

shop in their town of Charlotte, which featured sculptures and other artwork imported from Africa. Additionally, the Clemmons farm is now 1 of 22 official landmarks on Vermont's African-American Heritage Trail, also serving as a multicultural arts center, with a gallery and programming for all Vermonters to enjoy.

I am grateful to Dr. and Mrs. Clemmons for their enormously important contribution to Black farming and cultural heritage in our State. I wish the entire Clemmons family all the best today, and for generations to come.●

#### MESSAGES FROM THE PRESIDENT

Messages from the President of the United States were communicated to the Senate by Ms. Roberts, one of his secretaries.

#### EXECUTIVE MESSAGES REFERRED

In executive session the Presiding Officer laid before the Senate messages from the President of the United States submitting sundry nominations which were referred to the appropriate committees.

(The messages received today are printed at the end of the Senate proceedings.)

#### PRESIDENTIAL MESSAGE

#### REPORT OF THE CONTINUATION OF THE NATIONAL EMERGENCY THAT WAS ORIGINALLY DECLARED IN PROCLAMATION 6867 OF MARCH 1, 1996, WITH RESPECT TO THE UNAUTHORIZED ENTRY OF ANY UNITED STATES-REGISTERED VESSELS INTO CUBAN TERRITORIAL WATERS—PM 2

The PRESIDING OFFICER laid before the Senate the following message from the President of the United States, together with an accompanying report; which was referred to the Committee on Commerce, Science, and Transportation:

*To the Congress of the United States:*

Section 202(d) of the National Emergencies Act (50 U.S.C. 1622(d)) provides for the automatic termination of a national emergency unless, within 90 days prior to the anniversary date of its declaration, the President publishes in the *Federal Register* and transmits to the Congress a notice stating that the emergency is to continue in effect beyond the anniversary date. In accordance with this provision, I have sent to the *Federal Register* for publication the enclosed notice stating that the national emergency with respect to Cuba that was declared on March 1, 1996, in Proclamation 6867, as amended by Proclamation 7757 on February 26, 2004, Proclamation 9398 on February 24, 2016, and Proclamation 9699 on February 22, 2018, is to continue in effect beyond March 1, 2021.

There remains a need to continue this national emergency, based on a disturbance or threatened disturbance of the international relations for the United States related to Cuba. The unauthorized entry of any United States-registered vessel into Cuban territorial waters continues to be detrimental to the foreign policy of the United States.

The unauthorized entry of vessels subject to the jurisdiction of the United States into Cuban territorial waters is currently a violation of Federal law. Further, the unauthorized entry of United States-registered vessels into Cuban territorial waters continues to be detrimental to United States foreign policy and counter to the purpose of Executive Order 12807, which is to ensure, among other things, safe, orderly, and legal migration. The possibility of large-scale unauthorized entries of United States-registered vessels into Cuban territorial waters would disturb the international relations of the United States regarding Cuba by allowing for or providing the means to facilitate a mass migration of Cuban nationals and threatening our national security.

Therefore, I have determined that it is necessary to continue the national emergency with respect to Cuba and the emergency authority relating to the regulation of the anchorage and movement of vessels set out in Proclamation 6867, as amended by Proclamation 7757, Proclamation 9398, and Proclamation 9699.

JOSEPH R. BIDEN.  
THE WHITE HOUSE, February 24, 2021.

#### PRESIDENTIAL MESSAGE

#### REPORT OF THE CONTINUATION OF THE NATIONAL EMERGENCY THAT WAS ORIGINALLY DECLARED IN PROCLAMATION 9994 OF MARCH 13, 2020, WITH RESPECT TO THE CORONAVIRUS DISEASE 2019 (COVID-19) PANDEMIC—PM 3

The PRESIDING OFFICER laid before the Senate the following message from the President of the United States, together with an accompanying report; which was referred to the Committee on Finance:

*To the Congress of the United States:*

Section 202(d) of the National Emergencies Act (50 U.S.C. 1622(d)) provides for the automatic termination of a national emergency unless, within 90 days prior to the anniversary date of its declaration, the President publishes in the *Federal Register* and transmits to the Congress a notice stating that the emergency is to continue in effect beyond the anniversary date. In accordance with this provision, I have sent to the *Federal Register* for publication the enclosed notice stating that the national emergency declared in Proclamation 9994 of March 13, 2020, beginning March 1, 2020, concerning the coronavirus disease 2019 (COVID-19)

pandemic, is to continue in effect beyond March 1, 2021.

There remains a need to continue this national emergency. The COVID-19 pandemic continues to cause significant risk to the public health and safety of the Nation. More than 500,000 people in this Nation have perished from the disease, and it is essential to continue to combat and respond to COVID-19 with the full capacity and capability of the Federal Government.

Therefore, I have determined that it is necessary to continue the national emergency declared in Proclamation 9994 concerning the COVID-19 pandemic.

JOSEPH R. BIDEN.  
THE WHITE HOUSE, February 24, 2021.

#### MESSAGE FROM THE HOUSE

At 12:03 p.m., a message from the House of Representatives, delivered by Mr. Novotny, one of its reading clerks, announced that the House has passed the following bills, in which it requests the concurrence of the Senate:

H.R. 208. An act to designate the facility of the United States Postal Service located at 500 West Main Street, Suite 102 in Tupelo, Mississippi, as the "Colonel Carlyle 'Smitty' Harris Post Office".

H.R. 264. An act to designate the facility of the United States Postal Service located at 1101 Charlotte Street in Georgetown, South Carolina, as the "Joseph Hayne Rainey Memorial Post Office Building".

H.R. 772. An act to designate the facility of the United States Postal Service located at 229 Minnetonka Avenue South in Wayzata, Minnesota, as the "Jim Ramstad Post Office".

H.R. 813. An act to designate the facility of the United States Postal Service located at 1050 Sunset Road Southwest in Albuquerque, New Mexico, as the "Jose Hernandez Post Office Building".

#### MEASURES REFERRED

The following bills were read the first and the second times by unanimous consent, and referred as indicated:

H.R. 208. An act to designate the facility of the United States Postal Service located at 500 West Main Street, Suite 102 in Tupelo, Mississippi, as the "Colonel Carlyle 'Smitty' Harris Post Office"; to the Committee on Homeland Security and Governmental Affairs.

H.R. 264. An act to designate the facility of the United States Postal Service located at 1101 Charlotte Street in Georgetown, South Carolina, as the "Joseph Hayne Rainey Memorial Post Office Building"; to the Committee on Homeland Security and Governmental Affairs.

H.R. 772. An act to designate the facility of the United States Postal Service located at 229 Minnetonka Avenue South in Wayzata, Minnesota, as the "Jim Ramstad Post Office"; to the Committee on Homeland Security and Governmental Affairs.

H.R. 813. An act to designate the facility of the United States Postal Service located at 1050 Sunset Road Southwest in Albuquerque, New Mexico, as the "Jose Hernandez Post Office Building"; to the Committee on Homeland Security and Governmental Affairs.

EXECUTIVE AND OTHER  
COMMUNICATIONS

The following communications were laid before the Senate, together with accompanying papers, reports, and documents, and were referred as indicated:

EC-499. A communication from the Secretary of Defense, transmitting a report on the approved retirement of General Robert B. Abrams, United States Army, and his advancement to the grade of general on the retired list; to the Committee on Armed Services.

EC-500. A communication from the Secretary of Defense, transmitting a report on the approved retirement of Admiral Philip S. Davidson, United States Navy, and his advancement to the grade of admiral on the retired list; to the Committee on Armed Services.

EC-501. A communication from the Secretary of Defense, transmitting a report on the approved retirement of Vice Admiral Michael J. Dumont, United States Navy Reserve, and his advancement to the grade of vice admiral on the retired list; to the Committee on Armed Services.

EC-502. A communication from the Secretary of Defense, transmitting a report on the approved retirement of Vice Admiral Nancy A. Norton, United States Navy, and her advancement to the grade of vice admiral on the retired list; to the Committee on Armed Services.

EC-503. A communication from the Administrator, Agricultural Marketing Service, Department of Agriculture, transmitting, pursuant to law, the report of a rule entitled "Establishment of a Domestic Hemp Production Program" ((7 CFR Part 990) (Docket No. AMS-SC-19-0042)) received during adjournment of the Senate in the Office of the President of the Senate on February 18, 2021; to the Committee on Agriculture, Nutrition, and Forestry.

EC-504. A communication from the Acting Chief Privacy Officer, Department of Homeland Security, transmitting, pursuant to law, a report entitled "Department of Homeland Security Privacy Office's Fiscal Year 2020 Semiannual Report to Congress"; to the Committees on Homeland Security and Governmental Affairs; Select Committee on Intelligence; and the Judiciary.

EC-505. A communication from the Associate General Counsel for General Law, Department of Homeland Security, transmitting, pursuant to law, a report relative to a vacancy in the position of Secretary, Department of Homeland Security, received during adjournment of the Senate in the Office of the President of the Senate on February 18, 2021; to the Committee on Homeland Security and Governmental Affairs.

EC-506. A communication from the Chairman of the Council of the District of Columbia, transmitting, pursuant to law, a report on D.C. Act 23-446, "Sanctuary Values Temporary Amendment Act of 2020"; to the Committee on Homeland Security and Governmental Affairs.

EC-507. A communication from the Chairman of the Council of the District of Columbia, transmitting, pursuant to law, a report on D.C. Act 23-614, "Coronavirus Public Health Extension Temporary Amendment Act of 2021"; to the Committee on Homeland Security and Governmental Affairs.

EC-508. A communication from the Chairman of the Council of the District of Columbia, transmitting, pursuant to law, a report on D.C. Act 23-615, "UDC PR Harris Exclusive Use Repeal Temporary Amendment Act of 2021"; to the Committee on Homeland Security and Governmental Affairs.

EC-509. A communication from the Chairman of the Council of the District of Colum-

bia, transmitting, pursuant to law, a report on D.C. Act 23-616, "Department of Buildings Establishment Act of 2020"; to the Committee on Homeland Security and Governmental Affairs.

EC-510. A communication from the Chairman of the Council of the District of Columbia, transmitting, pursuant to law, a report on D.C. Act 23-617, "Office of the Ombudsperson for Children Establishment Act of 2020"; to the Committee on Homeland Security and Governmental Affairs.

EC-511. A communication from the Chairman of the Council of the District of Columbia, transmitting, pursuant to law, a report on D.C. Act 23-560, "Bella Evangelista and Tony Hunter Panic Defense Prohibition and Hate Crimes Response Amendment Act of 2020"; to the Committee on Homeland Security and Governmental Affairs.

EC-512. A communication from the Chairman of the Council of the District of Columbia, transmitting, pursuant to law, a report on D.C. Act 23-592, "Unemployment Benefits Extension Amendment Act of 2020"; to the Committee on Homeland Security and Governmental Affairs.

EXECUTIVE REPORT OF  
COMMITTEE

The following executive report of a nomination was submitted:

By Mr. CARDIN for the Committee on Small Business and Entrepreneurship.

\*Isabella Casillas Guzman, of California, to be Administrator of the Small Business Administration.

\*Nomination was reported with recommendation that it be confirmed subject to the nominee's commitment to respond to requests to appear and testify before any duly constituted committee of the Senate.

INTRODUCTION OF BILLS AND  
JOINT RESOLUTIONS

The following bills and joint resolutions were introduced, read the first and second times by unanimous consent, and referred as indicated:

By Mr. WICKER (for himself, Ms. CANTWELL, Mr. CARPER, Mrs. CAPITO, Mr. SCOTT of South Carolina, Mr. BOOKER, Mr. WARNOCK, Mr. CASEY, Mr. TOOMEY, Mr. SULLIVAN, Mr. INHOFE, and Mr. BARRASSO):

S. 400. A bill to designate the headquarters building of the Department of Transportation located at 1200 New Jersey Avenue, SE, in Washington, DC, as the "William T. Coleman, Jr., Federal Building"; to the Committee on Environment and Public Works.

By Mr. LANKFORD (for himself, Mr. TILLIS, Mr. SCOTT of South Carolina, Mr. PORTMAN, Mr. RISCH, Mr. MORAN, Mr. DAINES, Mrs. FISCHER, Mr. BOOZMAN, Mr. MARSHALL, Mr. CASSIDY, Mr. CRAMER, Mrs. HYDE-SMITH, Mr. BARRASSO, Mr. THUNE, Mr. HOEVEN, Mr. SASSE, Mr. INHOFE, Mrs. BLACKBURN, Mr. ROUNDS, Ms. LUMMIS, Mr. HAWLEY, Mr. SCOTT of Florida, Mr. LEE, and Mr. HAGERTY):

S. 401. A bill to amend the Public Health Service Act to prohibit governmental discrimination against health care providers that do not participate in abortion; to the Committee on Health, Education, Labor, and Pensions.

By Mr. THUNE (for himself, Ms. STABENOW, Mrs. FISCHER, and Mr. WARNER):

S. 402. A bill to amend the Bipartisan Congressional Trade Priorities and Account-

ability Act of 2015 to include a trade negotiating objecting relating to addressing the security of the global communications infrastructure; to the Committee on Finance.

By Mr. YOUNG (for himself and Mr. SCOTT of South Carolina):

S. 403. A bill to preserve open competition and Federal Government neutrality towards the labor relations of Federal Government contractors on Federal and federally funded construction projects, and for other purposes; to the Committee on Homeland Security and Governmental Affairs.

By Mr. MENENDEZ (for himself, Mr. BROWN, Ms. WARREN, Ms. SMITH, Mr. REED, Mr. DURBIN, Mrs. MURRAY, Mr. WYDEN, Mr. SANDERS, Ms. CORTEZ MASTO, Mr. CARDIN, Ms. BALDWIN, Mr. VAN HOLLEN, Mr. BLUMENTHAL, Ms. ROSEN, Mr. COONS, Ms. KLOBUCHAR, Ms. HIRONO, Mr. WARNOCK, Mr. MARKEY, Mr. KAINE, Mrs. FEINSTEIN, Mr. BOOKER, Mr. BENNETT, Mr. TESTER, and Mr. MERKLEY):

S. 404. A bill to provide funding for the Neighborhood Reinvestment Corporation Act, and for other purposes; to the Committee on Banking, Housing, and Urban Affairs.

By Mr. MENENDEZ (for himself and Mr. WICKER):

S. 405. A bill to provide compensation to certain residents of the island of Vieques, Puerto Rico, for the use of such island for military readiness, and for other purposes; to the Committee on the Judiciary.

By Mr. PAUL (for himself, Mr. SCOTT of South Carolina, Ms. ERNST, Mr. MARSHALL, Mr. GRASSLEY, Mr. BARRASSO, Mr. CORNYN, Mr. BOOZMAN, Mr. SCOTT of Florida, Mr. CRAMER, Mr. WICKER, Mr. BRAUN, Mr. BURR, Mr. CRUZ, Mr. INHOFE, and Ms. LUMMIS):

S. 406. A bill to preserve and protect the free choice of individual employees to form, join, or assist labor organizations, or to refrain from such activities; to the Committee on Health, Education, Labor, and Pensions.

By Mr. RUBIO (for himself, Mr. WARNER, Mrs. GILLIBRAND, Mrs. SHAHEEN, Mrs. FEINSTEIN, Mrs. MURRAY, Mr. CORNYN, Ms. ROSEN, Ms. KLOBUCHAR, Mr. BRAUN, Mr. MENENDEZ, Mr. CARDIN, Mr. ROUNDS, Mr. CASEY, Mr. VAN HOLLEN, Mr. SCHUMER, Ms. SMITH, Mr. BOOKER, Ms. HIRONO, Mr. CASSIDY, Mr. HAWLEY, Ms. SINEMA, Mr. MANCHIN, Mr. DURBIN, Ms. CORTEZ MASTO, Ms. BALDWIN, Mr. TESTER, Mr. COTTON, and Mr. PADILLA):

S. 407. A bill to provide redress to the employees of Air America; to the Committee on Homeland Security and Governmental Affairs.

By Mr. TOOMEY (for himself and Mr. BROWN):

S. 408. A bill to require the Secretary of Health and Human Services to publish guidance for States on strategies for maternal care providers participating in the Medicaid program to reduce maternal mortality and severe morbidity with respect to individuals receiving medical assistance under such program; to the Committee on Finance.

By Mr. GRASSLEY (for himself, Ms. HASSAN, Ms. ERNST, and Ms. BALDWIN):

S. 409. A bill to amend the Commodity Exchange Act to modify the Commodity Futures Trading Commission Customer Protection Fund, and for other purposes; to the Committee on Agriculture, Nutrition, and Forestry.

By Ms. SMITH (for herself and Mrs. GILLIBRAND):

S. 410. A bill making emergency supplemental appropriations for social isolation