

his fellow citizens. He was beloved by all—respected across our communities for his kindness, his good humor, his brilliance, and his grace.

On a personal note, Reggie was a good friend whom I admired greatly. I will always remember his warm and generous spirit, his wonderful smile, and his determination to serve others. I know I speak for Marylanders everywhere when I say our State is eternally grateful for his service and sacrifice.

Today, Reggie's legacy lives on in every young student who benefits from his good deeds—whether they know it or not—and his story will continue to inspire us all. Thank you, Reggie. We love you.●

MESSAGES FROM THE HOUSE

At 11:39 a.m., a message from the House of Representatives, delivered by Mrs. Cole, one of its reading clerks, announced that the House has passed the following bills, in which it requests the concurrence of the Senate:

H.R. 5585. An act to establish the Advanced Research Projects Agency-Health, and for other purposes.

H.R. 7666. An act to amend the Public Health Service Act to reauthorize certain programs relating to mental health and substance use disorders, and for other purposes.

At 2:32 p.m., a message from the House of Representatives, delivered by Mrs. Alli, one of its reading clerks, announced that the House has passed the following bill, with an amendment and an amendment to the title, in which it requests the concurrence of the Senate.

S. 2089. An act to amend title 38, United States Code, to ensure that grants provided by the Secretary of Veterans Affairs for State veterans' cemeteries do not restrict States from authorizing the interment of certain deceased members of the reserve components of the Armed Forces in such cemeteries, and for other purposes.

MEASURES REFERRED

The following bills were read the first and the second times by unanimous consent, and referred as indicated:

H.R. 5585. An act to establish the Advanced Research Projects Agency-Health, and for other purposes; to the Committee on Health, Education, Labor, and Pensions.

H.R. 7666. An act to amend the Public Health Service Act to reauthorize certain programs relating to mental health and substance use disorders, and for other purposes; to the Committee on Health, Education, Labor, and Pensions.

REPORTS OF COMMITTEES

The following reports of committees were submitted:

By Mr. SCHATZ, from the Committee on Indian Affairs, without amendment:

S. 3273. A bill to take certain land in the State of California into trust for the benefit of the Agua Caliente Band of Cahuilla Indians, and for other purposes (Rept. No. 117-125).

H.R. 1975. An act to take certain land located in San Diego County, California, into

trust for the benefit of the Pala Band of Mission Indians, and for other purposes (Rept. No. 117-126).

H.R. 4881. An act to direct the Secretary of the Interior to take into trust for the Pascua Yaqui Tribe of Arizona certain land in Pima County, Arizona, and for other purposes (Rept. No. 117-127).

EXECUTIVE REPORTS OF COMMITTEE

The following executive reports of nominations were submitted:

By Mr. MENENDEZ for the Committee on Foreign Relations.

Reuben E. Brigety II, of Florida, to be Ambassador Extraordinary and Plenipotentiary of the United States of America to the Republic of South Africa.

Nominee: Reuben Earl Brigety, II.
Post: U.S. Ambassador to the Republic of South Africa.

(The following is a list of members of my immediate family. I have asked each of these persons to inform me of the pertinent contributions made by them. To the best of my knowledge, the information contained in this report is complete and accurate.)

Contributions, amount, date, and donee: Brigety, Reuben: \$100.00, 03/31/2021, ACTBLUE; \$250.00, 07/23/2020, Biden for President; \$250.00, 07/23/2020, Biden Victory Fund; \$50.00, 03/23/2020, ACTBLUE; \$50.00, 03/23/2020, Evelyn for NY; \$500.00, 02/21/2020, Evelyn for NY; \$100.00, 02/05/2020 ACTBLUE; \$250.00, 12/31/2019, Tom Malinowski for Congress; \$250.00, 12/31/2019, Franken for Iowa; \$100.00, 10/22/2019, ACTBLUE; \$250.00, 09/30/2019, Franken for Iowa; \$1,000.00, 08/14/2019, Biden for President; \$500.00, 06/30/2019, Dan for Colorado; \$250.00, 06/30/2019, Scott Cooper for Congress; \$100.00, 05/23/2018, ACTBLUE; \$100.00, 05/23/2018, Helmer for Congress; \$250.00, 02/12/2018, Amy McGrath for Congress; \$250.00, 12/31/2017, Josh Butner for Congress; \$250.00, 12/13/2017, Tom Malinowski for Congress; \$250.00, 09/27/2017, Helmer for Congress; \$50.00, 09/20/2017, ACTBLUE; \$250.00, 09/04/2017, Josh Butner for Congress; \$500.00, 08/09/2017, Dan for Colorado; Selassie, Leelie: \$100.00, 07/31/2021, Emily's List; \$35.00, 07/31/2021, Emily's List; \$25.00, 05/20/2020, ACTBLUE; \$25.00, 05/20/2020, ACTBLUE; \$25.00, 04/24/2020, ACTBLUE; \$7.00, 04/18/2020, ACTBLUE; \$5.00, 01/30/2018, ACTBLUE; \$10.00, 01/23/2018, ACTBLUE.

Timmy T. Davis, of Virginia, a Career Member of the Senior Foreign Service, Class of Counselor, to be Ambassador Extraordinary and Plenipotentiary of the United States of America to the State of Qatar.

Nominee: Timmy T. Davis.
Post: State of Qatar.

(The following is a list of members of my immediate family. I have asked each of these persons to inform me of the pertinent contributions made by them. To the best of my knowledge, the information contained in this report is complete and accurate.)

Contributions, amount, date, and donee: Timmy T. Davis: None.
Patti R. Davis: \$100, 08/24/2018, ACT BLUE; \$10, 08/24/2018, ACT BLUE.

Francisco O. Mora, of Florida, to be Permanent Representative of the United States of America to the Organization of American States, with the rank of Ambassador.

Nominee: Francisco Oscar Mora.
Post: Permanent Representative of the United States of America to the Organization of American States, with the rank of Ambassador.

(The following is a list of members of my immediate family. I have asked each of these

persons to inform me of the pertinent contributions made by them. To the best of my knowledge, the information contained in this report is complete and accurate.)

Contributions, amount, date, and donee: Donna Shalala for Congress: \$100, 5/4/2018, Ivette Mora (wife); \$100, 5/4/2018, Francisco O. Mora; Act Blue—Andrew Gillum: \$300, 9/9/2018, Francisco O. Mora; Debbie Wasserman for Cong: \$250, 11/1/2018, Francisco O. Mora; Biden for President: \$250, 4/27/2019, Francisco O. Mora; \$500, 9/12/2019, Francisco O. Mora; \$1,000, 4/8/2020, Francisco O. Mora; \$250, 4/28/2020, Francisco O. Mora; Biden Victory Fund: \$500, 8/17/2020, Francisco O. Mora; Biden for President: \$500, 8/17/2020, Francisco O. Mora.

Michael Alan Ratney, of Massachusetts, a Career Member of the Senior Foreign Service, Class of Minister-Counselor, to be Ambassador Extraordinary and Plenipotentiary of the United States of America to the Kingdom of Saudi Arabia.

Nominee: Michael Ratney.
Post: Saudi Arabia.

(The following is a list of members of my immediate family. I have asked each of these persons to inform me of the pertinent contributions made by them. To the best of my knowledge, the information contained in this report is complete and accurate.)

Contributions, amount, date, and donee: From Self: None.
From Spouse: (Karen Sasahara): \$16.66, 11/18/2020, Andy Kim for Congress; \$16.67, 11/18/2020, Jon Ossoff for Congress; \$16.67, 11/18/2020, Raphael Warnock for Congress; \$100.00, 7/31/2021, Andy Kim for Congress.

Amanda Bennett, of the District of Columbia, to be Chief Executive Officer of the United States Agency for Global Media.

Mr. MENENDEZ. Mr. President, for the Committee on Foreign Relations I report favorably the following nomination list which was printed in the RECORD on the date indicated, and ask unanimous consent, to save the expense of reprinting on the Executive Calendar that this nomination lie at the Secretary's desk for the information of Senators.

The PRESIDING OFFICER. Without objection, it is so ordered.

Foreign Service nominations beginning with Alyce Camille Richardson and ending with Diane Jones, which nominations were received by the Senate and appeared in the Congressional Record on April 7, 2022.

(Nominations without an asterisk were reported with the recommendation that they be confirmed.)

EXECUTIVE REPORT OF COMMITTEE—TREATY

The following executive report of committee was submitted:

By Mr. MENENDEZ, from the Committee on Foreign Relations:

Treaty Doc. 116-2: Extradition Treaty with the Republic of Croatia with 2 declarations (Ex. Rept. 117-4).

The text of the committee-recommended resolution of advice and consent to ratification is as follows:

(A) THE U.S.-CROATIA EXTRADITION AGREEMENT

Resolved (two-thirds of the Senators present concurring therein),

Section 1. Senate Advice and Consent Subject to a Declaration

The Senate advises and consents to the ratification of the Agreement between the

Government of the United States of America and the Government of the Republic of Croatia comprising the instrument as contemplated by Article 3(2) of the Agreement on Extradition between the United States of America and the European Union, signed June 25, 2003, as to the Application of the Treaty on Extradition signed on October 25, 1901 (the "U.S.-Croatia Extradition Agreement"), signed at Washington on December 10, 2019, (Treaty Doc. 116-2), subject to the declaration of section 2.

Section 2. Declaration

The advice and consent of the Senate under section 1 is subject to the following declaration: The U.S.-Croatia Extradition Agreement is self-executing.

(B) THE U.S.-CROATIA MUTUAL LEGAL ASSISTANCE AGREEMENT

Resolved (two-thirds of the Senators present concurring therein),

Section 1. Senate Advice and Consent Subject to a Declaration.—

The Senate advises and consents to the ratification of the Agreement between the Government of the United States of America and the Government of the Republic of Croatia comprising the instrument as contemplated by Article 3(3) of the Agreement on Mutual Legal Assistance between the United States of America and the European Union signed at Washington on June 25, 2003 (the "U.S.-Croatia Mutual Legal Assistance Agreement"), signed at Washington on December 10, 2019, (Treaty Doc. 116-2), subject to the declaration of section 2.

Section 2. Declaration

The advice and consent of the Senate under section 1 is subject to the following declaration: The U.S.-Croatia Mutual Legal Assistance Agreement is self-executing.

INTRODUCTION OF BILLS AND JOINT RESOLUTIONS

The following bills and joint resolutions were introduced, read the first and second times by unanimous consent, and referred as indicated:

By Mr. TESTER (for himself and Mr. MORAN):

S. 4458. A bill to amend title 38, United States Code, to improve the process by which the Secretary of Veterans Affairs determines whether an educational institution meets requirements relating to the percentage of students who receive educational assistance furnished by the Secretary, and for other purposes; to the Committee on Veterans' Affairs.

By Ms. CORTEZ MASTO:

S. 4459. A bill to provide targeted relief for student borrowers, improve the affordability of higher education, provide reforms to the student loan system, and for other purposes; to the Committee on Finance.

By Mr. SCOTT of Florida (for himself, Mr. BRAUN, Mrs. FEINSTEIN, and Ms. HASSAN):

S. 4460. A bill to require the Commissioner of U.S. Customs and Border Protection to regularly review and update policies and manuals related to inspections at ports of entry; to the Committee on Homeland Security and Governmental Affairs.

By Ms. ROSEN (for herself and Mr. CASSIDY):

S. 4461. A bill to reauthorize the program for mental health awareness training grants, and for other purposes; to the Committee on Health, Education, Labor, and Pensions.

By Ms. CORTEZ MASTO:

S. 4462. A bill to establish a pilot program within the Office on Violence Against Women of the Department of Justice relating to advocacy for domestic violence, sexual

assault, dating violence, and stalking victims, and for other purposes; to the Committee on the Judiciary.

By Mr. MARSHALL (for himself, Mr. DAINES, Mr. BRAUN, and Mr. SCOTT of Florida):

S. 4463. A bill to terminate General License No. 8C of the Office of Foreign Assets Control of the Department of the Treasury and require the application of sanctions under Executive Order 14024 to the entities listed in General License No. 8C; to the Committee on Banking, Housing, and Urban Affairs.

By Ms. HIRONO:

S. 4464. A bill to authorize the Secretary of the Interior to conduct a study to assess the suitability and feasibility of designating certain land as the Kaena Point National Heritage Area, and for other purposes; to the Committee on Energy and Natural Resources.

By Mr. PETERS (for himself and Mr. PORTMAN):

S. 4465. A bill to establish a Countering Weapons of Mass Destruction Office and an Office of Health Security in the Department of Homeland Security, and for other purposes; to the Committee on Homeland Security and Governmental Affairs.

By Mr. MENENDEZ (for himself, Mr. RISCH, Mr. CARDIN, Mr. YOUNG, Mrs. SHAHEEN, and Mr. PORTMAN):

S. 4466. A bill to amend the Peace Corps Act by reauthorizing the Peace Corps, providing better support for current, returning, and former volunteers, and for other purposes; to the Committee on Foreign Relations.

By Ms. SMITH:

S. 4467. A bill to preserve access to abortion medications; to the Committee on Health, Education, Labor, and Pensions.

By Mr. VAN HOLLEN (for himself and Mr. LUJAN):

S. 4468. A bill to improve the quality, appropriateness, and effectiveness of diagnosis in health care, and for other purposes; to the Committee on Health, Education, Labor, and Pensions.

By Mr. MENENDEZ (for himself, Ms. WARREN, Ms. HIRONO, Mr. SCHATZ, Mr. BOOKER, Ms. SMITH, Ms. KLOBUCHAR, Mr. SANDERS, Mrs. MURRAY, Mr. MERKLEY, Mr. BLUMENTHAL, Mrs. FEINSTEIN, Mr. WYDEN, Mrs. GILLIBRAND, Mr. MARKEY, and Mr. WARNER):

S. 4469. A bill to direct the Federal Trade Commission to prescribe rules prohibiting disinformation in the advertising of abortion services, and for other purposes; to the Committee on Commerce, Science, and Transportation.

By Mr. DAINES:

S. 4470. A bill to release from wilderness study are designation certain land in the State of Montana, to improve the management of that land, and for other purposes; to the Committee on Energy and Natural Resources.

By Mr. CARDIN:

S. 4471. A bill to provide relief for small businesses suffering extraordinary losses due to the COVID-19 pandemic; to the Committee on Small Business and Entrepreneurship.

By Mr. CASEY (for himself and Mr. CASSIDY):

S. 4472. A bill to expand the availability of mental, emotional, behavioral, and substance use disorder health services, and for other purposes; to the Committee on Health, Education, Labor, and Pensions.

By Mr. OSSOFF:

S. 4473. A bill to amend title 10, United States Code to extend the authorization of use of depot working capital funds for unspecified minor military construction

projects for the revitalization and recapitalization of defense industrial base facilities; to the Committee on Armed Services.

By Mr. RUBIO (for himself, Mr. RISCH, Mr. MARSHALL, Mr. TILLIS, Mr. DAINES, Mr. BRAUN, Mr. CRAMER, Mr. MORAN, Mr. HAWLEY, Mr. LANKFORD, Mr. SCOTT of Florida, Mr. CRAPO, Mrs. BLACKBURN, and Mr. WICKER):

S. 4474. A bill to prohibit the declaration of a Federal emergency relating to abortion; to the Committee on Health, Education, Labor, and Pensions.

By Mrs. SHAHEEN:

S. 4475. A bill to amend the Internal Revenue Code of 1986 to allow a business credit for gain from the sale of real property for use as a manufactured home community, and for other purposes; to the Committee on Finance.

By Ms. KLOBUCHAR (for herself and Mr. WARNER):

S. 4476. A bill to amend the State Small Business Credit Initiative Act of 2010 to modify allocations under the State Small Business Credit Initiative, and for other purposes; to the Committee on Banking, Housing, and Urban Affairs.

By Mr. OSSOFF (for himself and Mr. PORTMAN):

S. 4477. A bill to amend title 31, United States Code, to require agencies to include a list of outdated or duplicative reporting requirements in annual budget justifications, and for other purposes; to the Committee on Homeland Security and Governmental Affairs.

By Mr. REED (for himself and Mr. KING):

S. 4478. A bill to provide for assistance to improve the resilience of historic light stations, to study the long-term protection needs of historic light stations, and to establish a national database of historic light stations, and for other purposes; to the Committee on Environment and Public Works.

By Mr. BLUMENTHAL:

S. 4479. A bill to ban certain small, high-powered magnets, and for other purposes; to the Committee on Commerce, Science, and Transportation.

By Mr. PADILLA (for himself, Mrs. FEINSTEIN, Ms. WARREN, Mr. BLUMENTHAL, Mr. BOOKER, Mr. SANDERS, Ms. CORTEZ MASTO, Mr. WYDEN, Mr. VAN HOLLEN, Ms. KLOBUCHAR, Mr. BROWN, and Mr. MARKEY):

S. 4480. A bill to amend the Fair Labor Standards Act of 1938 to provide increased labor law protections for agricultural workers, and for other purposes; to the Committee on Health, Education, Labor, and Pensions.

By Ms. ERNST (for herself and Mr. GRASSLEY):

S. 4481. A bill to require the Secretary of Health and Human Services to collect and disseminate information about pharmaceutical affordability assistance programs; to the Committee on Health, Education, Labor, and Pensions.

By Mr. PADILLA (for himself and Mrs. FEINSTEIN):

S. 4482. A bill to help persons in the United States experiencing homelessness and significant behavioral health issues, including substance use disorders, by authorizing a grant program within the Department of Housing and Urban Development to assist State and local governments, Continuums of Care, community-based organizations that administer both health and homelessness services, and providers of services to people experiencing homelessness, better coordinate health care and homelessness services, and for other purposes; to the Committee on Banking, Housing, and Urban Affairs.