

have the approval of the Majority and Minority Leaders.

Pursuant to rule XXVI, paragraph 5(a), of the Standing Rules of the Senate, the following committees are authorized to meet during today's session of the Senate:

COMMITTEE ON BANKING, HOUSING, AND URBAN AFFAIRS

The Committee on Banking, Housing, and Urban Affairs is authorized to meet during the session of the Senate on Thursday, February 3, 2022, at 8:45 a.m., to conduct a hearing on nominations.

COMMITTEE ON HOMELAND SECURITY AND GOVERNMENTAL AFFAIRS

The Committee on Homeland Security and Governmental Affairs is authorized to meet during the session of the Senate on Thursday, February 3, 2022, at 10:15 a.m., to conduct a hearing on nominations.

COMMITTEE ON THE JUDICIARY

The Committee on the Judiciary is authorized to meet during the session of the Senate on Thursday, February 3, 2022, at 9:30 a.m., to conduct an executive business meeting.

APPOINTMENT

The PRESIDING OFFICER. The Chair, pursuant to Public Law 117-81, on behalf of the Chairman of the Senate Committee on Appropriations, appoints the following individual to serve as a member of the Commission on Planning, Programming, Budgeting, and Execution Reform: Jennifer Santos of Virginia.

COMMEMORATING THE SUCCESS OF THE UNITED STATES OLYMPIC AND PARALYMPIC TEAMS IN THE PAST 24 OLYMPIC WINTER GAMES AND 12 PARALYMPIC WINTER GAMES AND SUPPORTING THE UNITED STATES OLYMPIC AND PARALYMPIC TEAMS IN THE 2022 OLYMPIC WINTER GAMES AND PARALYMPIC WINTER GAMES

Mr. WYDEN. Mr. President, I ask unanimous consent that the Senate proceed to the consideration of S. Res. 505, submitted earlier today.

The PRESIDING OFFICER. The clerk will report the resolution by title.

The senior assistant legislative clerk read as follows:

A resolution (S. Res. 505) commemorating the success of the United States Olympic and Paralympic Teams in the past 24 Olympic Winter Games and 12 Paralympic Winter Games and supporting the United States Olympic and Paralympic Teams in the 2022 Olympic Winter Games and Paralympic Winter Games.

There being no objection, the Senate proceeded to consider the resolution.

Mr. WYDEN. I ask unanimous consent that the resolution be agreed to, the preamble be agreed to, and that the motions to reconsider be considered made and laid upon the table with no intervening action or debate.

The PRESIDING OFFICER. Without objection, it is so ordered.

The resolution (S. Res. 505) was agreed to.

The preamble was agreed to.

(The resolution, with its preamble, is printed in today's RECORD under "Submitted Resolutions.")

COMMENDING AND CONGRATULATING THE COFFEYVILLE COMMUNITY COLLEGE RED RAVENS MEN'S BASKETBALL TEAM ON WINNING THE 2021 NATIONAL JUNIOR COLLEGE ATHLETIC ASSOCIATION DIVISION I MEN'S BASKETBALL CHAMPIONSHIP

Mr. WYDEN. Mr. President, I ask unanimous consent that the Senate proceed to the consideration of S. Res. 504, submitted earlier today.

The PRESIDING OFFICER. The clerk will report the resolution by title.

The senior assistant legislative clerk read as follows:

A resolution (S. Res. 504) commending and congratulating the Coffeyville Community College Red Ravens men's basketball team on winning the 2021 National Junior College Athletic Association Division I men's basketball championship.

There being no objection, the Senate proceeded to consider the resolution.

Mr. WYDEN. Mr. President, I ask unanimous consent that the resolution be agreed to, the preamble be agreed to, and the motions to reconsider be considered made and laid upon the table with no intervening action or debate.

The PRESIDING OFFICER. Without objection, it is so ordered.

The resolution (S. Res. 504) was agreed to.

The preamble was agreed to.

(The resolution, with its preamble, is printed in today's RECORD under "Submitted Resolutions.")

SUPPORTING THE OBSERVATION OF NATIONAL TRAFFICKING AND MODERN SLAVERY PREVENTION MONTH DURING THE PERIOD BEGINNING ON JANUARY 1, 2022, AND ENDING ON FEBRUARY 1, 2022, TO RAISE AWARENESS OF, AND OPPOSITION TO, HUMAN TRAFFICKING AND MODERN SLAVERY

Mr. WYDEN. Mr. President, I ask unanimous consent that the Committee on the Judiciary be discharged from further consideration and the Senate now proceed to S. Res. 500.

The PRESIDING OFFICER. The clerk will report the resolution by title.

The senior assistant legislative clerk read as follows:

A resolution (S. Res. 500) supporting the observation of National Trafficking and Modern Slavery Prevention Month during the period beginning on January 1, 2022, and ending on February 1, 2022, to raise awareness of, and opposition to, human trafficking and modern slavery.

There being no objection, the committee was discharged, and the Senate proceeded to consider the resolution.

Mr. WYDEN. Mr. President, I ask unanimous consent that the resolution be agreed to, the preamble be agreed to, and the motions to reconsider be considered made and laid upon the table.

The PRESIDING OFFICER. Without objection, it is so ordered.

The resolution (S. Res. 500) was agreed to.

The preamble was agreed to.

(The resolution, with its preamble, is printed in the RECORD of February 1, 2022, under "Submitted Resolutions.")

AMENDING TITLE 38, UNITED STATES CODE, TO AUTHORIZE THE SECRETARY OF VETERANS AFFAIRS TO TRANSFER THE NAME OF PROPERTY OF THE DEPARTMENT OF VETERANS AFFAIRS DESIGNATED BY LAW TO OTHER PROPERTY OF THE DEPARTMENT

Mr. WYDEN. Mr. President, I ask unanimous consent that the Senate Committee on Veterans Affairs be discharged and the Senate proceed to the immediate consideration of S. 3527.

The PRESIDING OFFICER. The clerk will report the bill by title.

The senior assistant legislative clerk read as follows:

A bill (S. 3527) to amend title 38, United States Code, to authorize the Secretary of Veterans Affairs to transfer the name of property of the Department of Veterans Affairs designated by law to other property of the Department.

There being no objection, the committee was discharged, and the Senate proceeded to consider the bill.

Mr. WYDEN. Mr. President, I ask unanimous consent that the Tester-Moran substitute amendment, which is at the desk, be considered and agreed to; the bill, as amended, be considered read a third time and passed; and that the motion to reconsider be considered made and laid upon the table.

The PRESIDING OFFICER. Without objection, it is so ordered.

The amendment (No. 4923) in the nature of a substitute was agreed to, as follows:

(Purpose: In the nature of a substitute)

Strike all after the enacting clause and insert the following:

SECTION 1. AUTHORITY OF SECRETARY OF VETERANS AFFAIRS TO TRANSFER NAMES OF FACILITIES, STRUCTURES, OR REAL PROPERTY OF DEPARTMENT OF VETERANS AFFAIRS.

(a) IN GENERAL.—Section 531 of title 38, United States Code, is amended—

(1) in the section heading, by striking "Requirement" and inserting "Requirements";

(2) by striking "Except as expressly provided by law" and inserting the following:

"(a) NAMING LIMITATION.—Except as expressly provided by law or as authorized under subsection (b)"; and

(3) by adding at the end the following:

"(b) TRANSFER OF NAMES.—

"(1) IN GENERAL.—The Secretary may transfer the name of covered property of the

Department to other covered property of the Department if—

“(A) the original covered property was designated with that name by law;

“(B) the Department no longer offers benefits or services at the original covered property;

“(C) the other covered property is similar in type and purpose as the original covered property;

“(D) the other covered property is located in a different location or at a different address from the original covered property within the town, city, or other local government area specified in the designation made by such law; and

“(E) such transfer occurs not less than 30 days after the Secretary notifies the Committee on Veterans’ Affairs of the Senate, the Committee on Veterans’ Affairs of the House of Representatives, and each member of Congress representing the State in which the original covered property and other covered property are located of the intent of the Secretary to transfer the name of the original covered property to the other covered property.

“(2) REFERENCES.—If the Secretary transfers the name of covered property under paragraph (1), any reference in a law, regulation, map, document, paper, or other record of the United States to the covered property originally named by law shall be deemed to be a reference to the covered property to which the name has been transferred under such paragraph.

“(3) COVERED PROPERTY.—In this subsection, the term ‘covered property’ means a facility, structure, or real property of the Department or a major portion (such as a wing or floor) of any such facility, structure, or real property.”.

(b) CLERICAL AMENDMENT.—The table of sections at the beginning of chapter 5 of title 38, United States Code, is amended by striking the item relating to section 531 and inserting the following new item:

“531. Requirements relating to naming of Department property.”.

The bill (S. 3527), as amended, was ordered to be engrossed for a third reading, was read the third time, and passed.

ANDREW K. BAKER DEPARTMENT OF VETERANS AFFAIRS CLINIC

Mr. WYDEN. Mr. President, I ask unanimous consent that the Committee on Veterans’ Affairs be discharged and the Senate proceed to the immediate consideration of S. 2159.

The PRESIDING OFFICER. Without objection, it is so ordered.

The clerk will report the bill by title. The senior assistant legislative clerk read as follows:

A bill (S. 2159) to designate the community-based outpatient clinic of the Department of Veterans Affairs located at 400 College Drive, Middleburg, Florida, as the “Andrew K. Baker Department of Veterans Affairs Clinic”, and for other purposes.

There being no objection, the committee was discharged, and the Senate proceeded to consider the bill.

Mr. WYDEN. I ask unanimous consent that the bill be considered read a third time and passed and the motion to reconsider be considered made and laid upon the table.

The PRESIDING OFFICER. Without objection, it is so ordered.

The bill (S. 2159) was ordered to be engrossed for a third reading, was read the third time, and passed as follows:

S. 2159

Be it enacted by the Senate and House of Representatives of the United States of America in Congress assembled,

SECTION 1. DESIGNATION OF ANDREW K. BAKER DEPARTMENT OF VETERANS AFFAIRS CLINIC.

(a) DESIGNATION.—The community-based outpatient clinic of the Department of Veterans Affairs located at 400 College Drive, Middleburg, Florida, shall after the date of the enactment of this Act be known and designated as the “Andrew K. Baker Department of Veterans Affairs Clinic” or the “A.K. Baker VA Clinic”.

(b) REFERENCE.—Any reference in any law, regulation, map, document, paper, or other record of the United States to the community-based outpatient clinic referred to in subsection (a) shall be considered to be a reference to the Andrew K. Baker Department of Veterans Affairs Clinic.

NAVY CORPSMAN STEVE ANDREWS DEPARTMENT OF VETERANS AFFAIRS HEALTH CARE CLINIC

Mr. WYDEN. Mr. President, I ask unanimous consent that the Committee on Veterans’ Affairs be discharged and the Senate proceed to the immediate consideration of H.R. 1281.

The PRESIDING OFFICER. Without objection, it is so ordered.

The clerk will report the bill by title. The senior assistant legislative clerk read as follows:

A bill (H.R. 1281) to name the Department of Veterans Affairs community-based outpatient clinic in Gaylord, Michigan, as the “Navy Corpsman Steve Andrews Department of Veterans Affairs Health Care Clinic”.

There being no objection, the committee was discharged, and the Senate proceeded to consider the bill.

Mr. WYDEN. I ask unanimous consent that the bill be considered read a third time and passed and the motion to reconsider be considered made and laid upon the table.

The PRESIDING OFFICER. Without objection, it is so ordered.

The bill (H.R. 1281) was ordered to a third reading, was read the third time, and passed.

ORDERS FOR MONDAY, FEBRUARY 7, 2022

Mr. WYDEN. Mr. President, I ask unanimous consent that when the Senate completes its business today, it recess until 3 p.m. on Monday, February 7; that following the prayer and the pledge, the Journal of proceedings be approved to date, the time for the two leaders be reserved for their use later in the day, and the Senate be in a period of morning business, with Senators permitted to speak therein for up to 10 minutes each; that at 5:30 p.m.,

the Senate proceed to executive session and vote on confirmation of the Scott and Tunnage nominations, as provided under the previous order; finally, that if any nominations are confirmed during Monday’s session, the motions to reconsider be considered made and laid upon the table and the President be immediately notified of the Senate’s action.

The PRESIDING OFFICER. Without objection, it is so ordered.

Mr. WYDEN. Mr. President, for the information of Senators, there will be two rollcall votes on Monday at 5:30 p.m.

RECESS UNTIL FEBRUARY 7, 2022, AT 3 P.M.

Mr. WYDEN. Mr. President, if there is no further business to come before the Senate, I ask unanimous consent that it stand in recess under the previous order.

There being no objection, the Senate, at 4:41 p.m., recessed until Monday, February 7, 2022, at 3 p.m.

NOMINATIONS

Executive nominations received by the Senate:

DEPARTMENT OF STATE

MICHAEL J. ADLER, OF MARYLAND, A CAREER MEMBER OF THE SENIOR FOREIGN SERVICE, CLASS OF MINISTER-COUNSELOR, TO BE AMBASSADOR EXTRAORDINARY AND PLENIPOTENTIARY OF THE UNITED STATES OF AMERICA TO THE REPUBLIC OF SOUTH SUDAN.

JOHN T. GODFREY, OF CALIFORNIA, A CAREER MEMBER OF THE SENIOR FOREIGN SERVICE, CLASS OF MINISTER-COUNSELOR, TO BE AMBASSADOR EXTRAORDINARY AND PLENIPOTENTIARY OF THE UNITED STATES OF AMERICA TO THE REPUBLIC OF THE SUDAN.

UNITED STATES INSTITUTE OF PEACE

EDWARD GABRIEL, OF THE DISTRICT OF COLUMBIA, TO BE A MEMBER OF THE BOARD OF DIRECTORS OF THE UNITED STATES INSTITUTE OF PEACE FOR A TERM OF FOUR YEARS, VICE IKRAM U. KHAN, TERM EXPIRED.

NATHALIE RAYES, OF MASSACHUSETTS, TO BE A MEMBER OF THE BOARD OF DIRECTORS OF THE UNITED STATES INSTITUTE OF PEACE FOR A TERM OF FOUR YEARS, VICE JOSEPH ELDRIDGE, TERM EXPIRED.

MARY GREEN SWIG, OF CALIFORNIA, TO BE A MEMBER OF THE BOARD OF DIRECTORS OF THE UNITED STATES INSTITUTE OF PEACE FOR A TERM OF FOUR YEARS, VICE STEPHEN D. KRASNER, TERM EXPIRED.

FEDERAL ELECTION COMMISSION

DARA LINDENBAUM, OF VIRGINIA, TO BE A MEMBER OF THE FEDERAL ELECTION COMMISSION FOR A TERM EXPIRING APRIL 30, 2027, VICE STEVEN T. WALTHER, TERM EXPIRED.

CONFIRMATIONS

Executive nominations confirmed by the Senate February 3, 2022:

SECURITIES INVESTOR PROTECTION CORPORATION

CLAUDIA SLACK, OF NEW YORK, TO BE A DIRECTOR OF THE SECURITIES INVESTOR PROTECTION CORPORATION FOR A TERM EXPIRING DECEMBER 31, 2023.

CORPORATION FOR PUBLIC BROADCASTING

THOMAS E. ROTHMAN, OF CALIFORNIA, TO BE A MEMBER OF THE BOARD OF DIRECTORS OF THE CORPORATION FOR PUBLIC BROADCASTING FOR A TERM EXPIRING JANUARY 31, 2026.

ELIZABETH M. SEMBLER, OF FLORIDA, TO BE A MEMBER OF THE BOARD OF DIRECTORS OF THE CORPORATION FOR PUBLIC BROADCASTING FOR A TERM EXPIRING JANUARY 31, 2026.

LAURA GORE ROSS, OF NEW YORK, TO BE A MEMBER OF THE BOARD OF DIRECTORS OF THE CORPORATION FOR PUBLIC BROADCASTING FOR A TERM EXPIRING JANUARY 31, 2028.