

## S. RES. 6

*Resolved*, That Patrick J. Leahy, a Senator from the State of Vermont, be, and he is hereby, elected as President of the Senate pro tempore.

SENATE RESOLUTION 7—EXPRESSING THE THANKS OF THE SENATE TO THE HONORABLE CHUCK GRASSLEY FOR HIS SERVICE AS PRESIDENT PRO TEMPORE OF THE UNITED STATES SENATE AND TO DESIGNATE SENATOR GRASSLEY AS PRESIDENT PRO TEMPORE EMERITUS OF THE UNITED STATES SENATE

Mr. SCHUMER submitted the following resolution; which was considered and agreed to:

## S. RES. 7

*Resolved*, That the United States Senate expresses its deepest gratitude to Senator Grassley for his dedication and commitment during his service to the Senate as the President Pro Tempore.

Further, as a token of appreciation of the Senate for his long and faithful service, Senator Chuck Grassley is hereby designated President Pro Tempore Emeritus of the United States Senate.

SENATE RESOLUTION 8—NOTIFYING THE PRESIDENT OF THE UNITED STATES OF THE ELECTION OF A PRESIDENT PRO TEMPORE

Mr. SCHUMER submitted the following resolution; which was considered and agreed to:

## S. RES. 8

*Resolved*, That the President of the United States be notified of the election of the Honorable Patrick J. Leahy as President of the Senate pro tempore.

SENATE RESOLUTION 9—NOTIFYING THE HOUSE OF REPRESENTATIVES OF THE ELECTION OF A PRESIDENT PRO TEMPORE

Mr. SCHUMER submitted the following resolution; which was considered and agreed to:

## S. RES. 9

*Resolved*, That the House of Representatives be notified of the election of the Honorable Patrick J. Leahy as President of the Senate pro tempore.

SENATE RESOLUTION 10—ELECTING GARY B. MYRICK, OF VIRGINIA, AS SECRETARY FOR THE MAJORITY OF THE SENATE

Mr. SCHUMER submitted the following resolution; which was considered and agreed to:

## S. RES. 10

*Resolved*, That Gary B. Myrick of Virginia be, and he is hereby, elected Secretary for the Majority of the Senate.

SENATE RESOLUTION 11—ELECTING ROBERT M. DUNCAN, OF THE DISTRICT OF COLUMBIA, AS SECRETARY FOR THE MINORITY OF THE SENATE

Mr. SCHUMER submitted the following resolution; which was considered and agreed to:

## S. RES. 11

*Resolved*, That Robert M. Duncan of the District of Columbia be, and he is hereby, elected Secretary for the Minority of the Senate.

ORDERS FOR THURSDAY,  
JANUARY 21, 2021

Mr. VAN HOLLEN. Mr. President, I ask unanimous consent that when the Senate completes its business today, it adjourn until 12 noon, Thursday, January 21; further, that following the prayer and pledge, the morning hour be deemed expired, the Journal of proceedings be approved to date, and the time for the two leaders be reserved for their use later in the day; finally, that following leader remarks, the Senate be in a period of morning business, with Senators permitted to speak therein for up to 10 minutes each.

The PRESIDING OFFICER. Without objection, it is so ordered.

## ADJOURNMENT UNTIL TOMORROW

Mr. VAN HOLLEN. Mr. President, if there is no further business to come before the Senate, I ask unanimous consent that it stand adjourned under the previous order.

There being no objection, the Senate, at 7:08 p.m., adjourned until 12 noon tomorrow.

## NOMINATIONS

Executive nominations received by the Senate:

## DEPARTMENT OF DEFENSE

LLOYD JAMES AUSTIN, OF GEORGIA, TO BE SECRETARY OF DEFENSE.

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

XAVIER BECERRA, OF CALIFORNIA, TO BE SECRETARY OF HEALTH AND HUMAN SERVICES.

## DEPARTMENT OF STATE

ANTONY JOHN BLINKEN, OF NEW YORK, TO BE SECRETARY OF STATE.

## DEPARTMENT OF TRANSPORTATION

PETER PAUL MONTGOMERY BUTTIGIEG, OF INDIANA, TO BE SECRETARY OF TRANSPORTATION.

## DEPARTMENT OF EDUCATION

MIGUEL A. CARDONA, OF CONNECTICUT, TO BE SECRETARY OF EDUCATION.

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

MARCIA LOUISE FUDGE, OF OHIO, TO BE SECRETARY OF HOUSING AND URBAN DEVELOPMENT.

## DEPARTMENT OF JUSTICE

MERRICK BRIAN GARLAND, OF MARYLAND, TO BE ATTORNEY GENERAL.

## DEPARTMENT OF ENERGY

JENNIFER MULHERN GRANHOLM, OF MICHIGAN, TO BE SECRETARY OF ENERGY.

## SMALL BUSINESS ADMINISTRATION

ISABELLA CASILLAS GUZMAN, OF CALIFORNIA, TO BE ADMINISTRATOR OF THE SMALL BUSINESS ADMINISTRATION.

## OFFICE OF THE DIRECTOR OF NATIONAL INTELLIGENCE

AVRIL DANICA HAINES, OF NEW YORK, TO BE DIRECTOR OF NATIONAL INTELLIGENCE.

## DEPARTMENT OF THE INTERIOR

DEBRA ANNE HAALAND, OF NEW MEXICO, TO BE SECRETARY OF THE INTERIOR.

## EXECUTIVE OFFICE OF THE PRESIDENT

ERIC S. LANDER, OF MASSACHUSETTS, TO BE DIRECTOR OF THE OFFICE OF SCIENCE AND TECHNOLOGY POLICY.

## DEPARTMENT OF HOMELAND SECURITY

ALEJANDRO NICHOLAS MAYORKAS, OF THE DISTRICT OF COLUMBIA, TO BE SECRETARY OF HOMELAND SECURITY.

## DEPARTMENT OF VETERANS AFFAIRS

DENIS RICHARD MCDONOUGH, OF MARYLAND, TO BE SECRETARY OF VETERANS AFFAIRS.

## DEPARTMENT OF COMMERCE

GINA MARIE RAIMONDO, OF RHODE ISLAND, TO BE SECRETARY OF COMMERCE.

## ENVIRONMENTAL PROTECTION AGENCY

MICHAEL STANLEY REGAN, OF NORTH CAROLINA, TO BE ADMINISTRATOR OF THE ENVIRONMENTAL PROTECTION AGENCY, VICE ANDREW WHEELER.

## EXECUTIVE OFFICE OF THE PRESIDENT

CECILIA ELENA ROUSE, OF NEW JERSEY, TO BE CHAIRMAN OF THE COUNCIL OF ECONOMIC ADVISERS, VICE TOMAS J. PHILIPSON.

KATHERINE C. TAI, OF THE DISTRICT OF COLUMBIA, TO BE UNITED STATES TRADE REPRESENTATIVE, WITH THE RANK OF AMBASSADOR EXTRAORDINARY AND PLENIPOTENTIARY.

NEERA TANDEN, OF MASSACHUSETTS, TO BE DIRECTOR OF THE OFFICE OF MANAGEMENT AND BUDGET.

## DEPARTMENT OF STATE

LINDA THOMAS-GREENFIELD, OF LOUISIANA, TO BE THE REPRESENTATIVE OF THE UNITED STATES OF AMERICA TO THE UNITED NATIONS, WITH THE RANK AND STATUS OF THE AMBASSADOR EXTRAORDINARY AND PLENIPOTENTIARY, AND THE REPRESENTATIVE OF THE UNITED STATES OF AMERICA IN THE SECURITY COUNCIL OF THE UNITED NATIONS.

LINDA THOMAS-GREENFIELD, OF LOUISIANA, TO BE REPRESENTATIVE OF THE UNITED STATES OF AMERICA TO THE SESSIONS OF THE GENERAL ASSEMBLY OF THE UNITED NATIONS DURING HER TENURE OF SERVICE AS REPRESENTATIVE OF THE UNITED STATES OF AMERICA TO THE UNITED NATIONS.

## DEPARTMENT OF AGRICULTURE

THOMAS J. VILSACK, OF IOWA, TO BE SECRETARY OF AGRICULTURE.

## DEPARTMENT OF LABOR

MARTIN JOSEPH WALSH, OF MASSACHUSETTS, TO BE SECRETARY OF LABOR.

## DEPARTMENT OF THE TREASURY

JANET LOUISE YELLEN, OF CALIFORNIA, TO BE SECRETARY OF THE TREASURY.

ADEWALE O. ADEYEMO, OF CALIFORNIA, TO BE DEPUTY SECRETARY OF THE TREASURY, VICE JUSTIN GEORGE MUZINICH.

## DEPARTMENT OF JUSTICE

KRISTEN M. CLARKE, OF THE DISTRICT OF COLUMBIA, TO BE AN ASSISTANT ATTORNEY GENERAL, VICE ERIC S. DREIBAND.

## DEPARTMENT OF COMMERCE

DONET DOMINIC GRAVES, JR., OF OHIO, TO BE DEPUTY SECRETARY OF COMMERCE, VICE KAREN DUNN KELLEY.

## DEPARTMENT OF JUSTICE

VANITA GUPTA, OF VIRGINIA, TO BE ASSOCIATE ATTORNEY GENERAL, VICE RACHEL L. BRAND.

## DEPARTMENT OF DEFENSE

KATHLEEN HOLLAND HICKS, OF VIRGINIA, TO BE DEPUTY SECRETARY OF DEFENSE, VICE DAVID L. NORQUIST. COLIN HACKETT KAHL, OF CALIFORNIA, TO BE UNDER SECRETARY OF DEFENSE FOR POLICY, VICE JOHN C. ROOD, RESIGNED.

## EXECUTIVE OFFICE OF THE PRESIDENT

BRENDA MALLORY, OF MARYLAND, TO BE A MEMBER OF THE COUNCIL ON ENVIRONMENTAL QUALITY, VICE MARY BRIDGET NEUMAYR.

## ENVIRONMENTAL PROTECTION AGENCY

JANET GARVIN MCCABE, OF INDIANA, TO BE DEPUTY ADMINISTRATOR OF THE ENVIRONMENTAL PROTECTION AGENCY, VICE ANDREW WHEELER, RESIGNED.

## EXECUTIVE OFFICE OF THE PRESIDENT

JASON SCOTT MILLER, OF MARYLAND, TO BE DEPUTY DIRECTOR FOR MANAGEMENT, OFFICE OF MANAGEMENT AND BUDGET, VICE MARGARET WEICHERT, RESIGNED.

## DEPARTMENT OF JUSTICE

LISA O. MONACO, OF THE DISTRICT OF COLUMBIA, TO BE DEPUTY ATTORNEY GENERAL, VICE JEFFREY A. ROSEN.

**PUBLIC HEALTH SERVICE**

VIVEK HALLEGERE MURTHY, OF FLORIDA, TO BE MEDICAL DIRECTOR IN THE REGULAR CORPS OF THE PUBLIC HEALTH SERVICE, SUBJECT TO QUALIFICATIONS THEREFOR AS PROVIDED BY LAW AND REGULATIONS, AND TO BE SURGEON GENERAL OF THE PUBLIC HEALTH SERVICE FOR A TERM OF FOUR YEARS, VICE JEROME ADAMS.

**DEPARTMENT OF STATE**

WENDY RUTH SHERMAN, OF MARYLAND, TO BE DEPUTY SECRETARY OF STATE, VICE STEPHEN E. BIEGUN.

**EXECUTIVE OFFICE OF THE PRESIDENT**

SHALANDA D. YOUNG, OF LOUISIANA, TO BE DEPUTY DIRECTOR OF THE OFFICE OF MANAGEMENT AND BUDGET, VICE DEREK KAN.

**CONFIRMATION**

Executive nomination confirmed by the Senate January 20, 2021:

**OFFICE OF THE DIRECTOR OF NATIONAL INTELLIGENCE**

AVRIL DANICA HAINES, OF NEW YORK, TO BE DIRECTOR OF NATIONAL INTELLIGENCE.

**DISCHARGED NOMINATION**

The Senate Select Committee on Intelligence was discharged from further consideration of the following nomination by unanimous consent and the nomination was confirmed:

AVRIL DANICA HAINES, OF NEW YORK, TO BE DIRECTOR OF NATIONAL INTELLIGENCE.