

“(B) Region 2 shall consist of Maine, New Hampshire, Massachusetts, Rhode Island, and Connecticut.

“(C) Region 3 shall consist of Texas, Alabama, Louisiana, Mississippi, Florida, Arkansas, Puerto Rico, and the Territory of the Virgin Islands of the United States.

“(D) Region 4 shall consist of California, Washington, Oregon, and Idaho.

“(E) Region 5 shall consist of New Jersey, New York, Delaware, Maryland, Virginia, North Carolina, South Carolina, and Georgia.

“(F) Region 6 shall consist of Michigan, Minnesota, Wisconsin, Illinois, Indiana, Ohio, and Pennsylvania.

“(3) MEMBERSHIP.—The Committee shall be composed of the following members:

“(A) REGIONAL REPRESENTATION.—Each of the regions listed in subparagraphs (A) through (F) of paragraph (2) shall be represented on the Committee by 3 members—

“(i) who are appointed by the Secretary;

“(ii) who reside in a State or territory in the region that the member will represent;

“(iii) of which—

“(I) one shall have experience as a seafood harvester or processor;

“(II) one shall have experience as recreational or commercial fisher or have experience growing seafood; and

“(III) one shall be an individual who represents the fisheries science community or the relevant Regional Fishery Management Council; and

“(iv) that are selected so that the members of the Committee have experience or expertise with as many seafood species as practicable.

“(B) AT-LARGE MEMBERS.—The Secretary shall appoint to the Committee at-large members as follows:

“(i) One individual with experience in food distribution, marketing, retail, or food service.

“(ii) One individual with experience in the recreational fishing industry supply chain, such as fishermen, manufacturers, retailers, and distributors.

“(iii) One individual with experience in the commercial fishing industry supply chain, such as fishermen, manufacturers, retailers, and distributors.

“(iv) One individual who is an employee of the National Marine Fisheries Service with expertise in fisheries research.

“(C) BALANCED REPRESENTATION.—In selecting the members described in subparagraphs (A) and (B), the Secretary shall seek to maximize on the Committee, to the extent practicable, a balanced representation of expertise in United States fisheries, seafood production, and science.

“(4) MEMBER TERMS.—The term for a member of the Committee shall be 3 years, except that the Secretary shall designate staggered terms for the members initially appointed to the Committee.

“(5) RESPONSIBILITIES.—The Committee shall be responsible for—

“(A) identifying needs of the fishing community that may be addressed by a project funded with a grant under subsection (c);

“(B) developing the request for proposals for such grants;

“(C) reviewing applications for such grants; and

“(D) selecting applications for approval under subsection (c)(2)(B).

“(6) CHAIR.—The Committee shall elect a chair by a majority of those voting, if a quorum is present.

“(7) QUORUM.—A simple majority of members of the Committee shall constitute a quorum, but a lesser number may hold hearings.

“(8) MEETINGS.—

“(A) FREQUENCY.—The Committee shall meet not more than 2 times each year.

“(B) LOCATION.—The meetings of the Committee shall rotate between the geographic regions described under paragraph (2).

“(C) MINIMIZING COSTS.—The Committee shall seek to minimize the operational costs associated with meetings, hearings, or other business of the Committee, including through the use of video or teleconference.

“(9) DESIGNATION OF STAFF MEMBER.—The Secretary shall designate a staff member to coordinate the activities of the Committee and to assist with administrative and other functions as requested by the Committee.

“(10) PER DIEM AND EXPENSES AND FUNDING.—

“(A) IN GENERAL.—A member of the Committee shall serve without compensation, but shall be reimbursed in accordance with section 5703 of title 5, United States Code, for reasonable travel costs and expenses incurred in performing duties as a member of the Committee.

“(B) FUNDING.—The costs of reimbursements under subparagraph (A) and the other costs associated with the Committee shall be paid from funds made available to carry out this section (which may include funds described in subsection (f)(1)(B)), except that no funds allocated for grants under subsection (f)(1)(A) shall be expended for any purpose under this subsection.

“(11) CONFLICT OF INTEREST.—The conflict of interest and recusal provisions set out in section 302(j) of the Magnuson-Stevens Fishery Conservation and Management Act (16 U.S.C. 1852(j)) shall apply to any decision by the Committee and to all members of the Committee as if each member of the Committee is an affected individual within the meaning of such section 302(j), except that in addition to the disclosure requirements of section 302(j)(2)(C) of such Act (16 U.S.C. 1852(j)(2)(C)), each member of the Committee shall disclose any financial interest or relationship in an organization or with an individual that is applying for a grant under subsection (c) held by the member of the Committee, including an interest as an officer, director, trustee, partner, employee, contractor, agent, or other representative.

“(12) TECHNICAL REVIEW OF APPLICATIONS.—

“(A) IN GENERAL.—Prior to review of an application for a grant under subsection (c) by the Committee, the Secretary shall obtain an independent written technical evaluation from 3 or more appropriate Federal, private, or public sector experts (such as industry, academia, or governmental experts) who—

“(i) have subject matter expertise to determine the technical merit of the proposal in the application;

“(ii) shall independently evaluate each such proposal; and

“(iii) shall certify that the expert does not have a conflict of interest concerning the application that the expert is reviewing.

“(B) GUIDANCE.—Not later than 180 days after the date of enactment of the American Fisheries Advisory Committee Act, the Secretary shall issue guidance related to carrying out the technical evaluations under subparagraph (A). Such guidance shall include criteria for the elimination by the National Oceanic and Atmospheric Administration of applications that fail to meet a minimum level of technical merit as determined by the review described in subparagraph (A).”

(b) ROLE IN APPROVAL OF GRANTS.—Section 2(c)(3) of the Act of August 11, 1939 (15 U.S.C. 713c-3(c)(3)), is amended to read as follows:

“(3)(A) No application for a grant under this subsection may be approved unless the Secretary—

“(i) is satisfied that the applicant has the requisite technical and financial capability to carry out the project; and

“(ii) based on the recommendations of the American Fisheries Advisory Committee established in subsection (e), evaluates the proposed project as to—

“(I) soundness of design;

“(II) the possibilities of securing productive results;

“(III) minimization of duplication with other fisheries research and development projects;

“(IV) the organization and management of the project;

“(V) methods proposed for monitoring and evaluating the success or failure of the project; and

“(VI) such other criteria as the Secretary may require.

“(B) If the Secretary fails to provide funds to a grant selected by the American Fisheries Advisory Committee, the Secretary shall provide a written document to the Committee justifying the decision.”

SEC. 3. EXPANSION OF SPECIFIED PURPOSES OF FISHERIES RESEARCH AND DEVELOPMENT PROJECTS GRANTS PROGRAM TO INCLUDE FISHERIES RESEARCH AND DEVELOPMENT PROJECTS.

Section 2(c)(1) of the Act of August 11, 1939 (15 U.S.C. 713c-3(c)(1)), is amended by inserting “fisheries science, recreational fishing,” before “harvesting.”

SEC. 4. PUBLIC AVAILABILITY OF GRANTS PROPOSALS.

Section 2(c) of the Act of August 11, 1939 (15 U.S.C. 713c-3(c)), is amended by adding at the end the following:

“(6) Any person awarded a grant under this subsection shall make publicly available a title and abstract of the project to be carried out by the grant funds that serves as the public justification for funding the project that includes a statement describing how the project serves to enhance United States fisheries, including harvesting, processing, marketing, and associated infrastructures, if applicable.”

NATIONAL ‘SLAM THE SCAM’ DAY

Mr. SCHUMER. Madam President, I ask unanimous consent that the Senate proceed to the consideration of S. Res. 543, submitted earlier today.

The PRESIDING OFFICER. The clerk will report the resolution by title.

The senior assistant legislative clerk read as follows:

A resolution (S. Res. 543) designating March 10, 2022, as “National ‘Slam the Scam’ Day” to raise awareness about pervasive government imposter scams, and to promote education to prevent government imposter scams.

There being no objection, the Senate proceeded to consider the resolution.

Mr. SCHUMER. I ask unanimous consent that the resolution be agreed to, the preamble be agreed to, and the motions to reconsider be considered made and laid upon the table with no intervening action or debate.

The PRESIDING OFFICER. Without objection, it is so ordered.

The resolution (S. Res. 543) was agreed to.

The preamble was agreed to.

(The resolution, with its preamble, is printed in today’s (legislative day of March 7, 2022) RECORD under “Submitted Resolutions.”)

EXECUTIVE SESSION

EXECUTIVE CALENDAR

Mr. SCHUMER. Madam President, I move to proceed to executive session to consider Calendar No. 726.

The PRESIDING OFFICER. The question is on agreeing to the motion. The motion was agreed to.

The PRESIDING OFFICER. The clerk will report the nomination.

The legislative clerk read the nomination of Shalanda D. Young, of Louisiana, to be Director of the Office of Management and Budget.

CLOTURE MOTION

Mr. SCHUMER. Madam President, I send a cloture motion to the desk.

The PRESIDING OFFICER. The cloture motion having been presented under rule XXII, the Chair directs the clerk to read the motion.

The legislative clerk read as follows:

CLOTURE MOTION

We, the undersigned Senators, in accordance with the provisions of rule XXII of the Standing Rules of the Senate, do hereby move to bring to a close debate on the nomination of Executive Calendar No. 726, Shalanda D. Young, of Louisiana, to be Director of the Office of Management and Budget.

Charles E. Schumer, Alex Padilla, Christopher Murphy, Edward J. Markey, Gary C. Peters, Brian Schatz, Jack Reed, Tammy Duckworth, John W. Hickenlooper, Sheldon Whitehouse, Tim Kaine, Richard Blumenthal, Christopher A. Coons, Margaret Wood Hassan, Patrick J. Leahy, Debbie Stabenow.

LEGISLATIVE SESSION

Mr. SCHUMER. Madam President, I move to proceed to legislative session.

The PRESIDING OFFICER. The question is on agreeing to the motion. The motion was agreed to.

EXECUTIVE SESSION

EXECUTIVE CALENDAR

Mr. SCHUMER. Madam President, I move to proceed to executive session to consider Calendar No. 718.

The PRESIDING OFFICER. The question is on agreeing to the motion. The motion was agreed to.

The PRESIDING OFFICER. The clerk will report the nomination.

The legislative clerk read the nomination of Susan Tsui Grundmann, of Virginia, to be a Member of the Federal Labor Relations Authority for a term of five years expiring July 1, 2025.

CLOTURE MOTION

Mr. SCHUMER. Madam President, I send a cloture motion to the desk.

The PRESIDING OFFICER. The cloture motion having been presented under rule XXII, the Chair directs the clerk to read the motion.

The legislative clerk read as follows:

CLOTURE MOTION

We, the undersigned Senators, in accordance with the provisions of rule XXII of the

Standing Rules of the Senate, do hereby move to bring to a close debate on the nomination of Executive Calendar No. 718, Susan Tsui Grundmann, of Virginia, to be a Member of the Federal Labor Relations Authority for a term of five years expiring July 1, 2025.

Charles E. Schumer, Brian Schatz, Jack Reed, Angus S. King, Jr., Elizabeth Warren, Chris Van Hollen, Raphael G. Warnock, Jacky Rosen, Tim Kaine, Patty Murray, Margaret Wood Hassan, Tammy Duckworth, Alex Padilla, Tammy Baldwin, Christopher A. Coons, Gary C. Peters.

Mr. SCHUMER. Finally, I ask unanimous consent that the mandatory quorum calls for the cloture motions filed today, March 10, be waived.

The PRESIDING OFFICER. Without objection, it is so ordered.

EXECUTIVE SESSION

EXECUTIVE CALENDAR

Mr. SCHUMER. Madam President, I ask unanimous consent that the Senate proceed to executive session and the EPW Committee be discharged from further consideration of PN1676, Corey Wiggins, to be Federal Cochairperson, Delta Regional Authority; and the Senate consider the following nominations en bloc: Calendar Nos. PN1676, 641, 776, 782, 785, 786, 787, and all nominations on the Secretary's desk in the Foreign Service; that the Senate vote on the nominations en bloc without intervening action or debate; the motions to reconsider be considered made and laid upon the table with no intervening action or debate; that any statements related to the nominations be printed in the RECORD; that the President be immediately notified of the Senate's action, and the Senate resume legislative session.

There being no objection, the committee was discharged, and the Senate proceeded to consider the nominations en bloc.

The PRESIDING OFFICER. The question is, Will the Senate advise and consent to the nominations of Corey Wiggins, of Mississippi, to be Federal Cochairperson, Delta Regional Authority; Christopher R. Hill, of Rhode Island, to be Ambassador Extraordinary and Plenipotentiary of the United States of America to the Republic of Serbia; Peter J. Beshar, of New York, to be General Counsel of the Department of the Air Force; George J. Tsunis, of New York, to be Ambassador Extraordinary and Plenipotentiary of the United States of America to the Republic of Greece; Randi Charno Levine, of New York, to be Ambassador Extraordinary and Plenipotentiary of the United States of America to the Portuguese Republic; Laura Farnsworth Dogu, of Texas, a Career Member of the Senior Foreign Service, Class of Career Minister, to be Ambassador Extraordinary and Plenipotentiary of the United States of America to the Republic of Honduras; N. Nickolas Perry, of New York, to be Ambassador Extraordinary

and Plenipotentiary of the United States of America to Jamaica; and all nominations on the Secretary's Desk in the Foreign Service as follows: PN1319 FOREIGN SERVICE nomination of Scott Bruns, which was received by the Senate and appeared in the CONGRESSIONAL RECORD of October 27, 2021; PN1418 FOREIGN SERVICE nominations (3) beginning Casey E. Bean, and ending Erich R. Kuss, which nominations were received by the Senate and appeared in the CONGRESSIONAL RECORD of November 17, 2021; PN1419 FOREIGN SERVICE nomination of Ronald P. Verdonk, which was received by the Senate and appeared in the CONGRESSIONAL RECORD of November 17, 2021; PN1420 FOREIGN SERVICE nominations (11) beginning Lisa M. Allen, and ending Jasmine M. Osinski, which nominations were received by the Senate and appeared in the CONGRESSIONAL RECORD of November 17, 2021; PN1421—1 FOREIGN SERVICE nominations (205) beginning Stephen Anderson, and ending Eugene West, which nominations were received by the Senate and appeared in the CONGRESSIONAL RECORD of November 17, 2021; PN 1422 FOREIGN SERVICE nominations (4) beginning Randy W. Berry, and ending Lynne Marie Tracy, which nominations were received by the Senate and appeared in the CONGRESSIONAL RECORD of November 17, 2021; and PN1747 FOREIGN SERVICE nominations (42) beginning Kathy E. Body, and ending Jessica Hunter Zaman, which nominations were received by the Senate and appeared in the CONGRESSIONAL RECORD of January 31, 2022, en bloc?

The nominations were confirmed en bloc.

LEGISLATIVE SESSION

The PRESIDING OFFICER. The Senate will now resume legislative session.

APPOINTMENTS

The PRESIDING OFFICER. The Chair, on behalf of the Ranking Member of the Senate Committee on Armed Services, pursuant to the provisions of Public Law 117-81, appoints the following individuals to serve as members of the National Security Commission on Emerging Biotechnology: Senator TODD YOUNG of Indiana and Dr. Alexander J. Titus of New Hampshire.

The Chair, on behalf of the President pro tempore, pursuant to Public Law 110-315, announces the appointment of the following individual to be a member of the National Advisory Committee on Institutional Quality and Integrity: Zakiya Smith Ellis of New Jersey, vice Dr. Paul LeBlanc of New Hampshire.

The Chair, on behalf of the Vice President, pursuant to 10 U.S.C. 9355(a), appoints the following Senator to the Board of Visitors of the U.S. Air Force Academy: The Honorable JOHN W. HICKENLOOPER of Colorado (At Large).