

Dan is a man of high moral character, a salt of the earth, family man devoted to his community. Of all his achievements, we hear that he would cite his family as his greatest accomplishment. He and his wife Mary have three children, Lisa, Brian and Kevin; two granddaughters; and three grandsons. Thank you, Dan, for your service to your beloved community, county, and the entire State of Idaho. We look forward to continuing to hear your stories and you sharing your deeply valued thoughts and perspective with us on how to continue to strengthen our great State.●

TRIBUTE TO ALEX IRBY

● Mr. CRAPO. Mr. President, I honor Alex Irby, of Orofino, ID, for his many years of natural resources and collaborative work in the Clearwater Basin of Idaho.

More than 14 years ago, Alex Irby and Dale Harris asked for my help with setting up and supporting the Clearwater Basin Collaborative, CBC. They love this wonderful part of Idaho and put their hard work into pulling together a collaborative effort to resolve natural resources challenges in the area. Alex even dedicated 10 years to serving as cochair of the CBC. The focus of the collaborative was to support the Nez Perce-Clearwater National Forests to get work done on the ground and save the local sawmills in the area. We launched the CBC in May of 2008, and the CBC has had an important role in furthering discussions about the management of the Nez Perce-Clearwater National Forests and achieved much-needed restoration of landscapes, including water quality improvements, which are also providing a supply of raw materials to our local mills.

The accomplishments of the CBC and the fact it is still going strong today is due in large part to the forethought and commitment of Alex Irby, the Nez Perce Tribe, and the other partners in the collaborative effort. Alex brought his decades of natural resources experience to the collaborative table. In 1959, at the age of 16, Alex started fighting fires for the Clearwater-Potlatch Timber Protection Association, C-PTPA, with roots in Idaho stretching back more than 100 years. Alex worked for C-PTPA for 26 years. He also worked for Konkolville Lumber Company from 1984 to 2000, and he served as an Idaho Fish and Game Commissioner for 8 years, starting in 1999. After his service to the Idaho Fish and Game Commission ended in 2007, Alex served as the Idaho Fish and Game Representative to the Idaho Outfitters and Guides Licensing Board, with his position ending in 2014. His other contributions to the natural resources sector include his service with his local soil and water conservation district and rural fire district. Alex is also a founder of PLAY, Public Lands Access Year-Round, started in 1999 to work with public land managers, to help ensure more roads

and trails remain open for continued motorized access for off highway vehicles.

To this day, Alex is out cutting trail and hunting in the Clearwater Basin. He has a wealth of knowledge and history of the area and backs the responsibility of taking care of our public lands with hard work and know-how. He is willing to work with anyone who is a team player. Thank you, Alex Irby, for your remarkable contributions of your time and talents to improving and sustaining an amazing part of our great State and country.●

TRIBUTE TO CHERYL HESER

● Mr. DAINES. Mr. President, today I have the distinct honor of recognizing Cheryl Hesar of Rosebud County for her passion for education and her dedication to preserving American history as a living history presenter for Montanans across the Treasure State.

Cheryl has served her community as an educator for many years teaching high school English, Spanish, and journalism, and she managed a K-12 school library. She is also a published author and served as the director of the Rosebud County Library in Forsyth, MT, for 17 years. Cheryl earned statewide recognition for her esteemed radio program and was named the 2014 Librarian of the Year by the Montana Library Association.

Even after her retirement, Cheryl's dedication to education and passion for storytelling continues through her work as a living history presenter. Cheryl travels to Montana communities to utilize her knack for storytelling and skilled research to educate Montanans of all ages and preserve American history by portraying the lives of historical figures like Dolly Madison and Annie Oakley.

It is my distinct honor to recognize Cheryl Hesar for her passion for education and her work to preserve American history. I have no doubt Cheryl's unique and captivating living history presentations have influenced Montanans of all ages. Keep up the great work, Cheryl; you make Montana proud.●

TRIBUTE TO CAROLINE KEANE

● Ms. HASSAN. Mr. President, I am honored to recognize Caroline Keane of Concord as September's Granite Stater of the Month. For the past 8 years, Caroline has organized the Ready to Learn Fair, where Concord School District students can receive free backpacks and other school supplies.

About 9 years ago, when Caroline was an education assistant for Rundlett Middle School's autism program, she came across a young student who was attempting to carry his books in a flimsy plastic bag, crying. He was upset because the plastic bag—his makeshift backpack—had torn open.

She began raising money to purchase school supplies and reaching out to

local businesses and organizations to donate materials or provide free services.

Over the past 8 years, the Ready to Learn Fair has expanded beyond just school supplies and has become an essential part of the school's community. At the fair, the New England School of Barbering provides free haircuts; and there is a long line for this every year. Caroline also works to bring representatives from the district's Free and Reduced Lunch Program to the fair so that families can sign up their kids. Last year, families could get their COVID-19 vaccines, and this year she is collecting winter supplies such as coats and hats for students in need. After the fair, Caroline stores any leftover supplies in a closet at the school, so that students can access the supplies throughout the year.

After seeing a need in her community, Caroline took action to make sure that students, regardless of their family's income, are prepared for school—helping students succeed and alleviating parents' stress. Even beyond this impact, Caroline's initiative brought her community together, from volunteers, to small business owners, to the school's maintenance team, to donors. Caroline's initiative represents the Granite State spirit of taking care of your neighbors and bringing people together for a common goal, and I commend her for her work.●

MESSAGE FROM THE PRESIDENT

A message from the President of the United States was communicated to the Senate by Mr. Swann, one of his secretaries.

EXECUTIVE MESSAGE REFERRED

As in executive session the Presiding Officer laid before the Senate a message from the President of the United States submitting a nomination which was referred to the Committee on the Judiciary.

(The message received today is printed at the end of the Senate proceedings.)

MESSAGE FROM THE HOUSE

At 3:02 p.m., a message from the House of Representatives, delivered by Mrs. Alli one of its reading clerks, announced that the House has passed the following bills, in which it requests the concurrence of the Senate:

H.R. 4118. An act to authorize the Secretary of Health and Human Services to build safer, thriving communities, and save lives, by investing in effective community-based violence reduction initiatives, and for other purposes.

H.R. 5768. An act to direct the Attorney General to establish a grant program to establish, implement, and administer the violent incident clearance and technology investigative method, and for other purposes.

H.R. 6448. An act to direct the Director of the Office of Community Oriented Policing Services of the Department of Justice to

carry out a grant program to provide assistance to police departments with fewer than 200 law enforcement officers, and for other purposes.

H.R. 8542. An act to amend the Public Health Service Act to authorize grants to States, Indian Tribes, Tribal organizations, Urban Indian organizations, and political subdivisions thereof to hire, employ, train, and dispatch mental health professionals to respond in lieu of law enforcement officers in emergencies involving one or more persons with a mental illness or an intellectual or developmental disability, and for other purposes.

ENROLLED BILLS SIGNED

The message further announced that the Speaker has signed the following enrolled bills:

S. 3895. An act to extend and authorize annual appropriations for the United States Commission on International Religious Freedom through fiscal year 2024.

H.R. 5577. An act to designate the facility of the United States Postal Service located at 3900 Crown Road Southwest in Atlanta, Georgia, as the "John R. Lewis Post Office Building".

H.R. 6899. An act to prohibit the Secretary of the Treasury from engaging in transactions involving the exchange of Special Drawing Rights issued by the International Monetary Fund that are held by the Russian Federation or Belarus.

The enrolled bills were subsequently signed by the President pro tempore (Mr. LEAHY).

MEASURES REFERRED

The following bill was read the first and the second times by unanimous consent, and referred as indicated:

H.R. 8542. An act to amend the Public Health Service Act to authorize grants to States, Indian Tribes, Tribal organizations, Urban Indian organizations, and political subdivisions thereof to hire, employ, train, and dispatch mental health professionals to respond in lieu of law enforcement officers in emergencies involving one or more persons with a mental illness or an intellectual or developmental disability, and for other purposes; to the Committee on Health, Education, Labor, and Pensions.

REPORTS OF COMMITTEES

The following reports of committees were submitted:

By Ms. CANTWELL, from the Committee on Commerce, Science, and Transportation, with an amendment in the nature of a substitute:

S. 3232. A bill to require the Consumer Product Safety Commission to promulgate a consumer product safety rule for free-standing clothing storage units to protect children from tip-over related death or injury, and for other purposes (Rept. No. 117-161).

By Mr. PETERS, from the Committee on Homeland Security and Governmental Affairs, without amendment:

S. 3677. A bill to amend the Robert T. Stafford Disaster Relief and Emergency Assistance Act to authorize the President to provide professional counseling services to victims of emergencies declared under such Act, and for other purposes (Rept. No. 117-162).

By Mr. PETERS, from the Committee on Homeland Security and Governmental Affairs, with an amendment in the nature of a substitute:

S. 4599. A bill to streamline the sharing of information among Federal disaster assistance agencies, to expedite the delivery of life-saving assistance to disaster survivors, to speed the recovery of communities from disasters, to protect the security and privacy of information provided by disaster survivors, and for other purposes (Rept. No. 117-163).

By Mr. PETERS, from the Committee on Homeland Security and Governmental Affairs, with amendments:

H.R. 2617. An act to amend section 1115 of title 31, United States Code, to amend the description of how performance goals are achieved, and for other purposes (Rept. No. 117-164).

By Mr. PETERS, from the Committee on Homeland Security and Governmental Affairs, with an amendment in the nature of a substitute:

H.R. 6825. An act to amend the Homeland Security Act of 2002 to enhance the funding and administration of the Nonprofit Security Grant Program of the Department of Homeland Security, and for other purposes (Rept. No. 117-165).

By Mr. MANCHIN, from the Committee on Energy and Natural Resources, with amendments:

S. 1344. A bill to redesignate the Pullman National Monument in the State of Illinois as the Pullman National Historical Park, and for other purposes (Rept. No. 117-166).

By Mr. MANCHIN, from the Committee on Energy and Natural Resources, without amendment:

S. 2367. A bill to authorize the Secretary of the Interior to acquire land in Frederick County, Maryland, for the Historic Preservation Training Center of the National Park Service, and for other purposes (Rept. No. 117-167).

By Mr. MANCHIN, from the Committee on Energy and Natural Resources, with amendments:

S. 3338. A bill to revise the boundary of the Ste. Genevieve National Historical Park in the State of Missouri, and for other purposes (Rept. No. 117-168).

By Mr. MANCHIN, from the Committee on Energy and Natural Resources, with an amendment in the nature of a substitute:

S. 4114. A bill to amend Public Law 99-420 to provide for the conveyance of certain Federal land in the State of Maine for use for affordable workforce housing, and for other purposes (Rept. No. 117-169).

By Mr. MANCHIN, from the Committee on Energy and Natural Resources, with an amendment:

H.R. 1931. An act to provide competitive grants for the promotion of Japanese American confinement education as a means to understand the importance of democratic principles, use and abuse of power, and to raise awareness about the importance of cultural tolerance toward Japanese Americans, and for other purposes (Rept. No. 117-170).

By Mr. MANCHIN, from the Committee on Energy and Natural Resources, without amendment:

H.R. 6201. An act to extend the authority for the establishment of a commemorative work to honor enslaved and free Black persons who served in the American Revolution, and for other purposes (Rept. No. 117-171).

H.R. 6434. An act to direct the Secretary of the Interior to establish, within the National Park Service, the Japanese American World War II History Network, and for other purposes (Rept. No. 117-172).

EXECUTIVE REPORTS OF COMMITTEE

The following executive reports of nominations were submitted:

By Ms. STABENOW for the Committee on Agriculture, Nutrition, and Forestry.

*Jose Emilio Esteban, of California, to be Under Secretary of Agriculture for Food Safety.

*Vincent Garfield Logan, of New York, to be a Member of the Farm Credit Administration Board, Farm Credit Administration, for a term expiring May 21, 2026.

*Alexis Taylor, of Iowa, to be Under Secretary of Agriculture for Trade and Foreign Agricultural Affairs.

*Nomination was reported with recommendation that it be confirmed subject to the nominee's commitment to respond to requests to appear and testify before any duly constituted committee of the Senate.

INTRODUCTION OF BILLS AND JOINT RESOLUTIONS

The following bills and joint resolutions were introduced, read the first and second times by unanimous consent, and referred as indicated:

By Mr. HAWLEY:

S. 4948. A bill to allow States to authorize State and local law enforcement officers to enforce the provisions of Federal immigration law relating to unlawful entry into the United States; to the Committee on the Judiciary.

By Mr. TESTER (for himself and Mr. ROUNDS):

S. 4949. A bill to amend title 38, United States Code, to address green burial sections in national cemeteries, and for other purposes; to the Committee on Veterans' Affairs.

By Mr. CORNYN:

S. 4950. A bill to designate the facility of the United States Postal Service located at 4110 Bluebonnet Drive in Stafford, Texas, as the "Leonard Scarcella Post Office Building"; to the Committee on Homeland Security and Governmental Affairs.

By Mr. OSSOFF (for himself and Mr. CRAMER):

S. 4951. A bill to amend title 38, United States Code, to prohibit collection of copayments for the first three outpatient mental health care visits of veterans each calendar year, and for other purposes; to the Committee on Veterans' Affairs.

By Mrs. FISCHER (for herself and Mr. WARNER):

S. 4952. A bill to increase the annual limitation on purchases by individuals of Series I United States savings bonds during periods of high inflation; to the Committee on Finance.

By Mr. LEE (for himself, Ms. LUMMIS, Mr. LANKFORD, and Mr. RUBIO):

S. 4953. A bill to repeal prescription drug price control provisions of the Inflation Reduction Act; to the Committee on Finance.

By Mr. GRASSLEY (for himself and Mr. BROWN):

S. 4954. A bill to amend the Farm Credit Act of 1971 to make foreign persons ineligible for Farm Credit System institution financing, and for other purposes; to the Committee on Agriculture, Nutrition, and Forestry.

By Mr. YOUNG (for himself and Ms. ROSEN):

S. 4955. A bill to amend certain authorities relating to human rights violations and abuses in Ukraine, and for other purposes; to the Committee on Foreign Relations.

By Ms. ERNST:

S. 4956. A bill to modify the authority for humanitarian demining assistance and stockpiled conventional munitions assistance; to the Committee on Foreign Relations.