Resolved, That the Senate-

- (1) designates August 2022 as "National Catfish Month":
- (2) recognizes the contributions of all workers, past and present, that produce, process, and provide catfish for the people of the United States; and
- (3) recognizes that purchasing United States farm-raised catfish supports farmers, jobs, and the economy of the United States.

SENATE RESOLUTION 747—EX-PRESSING THE SENATE'S SUP-FOR TAKING INTERIM PORT STEPS TO STRENGTHEN THE MILITARY INTEROPERABILITY AND RESILIENCY OF THE MILI-TARIES OF FINLAND AND SWEDEN WITH RESPECT TO THEIR ACCESSION ANTICIPATED TO THE NORTH ATLANTIC TREATY ORGANIZATION ALLIANCE

Mr. THUNE (for himself, Mr. INHOFE, Mrs. BLACKBURN, Ms. ERNST, Mr. WICKER, and Mr. ROUNDS) submitted the following resolution; which was referred to the Committee on Foreign Relations:

#### S. Res. 747

Whereas North Atlantic Treaty Organization (NATO) ambassadors signed the Accession Protocols for Finland and Sweden on July 5, 2022;

Whereas the Senate agreed to the resolution of advice and consent to ratification of the Protocols to the North Atlantic Treaty of 1949 on the Accession of the Republic of Finland and the Kingdom of Sweden (Treaty Doc. 117–3) on August 3, 2022:

Whereas the accession of Finland and Sweden to NATO will strengthen the capabilities, geostrategic position, and deterrence posture of the alliance in the Baltic Sea region and the North Atlantic from that day forward: and

Whereas the accession of Finland and Sweden to NATO will reduce each current member nation's respective burden share as a percentage of the total alliance's deterrence and defence programs. Now, therefore, be it.

defense posture: Now, therefore, be it Resolved, That the Senate, in accordance with its support for NATO's collective security commitment and for maximizing the combined defense capabilities of United States allies and partners through NATO coordination and cooperation, and with anticipation for the accession of Finland and Sweden to the alliance—

- (1) recognizes the steps taken by the United States to build upon years of joint and multilateral engagement, training, and exercises; and
- (2) encourages the President to further advance the efforts of the United States with respect to—
- (A) enhancing the interoperability of the militaries of Finland and Sweden with the United States, including via—
- (i) exercises and training across all domains, including a focus on critical capabilities such as—
- (I) command, control, and communications;
- (II) logistics;
- (III) planning; and
- (IV) integrated and resilient operations across Northern Europe and the Arctic;
- (ii) bomber task forces;
- (iii) freedom of navigation operations in the territorial waters of these nations and of NATO allies in the Baltic Sea;
- (iv) personnel and professional military education program exchanges;
  - (v) United States foreign military sales;

- (vi) joint development of emerging technologies, including cybersecurity and telecommunications components; and
- (vii) coordination on critical infrastructure, including dual-use infrastructure such as telecommunications infrastructure and port facilities;
- (B) trilateral cooperation between Finland and Sweden with the United States, including the military activities described in clauses (i) through (vii) of subparagraph (A) and through the trilateral statement of intent signed by all three nations in 2018;
- (C) multilateral interoperability between Finland, Sweden, and all NATO partners, including military activities described in clauses (i) through (vii) of subparagraph (A); and
- (D) countering disinformation campaigns that seek to diminish the relevancy and cohesion of NATO or otherwise undermine or delay the collective accession process of NATO members; and
- (3) calls on all NATO members to take similar, respective actions as provided in paragraph (2) to further advance the interoperability of the militaries of Finland and Sweden with NATO forces and bolster European security, in conjunction with the rapid completion of their respective ratification processes.

# AUTHORITY FOR COMMITTEES TO MEET

Mr. BROWN. Mr. President, I have four requests for committees to meet during today's session of the Senate. They have the approval of the Majority and Minority Leaders.

Pursuant to rule XXVI, paragraph 5(a), of the Standing Rules of the Senate, the following committees are authorized to meet during today's session of the Senate:

COMMITTEE ON BANKING, HOUSING, AND URBAN AFFAIRS

The Committee on Banking, Housing, and Urban Affairs is authorized to meet during the session of the Senate on Thursday, August 4, 2022, at 10 a.m., to conduct a hearing.

## COMMITTEE ON THE JUDICIARY

The Committee on the Judiciary is authorized to meet during the session of the Senate on Thursday, August 4, 2022, at 9 a.m., to conduct a business meeting.

## COMMITTEE ON THE JUDICIARY

The Committee on the Judiciary is authorized to meet during the session of the Senate on Thursday, August 4, 2022, at 10 a.m., to conduct a hearing.

SUBCOMMITTEE ON NEAR EAST, SOUTH ASIA, CENTRAL ASIA, AND COUNTERTERRORISM

The Subcommittee on Near East, South Asia, Central Asia, and Counter-terrorism of the Committee on Foreign Relations is authorized to meet during the session of the Senate on Thursday, August 4, 2022, at 10:30 a.m., to conduct a hearing.

# ORDERS FOR SATURDAY, AUGUST 6, 2022

Mr. SCHUMER. Mr. President, I ask unanimous consent that when the Senate completes its business today, it adjourn until 12 noon, Saturday, August 6; that following the prayer and pledge, the morning hour be deemed expired, the Journal of proceedings be approved to date, the time for the two leaders be reserved for their use later in the day, and morning business be closed; that upon the conclusion of morning business, the Senate proceed to executive session to resume consideration of the motion to discharge the Uhlmann nomination

The PRESIDING OFFICER. Without objection, it is so ordered.

Mr. SCHUMER. For the information of the Senators, Members should expect rollcall votes starting at 12:30 p.m. on Saturday.

# ADJOURNMENT UNTIL SATURDAY, AUGUST 6, 2022

Mr. SCHUMER. Mr. President, if there is no further business to come before the Senate, I ask that it stand adjourned under the previous order.

There being no objection, the Senate, at 7:52 p.m., adjourned until Saturday, August 6, 2022, at 12 noon.

#### CONFIRMATIONS

Executive nominations confirmed by the Senate August 4, 2022:

#### UNITED STATES INSTITUTE OF PEACE

EDWARD GABRIEL, OF THE DISTRICT OF COLUMBIA, TO BE A MEMBER OF THE BOARD OF DIRECTORS OF THE UNITED STATES INSTITUTE OF PEACE FOR A TERM OF

NATHALIE RAYES, OF MASSACHUSETTS, TO BE A MEMBER OF THE BOARD OF DIRECTORS OF THE UNITED STATES INSTITUTE OF PEACE FOR A TERM OF FOUR YEARS

MARY GREEN SWIG, OF CALIFORNIA, TO BE A MEMBER OF THE BOARD OF DIRECTORS OF THE UNITED STATES INSTITUTE OF PEACE FOR A TERM OF FOUR YEARS.

## DEPARTMENT OF EDUCATION

NASSER H. PAYDAR, OF INDIANA, TO BE ASSISTANT SECRETARY FOR POSTSECONDARY EDUCATION, DEPARTMENT OF EDUCATION.

## DEPARTMENT OF STATE

MICHAEL C. GONZALES, OF CALIFORNIA, A CAREER MEMBER OF THE SENIOR FOREIGN SERVICE, CLASS OF MINISTER-COUNSELOR, TO BE AMBASSADOR EXTRAORDINARY AND PLENIPOTENTIARY OF THE UNITED STATES OF AMERICA TO THE REPUBLIC OF ZAMBIA.

## DEPARTMENT OF THE INTERIOR

DAVID APPLEGATE, OF PENNSYLVANIA, TO BE DIRECTOR OF THE UNITED STATES GEOLOGICAL SURVEY.

## DEPARTMENT OF STATE

TIMMY T. DAVIS, OF VIRGINIA, A CAREER MEMBER OF THE SENIOR FOREIGN SERVICE, CLASS OF COUNSELOR, TO BE AMBASSADOR EXTRAORDINARY AND PLENI-POTENTIARY OF THE UNITED STATES OF AMERICA TO THE STATE OF QATAR.

DEAN R. THOMPSON, OF MARYLAND, A CAREER MEMBER OF THE SENIOR FOREIGN SERVICE, CLASS OF MINISTER-COUNSELOR, TO BE AMBASSADOR EXTRAORDINARY AND PLENIPOTENTIARY OF THE UNITED STATES OF AMERICA TO NEPAL.

DINARY AND PLENIPOTEINITIARS OF THE UNITED STATES
OF AMERICA TO NEPAL.
RICHARD LEE BUANGAN, OF CALIFORNIA, A CAREER
MEMBER OF THE SENIOR FOREIGN SERVICE, CLASS OF
MINISTER-COUNSELOR, TO BE AMBASSADOR EXTRAORDINARY AND PLENIPOTEINTIARY OF THE UNITED STATES
OF AMERICA TO MONGOLIA

OF AMERICA TO MONGOLIA.

MARIE C. DAMOUR, OF VIRGINIA, A CAREER MEMBER
OF THE SENIOR FOREIGN SERVICE, CLASS OF MINISTERCOUNSELOR, TO BE AMBASSADOR EXTRAORDINARY AND
PLENIPOTENTIARY OF THE UNITED STATES OF AMERICA
TO THE REFUBLIC OF FIJI, AND TO SERVE CONCURRENTLY AND WITHOUT ADDITIONAL COMPENSATION AS
AMBASSADOR EXTRAORDINARY AND PLENIPOTENTIARY
OF THE UNITED STATES OF AMERICA TO THE REPUBLIC
OF KIRIBATI, THE REPUBLIC OF NAURU, THE KINGDOM
OF TONGA, AND TUVALU.

## DEPARTMENT OF JUSTICE

CARLOS FELIPE URIARTE, OF CALIFORNIA, TO BE AN ASSISTANT ATTORNEY GENERAL.

UNITED STATES SENTENCING COMMISSION

CARLTON W. REEVES, OF MISSISSIPPI, TO BE CHAIR OF THE UNITED STATES SENTENCING COMMISSION.

CARLTON W. REEVES, OF MISSISSIPPI, TO BE A MEM-

BER OF THE UNITED STATES SENTENCING COMMISSION FOR A TERM EXPIRING OCTOBER 31, 2027.
LAURA E, MATE, OF IOWA, TO BE A MEMBER OF THE UNITED STATES SENTENCING COMMISSION FOR A TERM

EXPIRING OCTOBER 31, 2027.

CLAIRE MCCUSKER MURRAY, OF MARYLAND, TO BE A MEMBER OF THE UNITED STATES SENTENCING COMMISSION FOR A TERM EXPIRING OCTOBER 31, 2025.

SION FOR A TERM EXPIRING OCTOBER 31, 2025.
LUIS FELIPE RESTREPO, OF PENNSYLVANIA, TO BE A
MEMBER OF THE UNITED STATES SENTENCING COMMISSION FOR A TERM EXPIRING OCTOBER 31, 2025.
CLARIA HORN BOOM, OF KENTUCKY, TO BE A MEMBER
OF THE UNITED STATES SENTENCING COMMISSION FOR
A TERM EXPIRING OCTOBER 31, 2023.

JOHN GLEESON, OF NEW YORK, TO BE A MEMBER OF THE UNITED STATES SENTENCING COMMISSION FOR A TERM EXPIRING OCTOBER 31, 2023.

CANDICE C. WONG, OF THE DISTRICT OF COLUMBIA, TO BE A MEMBER OF THE UNITED STATES SENTENCING COMMISSION FOR A TERM EXPIRING OCTOBER 31, 2027.

#### DEPARTMENT OF COMMERCE

SUSIE FELIZ, OF VIRGINIA, TO BE AN ASSISTANT SEC-RETARY OF COMMERCE.

DONALD R. CRAVINS, OF MARYLAND, TO BE UNDER SECRETARY OF COMMERCE FOR MINORITY BUSINESS DE-VELOPMENT.

#### THE JUDICIARY

ROOPALI H. DESAI, OF ARIZONA, TO BE UNITED STATES CIRCUIT JUDGE FOR THE NINTH CIRCUIT

#### DEPARTMENT OF VETERANS AFFAIRS

JAIME AREIZAGA-SOTO, OF VIRGINIA, TO BE CHAIRMAN OF THE BOARD OF VETERANS' APPEALS FOR A TERM OF SIX YEARS.

#### DEPARTMENT OF STATE

ROBERT F. GODEC, OF VIRGINIA, A CAREER MEMBER OF THE SENIOR FOREIGN SERVICE, CLASS OF CAREER MIN THE SENTOR FOREIGN SERVICE, CLASS OF CAREER MIN-ISTER, TO BE AMBASADOR EXTRAORDINARY AND PLEN-IPOTENTIARY OF THE UNITED STATES OF AMERICA TO THE KINGDOM OF THAILAND.

THE KINGDOM OF THAILAND.
YOHANNES ABRAHAM, OF VIRGINIA, TO BE REPRESENTATIVE OF THE UNITED STATES OF AMERICA TO
THE ASSOCIATION OF SOUTHEAST ASIAN NATIONS, WITH
THE RANK AND STATUS OF AMBASSADOR EXTRAORDINARY AND PLENIPOTENTIARY.
JONATHAN HENICK, OF VIRGINIA, A CAREER MEMBER
OF THE SENIOR FOREIGN SERVICE, CLASS OF MINISTERCOUNSELOR, TO BE AMBASSADOR EXTRAORDINARY AND
PLENIPOTENTIARY OF THE UNITED STATES OF AMERICA
TO THE REPUBLIC OF UZEBKISTAN.
ANGELIA PRICE AGGELIER, OF THE DISTRICT OF COLUM-

ANGELA PRICE AGGELER, OF THE DISTRICT OF COLUM-BIA, A CAREER MEMBER OF THE SENIOR FOREIGN SERV-ICE, CLASS OF MINISTER-COUNSELOR, TO BE AMBAS-SADOR EXTRAORDINARY AND PLENIPOTENTIARY OF

SADOR EXTRAORDINARY AND PLENIPOTENTIARY OF THE UNITED STATES OF AMERICA TO THE REPUBLIC OF NORTH MACEDONIA.

GAUTAM A. RANA, OF NEW JERSEY, A CAREER MEMBER OF THE SENIOR FOREIGN SERVICE, CLASS OF COUNSELOR, TO BE AMBASSADOR EXTRAORDINARY AND

PLENIPOTENTIARY OF THE UNITED STATES OF AMERICA TO THE SLOVAK REPUBLIC.

DANIEL N. ROSENBLUM, OF MARYLAND, A CAREER MEMBER OF THE SENIOR EXECUTIVE SERVICE, TO BE AMBASSADOR EXTRAORDINARY AND PLENIPOTENTIARY OF THE UNITED STATES OF AMERICA TO THE REPUBLIC OF KAZAKHSTAN.

#### CORPORATION FOR NATIONAL AND COMMUNITY SERVICE

SHIRLEY SACHI SAGAWA, OF MARYLAND, TO BE A MEMBER OF THE BOARD OF DIRECTORS OF THE COR-PORATION FOR NATIONAL AND COMMUNITY SERVICE FOR A TERM EXPIRING OCTOBER 6, 2024.

#### UNITED STATES INSTITUTE OF PEACE

KATHRYN WHEELBARGER, OF CALIFORNIA, TO BE A MEMBER OF THE BOARD OF DIRECTORS OF THE UNITED STATES INSTITUTE OF PEACE FOR A TERM OF FOUR YEARS.

MICHAEL K. SINGH, OF ILLINOIS, TO BE A MEMBER OF MICHAEL K. SINGH, OF ILLINOIS, TO BE A MEMBER OF THE BOARD OF DIRECTORS OF THE UNITED STATES IN-STITUTE OF PEACE FOR A TERM OF FOUR YEARS. JONATHAN WINGATE BURKS, OF VIRGINIA, TO BE A MEMBER OF THE BOARD OF DIRECTORS OF THE UNITED

STATES INSTITUTE OF PEACE FOR A TERM OF FOUR YEARS.