

EC-5200. A communication from the Associate Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Air Plan Approval; Rhode Island; Prevention of Significant Deterioration Infrastructure State Implementation Plan Elements for the 2012 PM_{2.5} NAAQS" (FRL No. 10193-02-R1) received in the Office of the President of the Senate on September 15, 2022; to the Committee on Environment and Public Works.

EC-5201. A communication from the Associate Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Air Plan Approval; Texas; Revised Emissions Inventory for the Dallas-Fort Worth Ozone Nonattainment Area" (FRL No. 10173-01-R6) received in the Office of the President of the Senate on September 20, 2022; to the Committee on Environment and Public Works.

EC-5202. A communication from the Associate Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Air Plan Approval; Michigan; Revisions to Part 1 and 2 Rules" (FRL No. 10162-02-R5) received in the Office of the President of the Senate on September 20, 2022; to the Committee on Environment and Public Works.

EC-5203. A communication from the Associate Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Air Plan Limited Approval and Limited Disapproval; California; South Coast Air Quality Management District; Refinery Flares" (FRL No. 9372-02-R9) received in the Office of the President of the Senate on September 20, 2022; to the Committee on Environment and Public Works.

EC-5204. A communication from the Associate Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Air Plan Approval; Kentucky; Source Specific Revision for Jefferson County" (FRL No. 10080-02-R4) received in the Office of the President of the Senate on September 20, 2022; to the Committee on Environment and Public Works.

EC-5205. A communication from the Associate Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Air Plan Approval; GA; Revision of Enhanced Inspection and Maintenance Program" (FRL No. 9971-02-R4) received in the Office of the President of the Senate on September 20, 2022; to the Committee on Environment and Public Works.

EC-5206. A communication from the Associate Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Air Plan Approval; Mississippi; Infrastructure Requirements for the 2015 8-hour Ozone National Ambient Air Quality Standards" (FRL No. 9640-02-R4) received in the Office of the President of the Senate on September 20, 2022; to the Committee on Environment and Public Works.

EC-5207. A communication from the Associate Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Withdrawal and Partial Approval/Partial Disapproval of Clean Air Plans; San Joaquin Valley, California; Contingency Measures for 2008 Ozone Standards" (FRL No. 9690-02-R9) received in the Office of the President of the Senate on September 20, 2022; to the Committee on Environment and Public Works.

EC-5208. A communication from the Associate Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Air Quality State Implementation Plans; Approvals and Promulgations; California; San Diego County Air Pollution Control District; Permits" (FRL No. 9713-03-R9) received in the Office of the President of the Senate on September 20, 2022; to the Committee on Environment and Public Works.

EC-5209. A communication from the Associate Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Clean Air Plans; Base Year Emissions Inventories for the 2015 Ozone Standards; California" (FRL No. 8902-02-R9) received in the Office of the President of the Senate on September 20, 2022; to the Committee on Environment and Public Works.

EC-5210. A communication from the Assistant Secretary for the Employment and Training Administration, Department of Labor, transmitting, a request for approval of Congressional notification letters to announce a change to the allocation formula methodology for the Reemployment Services and Eligibility Assessment grants; to the Committee on Finance.

EC-5211. A communication from the Assistant Secretary for Legislation, Department of Health and Human Services, transmitting, pursuant to law, an updated interim report entitled "Evaluation of the Medicare Patient Intravenous Immunoglobulin Demonstration Project"; to the Committee on Finance.

EC-5212. A communication from the Assistant Secretary for the Employment and Training Administration, Department of Labor, transmitting, a notification, on behalf of the Secretary of Labor, of a permanent change to the base funding allocation formula methodology for funds appropriated for the Reemployment Services and Eligibility Assessment grants; to the Committee on Finance.

REPORTS OF COMMITTEES

The following reports of committees were submitted:

By Mr. PETERS, from the Committee on Homeland Security and Governmental Affairs, without amendment:

H.R. 521. An act to permit disabled law enforcement officers, customs and border protection officers, firefighters, air traffic controllers, nuclear materials couriers, members of the Capitol Police, members of the Supreme Court Police, employees of the Central Intelligence Agency performing intelligence activities abroad or having specialized security requirements, and diplomatic security special agents of the Department of State to receive retirement benefits in the same manner as if they had not been disabled (Rept. No. 117-173).

By Mr. MANCHIN, from the Committee on Energy and Natural Resources, without amendment:

H.R. 5001. An act to authorize the Secretary of the Interior to continue to implement endangered fish recovery programs for the Upper Colorado and San Juan River Basins, and for other purposes (Rept. No. 117-174).

By Mr. PETERS, from the Committee on Homeland Security and Governmental Affairs, without amendment:

H.R. 228. An act to designate the facility of the United States Postal Service located at 2141 Ferry Street in Anderson, California, as the "Norma Connick Post Office Building".

H.R. 1095. An act to designate the facility of the United States Postal Service located

at 101 South Willowbrook Avenue in Comp-ton, California, as the "PFC James Anderson, Jr., Post Office Building".

S. 4668. A bill to designate the facility of the United States Postal Service located at 400 North Main Street in Belen, New Mexico, as the "U.S. Senator Dennis Chavez Post Office".

By Mr. PETERS, from the Committee on Homeland Security and Governmental Affairs, with an amendment in the nature of a substitute:

H.R. 5615. An act to direct the Secretary of Homeland Security to submit a plan to make Federal assistance available to certain urban areas that previously received Urban Area Security Initiative funding to preserve homeland security capabilities, and for other purposes.

By Mr. PETERS, from the Committee on Homeland Security and Governmental Affairs, without amendment:

H.R. 5659. An act to designate the facility of the United States Postal Service located at 1961 North C Street in Oxnard, California, as the "John R. Hatcher III Post Office Building".

EXECUTIVE REPORTS OF COMMITTEES

The following executive reports of nominations were submitted:

By Mr. REED for the Committee on Armed Services.

*Radha Iyengar Plumb, of New York, to be a Deputy Under Secretary of Defense.

*Army nomination of Maj. Gen. Patrick E. Matlock, to be Lieutenant General.

Army nomination of Col. James D. Turinetti IV, to be Brigadier General.

Mr. REED. Mr. President, for the Committee on Armed Services I report favorably the following nomination lists which were printed in the RECORDS on the dates indicated, and ask unanimous consent, to save the expense of reprinting on the Executive Calendar that these nominations lie at the Secretary's desk for the information of Senators.

The PRESIDING OFFICER. Without objection, it is so ordered.

Army nomination of Travis J. Wilder, to be Major.

Army nominations beginning with David Law and ending with Rami Sarid, which nominations were received by the Senate and appeared in the Congressional Record on September 15, 2022.

Navy nomination of Amy M. Respondek, to be Commander.

Navy nomination of Ellen M. Nelson, to be Lieutenant Commander.

Space Force nomination of Ernest L. Bonner, to be Colonel.

By Mr. PETERS for the Committee on Homeland Security and Governmental Affairs.

*Kendra Davis Briggs, of the District of Columbia, to be an Associate Judge of the Superior Court of the District of Columbia for the term of fifteen years.

*Errol Rajesh Arthur, of the District of Columbia, to be an Associate Judge of the Superior Court of the District of Columbia for the term of fifteen years.

*Leslie A. Meek, of the District of Columbia, to be an Associate Judge of the Superior Court of the District of Columbia for the term of fifteen years.

*Carl Ezekiel Ross, of the District of Columbia, to be an Associate Judge of the Superior Court of the District of Columbia for the term of fifteen years.

*Laura E. Crane, of the District of Columbia, to be an Associate Judge of the Superior

Court of the District of Columbia for the term of fifteen years.

*Veronica M. Sanchez, of the District of Columbia, to be an Associate Judge of the Superior Court of the District of Columbia for the term of fifteen years.

*Vijay Shanker, of the District of Columbia, to be an Associate Judge of the District of Columbia Court of Appeals for the term of fifteen years.

*Nomination was reported with recommendation that it be confirmed subject to the nominee's commitment to respond to requests to appear and testify before any duly constituted committee of the Senate.

(Nominations without an asterisk were reported with the recommendation that they be confirmed.)

INTRODUCTION OF BILLS AND JOINT RESOLUTIONS

The following bills and joint resolutions were introduced, read the first and second times by unanimous consent, and referred as indicated:

By Mr. THUNE (for himself and Mr. CARDIN):

S. 4969. A bill to amend the Internal Revenue Code of 1986 to disallow a deduction for charitable contributions for certain purposes relating to college athletics; to the Committee on Finance.

By Mr. BLUMENTHAL (for himself, Mr. SCOTT of South Carolina, Mr. MURPHY, Mrs. CAPITO, Mr. BENNET, and Mr. CASSIDY):

S. 4970. A bill to amend the Higher Education Act of 1965 to promote comprehensive campus mental health and suicide prevention plans, and for other purposes; to the Committee on Health, Education, Labor, and Pensions.

By Mrs. BLACKBURN (for herself and Ms. LUMMIS):

S. 4971. A bill to require the Secretary of Agriculture to establish an innovative agricultural technology pilot program, and for other purposes; to the Committee on Agriculture, Nutrition, and Forestry.

By Mrs. SHAHEEN (for herself, Mr. CORNYN, Mr. BLUMENTHAL, Mr. WICKER, Mr. SCOTT of Florida, Mr. KAINE, Mrs. FISCHER, Ms. DUCKWORTH, and Ms. KLOBUCHAR):

S. 4972. A bill to establish the Critical Munitions Acquisition Fund; to the Committee on Foreign Relations.

By Mr. TOOMEY (for himself, Mr. SCOTT of South Carolina, and Ms. LUMMIS):

S. 4973. A bill to amend the Employee Retirement Income Security Act of 1974 to clarify the fiduciary duties regarding asset classes; to the Committee on Health, Education, Labor, and Pensions.

By Mr. PADILLA (for himself, Ms. WARREN, Mr. LUJÁN, and Mr. DURBIN):

S. 4974. A bill to amend section 249 of the Immigration and Nationality Act to render available to certain long-term residents of the United States the benefit under that section; to the Committee on the Judiciary.

By Mr. BLUMENTHAL (for himself and Mr. BOOZMAN):

S. 4975. A bill to amend title 38, United States Code, to promote assistance from entities recognized by the Secretary of Veterans Affairs for individuals who file certain claims under laws administered by the Secretary, and for other purposes; to the Committee on Veterans' Affairs.

By Mr. KING (for himself, Mr. LANKFORD, Mr. TILLIS, Ms. COLLINS,

Mr. MANCHIN, Mr. CORNYN, and Ms. SINEMA):

S. 4976. A bill to amend the Trademark Act of 1946 to provide that the licensing of a mark for use by a related company may not be construed as establishing an employment relationship between the owner of the mark, or an authorizing person, and either that related company or the employees of that related company, and for other purposes; to the Committee on the Judiciary.

By Mr. MURPHY (for himself, Mr. BLUMENTHAL, Mr. CASEY, Mrs. FEINSTEIN, Mrs. GILLIBRAND, Mr. MARKEY, Mrs. SHAHEEN, and Ms. WARREN):

S. 4977. A bill to prohibit the unauthorized possession of a firearm at a Federal election site; to the Committee on the Judiciary.

By Mr. BARRASSO (for himself, Ms. SMITH, Ms. BALDWIN, Mrs. BLACKBURN, Mr. HOEVEN, Ms. KLOBUCHAR, and Ms. LUMMIS):

S. 4978. A bill to amend the Public Health Service Act to reauthorize the State offices of rural health program; to the Committee on Health, Education, Labor, and Pensions.

By Mr. SCHATZ (for himself and Mr. CORNYN):

S. 4979. A bill to authorize grants for emotional support services for incarcerated victims of sexual abuse, and for other purposes; to the Committee on the Judiciary.

By Ms. WARREN (for herself and Mr. WHITEHOUSE):

S. 4980. A bill to amend title 11, United States Code, to add a bankruptcy chapter relating to the debt of individuals, and for other purposes; to the Committee on Finance.

By Mr. GRASSLEY (for himself and Ms. ROSEN):

S. 4981. A bill to amend title 28, United States Code, to require the Attorney General to submit an annual report to Congress on gang activity, reporting, investigation, and prosecution, and for other purposes; to the Committee on the Judiciary.

By Mr. MENENDEZ (for himself, Mr. MORAN, Mr. DURBIN, Ms. MURKOWSKI, Mr. LEAHY, Mrs. BLACKBURN, Mrs. SHAHEEN, Mr. TILLIS, Mr. KAINE, Ms. DUCKWORTH, Mr. MERKLEY, and Mr. MURPHY):

S. 4982. A bill to establish the International Children with Disabilities Protection Program within the Department of State, and for other purposes; to the Committee on Foreign Relations.

By Mr. HICKENLOOPER (for himself, Ms. KLOBUCHAR, Mr. KING, Mr. BENNET, Mr. HEINRICH, and Ms. SMITH):

S. 4983. A bill to require the Secretary of Energy to establish a program to encourage deployment of electric school buses and vehicle-to-grid technologies and applications, and for other purposes; to the Committee on Energy and Natural Resources.

By Mr. COTTON (for himself, Mr. CORNYN, and Mr. HAWLEY):

S. 4984. A bill to amend the Controlled Substances Act to prohibit the deceptive sale of fentanyl, and for other purposes; to the Committee on the Judiciary.

By Mrs. BLACKBURN (for herself and Ms. LUMMIS):

S. 4985. A bill to amend the Cybersecurity Information Sharing Act of 2015 to include voluntary information sharing of cyber threat indicators among cryptocurrency companies, and for other purposes; to the Committee on Banking, Housing, and Urban Affairs.

By Mr. MARSHALL (for himself, Mr. BOOZMAN, Mr. CRAPO, Mr. DAINES, Mr. RISCH, and Ms. LUMMIS):

S. 4986. A bill to amend the Internal Revenue Code of 1986 to remove short-barreled rifles, short-barreled shotguns, and certain

other weapons from the definition of firearms for purposes of the National Firearms Act, and for other purposes; to the Committee on Finance.

By Mr. GRASSLEY:

S. 4987. A bill to require certain nonprofit and not-for-profit social welfare organizations to submit disclosure reports on foreign funding to the Attorney General, and for other purposes; to the Committee on the Judiciary.

By Mr. OSSOFF (for himself, Mr. BRAUN, and Mr. DURBIN):

S. 4988. A bill to establish an inspections regime for the Bureau of Prisons, and for other purposes; to the Committee on the Judiciary.

By Ms. ERNST:

S. 4989. A bill to amend title 10, United States Code, to include additional special considerations for developing and implementing the energy performance goals and energy performance master plan of the Department of Defense and to require a report on the feasibility of terminating energy procurement from foreign entities of concern; to the Committee on Armed Services.

By Mr. TILLIS (for himself and Mr. BURR):

S. 4990. A bill to amend title 40, United States Code, to increase the mileage of the Appalachian Development Highway System to provide for improvements to and expansion of Corridor K in North Carolina, and for other purposes; to the Committee on Environment and Public Works.

By Mr. LEE:

S. 4991. A bill to prevent the distribution of intimate visual depictions without consent; to the Committee on the Judiciary.

By Mr. SCOTT of South Carolina (for himself and Mr. WARNER):

S. 4992. A bill to amend the Securities Act of 1933 to extend the maximum period for which a company can be an emerging growth company from 5 years to 10 years; to the Committee on Banking, Housing, and Urban Affairs.

By Mr. HEINRICH:

S. 4993. A bill to authorize the Secretary of Education to award grants for outdoor learning spaces and to develop living schoolyards; to the Committee on Health, Education, Labor, and Pensions.

By Mr. LANKFORD:

S. 4994. A bill to amend the Federal Reserve Act to prohibit the Board of Governors of the Federal Reserve System from discontinuing Federal Reserve notes if a central bank digital currency is issued, and for other purposes; to the Committee on Banking, Housing, and Urban Affairs.

By Mr. HEINRICH (for himself and Mr. DAINES):

S. 4995. A bill to require the Secretary of Agriculture and the Secretary of the Interior to prioritize the completion of the Continental Divide National Scenic Trail, and for other purposes; to the Committee on Energy and Natural Resources.

By Mrs. SHAHEEN (for herself and Mr. GRAHAM):

S. 4996. A bill to amend the National Defense Authorization Act for Fiscal Year 2020 to modify the establishment of a coordinator for detained ISIS members and relevant displaced populations in Syria, and for other purposes; to the Committee on Foreign Relations.

By Mr. LEE:

S. 4997. A bill to prohibit agencies of the government from soliciting or entering into agreements with nongovernmental organizations to conduct voter registration or voter mobilization activities on the property or website of the agency or from using Federal funds to carry out activities directed under Executive Order 14019, and for other purposes; to the Committee on Rules and Administration.