, as "World Food Day"; considered and agreed to.

By Mr. COONS (for himself and Mr. KENNEDY):

S. Res. 415. A resolution designating the week beginning on October 10, 2021, as "National Wildlife Refuge Week"; considered and agreed to.

By Mr. COONS (for himself, Mrs. CAPITO, Mr. PETERS, and Mr. TOOMEY):

S. Res. 416. A resolution designating the week of October 17 through 23, 2021, as "National Chemistry Week"; considered and agreed to.

By Mr. MENENDEZ (for himself, Mr. CORNYN, Mr. PADILLA, Ms. CORTEZ MASTO, Mr. LUJÁN, Ms. BALDWIN, Mr. BENNET, Mrs. BLACKBURN, Mr. BLUMENTHAL, Mr. BOOKER, Mr. BRAUN, Mr. BROWN, Ms. CANTWELL, Mr. CARDIN, Mr. CARPER, Mr. CASEY, Ms. COLLINS, Mr. COONS, Ms. DUCKWORTH, Mr. DURBIN, Mrs. FEINSTEIN, Mr. HAGERTY, Ms. HASSAN, Mr. HEINRICH, Mr. HICKENLOOPER, Ms. HIRONO, Mr. KAINE, Mr. KELLY, Mr. KING, Ms. KLOBUCHAR, Mr. MARKEY, Mr. MERKLEY, Mr. MURPHY, Mr. OSSOFF, Mr. REED, Ms. ROSEN, Mr. RUBIO, Mr. SANDERS, Mr. SCHUMER, Mr. SCOTT of Florida, Mr. SCOTT of South Carolina, Mrs. SHAHEEN, Ms. SINEMA, Ms. SMITH, Mr. VAN HOLLEN, Mr. WARNER, Mr. WARNOCK, Ms. WARREN, and Mr. WYDEN):

S. Res. 417. A resolution recognizing Hispanic Heritage Month and celebrating the heritage and culture of Latinos in the United States and the immense contributions of Latinos to the United States; to the Committee on the Judiciary.

By Mr. BOOZMAN (for himself, Ms. STABENOW, Ms. SMITH, Mr. MARSHALL, Mr. GRASSLEY, Mr. WARNOCK, Mr. CRAMER, Mr. KING, Mr. HOEVEN, Ms. COLLINS, Mr. BOOKER, Mr. TILLIS, Ms. ERNST, Mr. BROWN, Mr. BRAUN, Mrs. FISCHER, Mr. RISCH, Mr. WICKER, Mr. BLUNT, Mr. COONS, Mr. DURBIN, Mr. KAINE, Mr. ROUNDS, Mr. MORAN, Mr. CASSIDY, Mr. CARPER, Mrs. HYDE-SMITH, Ms. KLOBUCHAR, Mr. PETERS, Mr. RUBIO, Mr. HAGERTY, Mr. MANCHIN, Mr. INHOFE, Mr. LANKFORD, Mr. YOUNG, Mr. COTTON, Mr. BARRASSO, Mr. BENNET, Mr. LUJÁN, Mr. BURR, Mr. DAINES, Mr. HEINRICH, Ms. HASSAN, Mr. CORNYN, Mrs. GILLIBRAND, and Mr. SCOTT of South Carolina):

S. Res. 418. A resolution expressing support for the designation of October 3 through October 9, 2021, as "National 4-H Week"; to the Committee on Agriculture, Nutrition, and Forestry.

By Ms. WARREN (for herself, Mrs. BLACKBURN, Mr. VAN HOLLEN, Mr. OSSOFF, Mr. WYDEN, Mr. DURBIN, Mr. SULLIVAN, Mr. CRUZ, Mr. BRAUN, Mr. SCOTT of South Carolina, Mr. TILLIS, Mr. WICKER, and Mr. MORAN):

S. Res. 419. A resolution acknowledging and commemorating the World War II women in the Navy who served in the Women Accepted for Volunteer Emergency Service ("WAVES"); to the Committee on Armed Services.

## ADDITIONAL COSPONSORS

S. 385

At the request of Mr. BROWN, the name of the Senator from Georgia (Mr. WARNOCK) was added as a cosponsor of S. 385, a bill to improve the full-service community school program, and for other purposes.

S. 535

At the request of Ms. ERNST, the names of the Senator from Wyoming (Mr. BARRASSO), the Senator from Wyoming (Ms. LUMMIS) and the Senator from Montana (Mr. DAINES) were added as cosponsors of S. 535, a bill to authorize the location of a memorial on the National Mall to commemorate and honor the members of the Armed Forces that served on active duty in support of the Global War on Terrorism, and for other purposes.

S. 618

At the request of Mr. LANKFORD, the name of the Senator from Michigan (Mr. PETERS) was added as a cosponsor of S. 618, a bill to amend the Internal Revenue Code of 1986 to modify and extend the deduction for charitable contributions for individuals not itemizing deductions.

S. 657

At the request of Mr. TESTER, the name of the Senator from Delaware (Mr. COONS) was added as a cosponsor of S. 657, a bill to modify the presumption of service connection for veterans who were exposed to herbicide agents while serving in the Armed Forces in Thailand during the Vietnam era, and for other purposes.

S. 697

At the request of Ms. ROSEN, the name of the Senator from Virginia (Mr. KAINE) was added as a cosponsor of S. 697, a bill to require the Secretary of the Treasury to mint commemorative coins in recognition of the Bicentennial of Harriet Tubman's birth.

S. 765

At the request of Mr. MENENDEZ, the name of the Senator from Washington (Ms. CANTWELL) was added as a cosponsor of S. 765, a bill to improve United States consideration of, and strategic support for, programs to prevent and respond to gender-based violence from the onset of humanitarian emergencies and to build the capacity of humanitarian actors to address the immediate and long-term challenges resulting from such violence, and for other purposes.

S. 796

At the request of Ms. DUCKWORTH, the name of the Senator from Oregon (Mr. WYDEN) was added as a cosponsor of S. 796, a bill to codify maternity care coordination programs at the Department of Veterans Affairs, and for other purposes.

S. 976

At the request of Mr. TESTER, the name of the Senator from Missouri (Mr. BLUNT) was added as a cosponsor of S. 976, a bill to amend title 38, United States Code, to improve and to