

of Delaware and the people of the United States on the Third Circuit Court of Appeals.

#### TRIBUTE TO CHESNA FOORD

Mrs. FEINSTEIN. Madam President, I rise today to recognize and give thanks to one of the hardest working and most integral members of my team, Ms. Chesna Foord. Chesna has been my director of scheduling for 6 years and has spent nearly a decade in my offices in Washington, DC, and in San Francisco.

Every Member of this Senate knows the importance of their scheduler, and Chesna has been a 10. She is the first person I call in the morning and often the last person I check with at night. She gets me where I need to be and ensures that I am prepared when I get there, but she also has developed a sixth sense for what needs to be done and pitfalls to avoid. And I am forever grateful that she does it all with unflappable patience and good cheer. I am pleased to have her not just on my staff, but as a friend.

As a Senator, I have the pleasure of seeing young people come into public service and, in some cases, flourish in the environment. Chesna is one of those people.

She joined my San Francisco office as an intern shortly after graduating from the University of Puget Sound. After distinguishing herself there, Chesna moved across country to intern in my Washington, DC, office and was promoted to staff assistant and then to deputy scheduler.

But it has been over the past 6 years as director of scheduling that I have gotten to know Chesna and watched her grow in skill, in communication, in leadership, and into the woman I now get to see day in and day out.

She has been here with me through good times and bad and has helped me get through impeachments and Supreme Court confirmations, vote-aramas and insurrection. And I will be always be thankful for her help with arrangements and support when my husband passed away earlier this year.

I am sad to see Chesna leave, but I understand that the lure of the West Coast and personal ties are calling Chesna back home to California. Thankfully, Chesna will remain on the team, as a field representative in my Los Angeles office.

And so, on behalf of this grateful Senator, I thank Chesna Foord for her friendship and her forbearance, and thank her for her years of excellent and caring service.

#### MESSAGES FROM THE HOUSE

At 11:17 a.m., a message from the House of Representatives, delivered by Mrs. Cole, one of its reading clerks, announced that the House has passed the following bill, without amendment:

S. 314. An act to repeal the Klamath Tribe Judgment Fund Act.

The message also announced that the House has passed the following bills, in which it requests the concurrence of the Senate:

H.R. 2551. An act to designate and adjust certain lands in the State of Utah as components of the National Wilderness Preservation System, and for other purposes.

H.R. 5715. An act to reauthorize the Morris K. Udall and Stewart L. Udall Trust Fund, and for other purposes.

H.R. 5949. An act to designate the facility of the United States Postal Service located at 615 North Bush Street, in Santa Ana, California, as the "Judge James Perez Post Office".

H.R. 6042. An act to designate the facility of the United States Postal Service located at 213 William Hilton Parkway in Hilton Head Island, South Carolina, as the "Caesar H. Wright Jr. Post Office Building".

H.R. 6427. An act to amend the Red River National Wildlife Refuge Act to modify the boundary of the Red River National Wildlife Refuge, and for other purposes.

H.R. 7082. An act to designate the facility of the United States Postal Service located at 2200 North George Mason Drive in Arlington, Virginia, as the "Jesus Antonio Collazos Post Office Building".

H.R. 7496. An act to direct the Secretary of the Interior to install a plaque at the peak of Ram Head in the Virgin Islands National Park on St. John, United States Virgin Islands, to commemorate the slave rebellion that began on St. John in 1733.

H.R. 7514. An act to designate the facility of the United States Postal Service located at 345 South Main Street in Butler, Pennsylvania, as the "Andrew Gomer Williams Post Office Building".

H.R. 7519. An act to designate the facility of the United States Postal Service located at 2050 South Boulevard in Bloomfield Township, Michigan, as the "Dr. Ezra S. Parke Post Office Building".

H.R. 7638. An act to designate the facility of the United States Postal Service located at 6000 South Florida Avenue in Lakeland, Florida, as the "U.S. Marine Corporal Ronald R. Payne Jr. Post Office".

H.R. 7873. An act to designate the facility of the United States Postal Service located at 400 Southern Avenue Southeast in Washington, District of Columbia, as the "District of Columbia Servicemembers and Veterans Post Office".

H.R. 7952. An act to authorize the Secretary of the Interior to issue a right-of-way permit with respect to a natural gas distribution pipeline within Valley Forge National Historic Park, and for other purposes.

H.R. 7988. An act to designate the facility of the United States Postal Service located at 79125 Corporate Centre Drive in La Quinta, California, as the "Corporal Hunter Lopez Memorial Post Office Building".

H.R. 8026. An act to designate the facility of the United States Postal Service located at 825 West 65th Street in Minneapolis, Minnesota, as the "Charles W. Lindberg Post Office".

H.R. 8226. An act to designate the facility of the United States Postal Service located at 236 Concord Exchange North in South Saint Paul, Minnesota, as the "Officer Leo Pavlak Post Office Building".

H.R. 8622. An act to designate the facility of the United States Postal Service located at 123 South 3rd Street in King City, California, as the "Chief Rudy Banuelos Post Office".

H.R. 9074. An act to designate the facility of the United States Postal Service located at 333 North Sunrise Way in Palm Springs, California, as the "Chairman Richard Milanovich Post Office".

The message further announced that the House passed the following bill, with an amendment, in which it requests the concurrence of the Senate:

S. 1466. An act to authorize the Director of the United States Geological Survey to establish a regional program to assess, monitor, and benefit the hydrology of saline lakes in the Great Basin and the migratory birds and other wildlife dependent on those habitats, and for other purposes.

At 3:09 p.m., a message from the House of Representatives, delivered by Mrs. Alli, one of its reading clerks, announced that the House agreed to the amendment of the Senate to the bill (H.R. 7535) to encourage the migration of Federal Government information technology systems to quantum-resistant cryptography, and for other purposes.

At 4:26 p.m., a message from the House of Representatives, delivered by Mrs. Alli, one of its reading clerks, announced that the House agreed to the amendment of the Senate to the bill (H.R. 7776) to provide for improvements to the rivers and harbors of the United States, to provide for the conservation and development of water and related resources, and for other purposes, with an amendment, in which it requests the concurrence of the Senate.

The message also announced that the House has agreed to the following concurrent resolution, in which it requests the concurrence of the Senate:

H. Con. Res. 121. Concurrent resolution directing the Clerk of the House of Representatives to make a correction in the enrollment of the bill H.R. 7776.

#### MEASURES DISCHARGED PETITION

We, the undersigned Senators, in accordance with chapter 8 of title 5, United States Code, hereby direct that the Senate Committee on Health, Education, Labor and Pensions be discharged from further consideration of S.J. Res. 60, a joint resolution providing for congressional disapproval under chapter 8 of title 5, United States Code, of the rule submitted by the Department of Education relating to "Final Priorities, Requirements, Definitions, and Selection Criteria-Expanding Opportunity Through Quality Charter Schools Program (CSP)-Grants to State Entities (State Entity Grants); Grants to Charter Management Organizations for the Replication and Expansion of High-Quality Charter Schools (CMO Grants); and Grants to Charter School Developers for the Opening of New Charter Schools and for the Replication and Expansion of High-Quality Charter Schools (Developer Grants)", and, further, that the joint resolution be immediately placed upon the Legislative Calendar under General Orders.

Tim Scott, Mike Lee, Tom Cotton, Dan Sullivan, Rick Scott, John Kennedy, Kevin Cramer, Tommy Tuberville, Shelley Moore Capito, Thom Tillis, Marco Rubio, Mike Braun, Mike Rounds, Mitt Romney, John Cornyn, John Thune, Richard Burr, Ron Johnson, Mitch McConnell, Lindsey Graham, John Barrasso, Cynthia M. Lummis, James Lankford, Ted Cruz, Joni Ernst, Steve Daines, Jerry Moran, John Boozman, Todd Young, Cindy Hyde-Smith, Rob Portman, Marsha Blackburn, Bill Cassidy, Bill Hagerty.

## MEASURES DISCHARGED

The following joint resolution was discharged from the Committee on Health, Education, Labor, and Pensions, by petition, pursuant to 5 U.S.C. 802(c), and placed on the calendar:

S.J. Res. 60. A joint resolution providing for congressional disapproval under chapter 8 of title 5, United States Code, of the rule submitted by the Department of Education relating to "Final Priorities, Requirements, Definitions, and Selection Criteria-Expanding Opportunity Through Quality Charter Schools Program (CSP)-Grants to State Entities (State Entity Grants); Grants to Charter Management Organizations for the Replication and Expansion of High-Quality Charter Schools (CMO Grants); and Grants to Charter School Developers for the Opening of New Charter Schools and for the Replication and Expansion of High-Quality Charter Schools (Developer Grants)".

## MEASURES READ THE FIRST TIME

The following bill was read the first time:

S. 5244. A bill making continuing appropriations for fiscal year 2023, extending various health programs, and for other purposes.

## REPORTS OF COMMITTEES

The following reports of committees were submitted:

By Mr. PETERS, from the Committee on Homeland Security and Governmental Affairs, with an amendment:

S. 2439. A bill to amend the Homeland Security Act of 2002 to provide for the responsibility of the Cybersecurity and Infrastructure Security Agency to maintain capabilities to identify threats to industrial control systems, and for other purposes (Rept. No. 117-247).

By Mr. PETERS, from the Committee on Homeland Security and Governmental Affairs, with an amendment in the nature of a substitute:

S. 2540. A bill to make technical corrections to title XXII of the Homeland Security Act of 2002, and for other purposes (Rept. No. 117-248).

S. 2875. A bill to amend the Homeland Security Act of 2002 to establish the Cyber Incident Review Office in the Cybersecurity and Infrastructure Security Agency of the Department of Homeland Security, and for other purposes (Rept. No. 117-249).

S. 2989. A bill to amend the Homeland Security Act of 2002 to enhance the Blue Campaign of the Department of Homeland Security, and for other purposes (Rept. No. 117-250).

By Mr. PETERS, from the Committee on Homeland Security and Governmental Affairs, with an amendment:

S. 4592. A bill to encourage the migration of Federal Government information technology systems to quantum-resistant cryptography, and for other purposes (Rept. No. 117-251).

By Mr. PETERS, from the Committee on Homeland Security and Governmental Affairs, without amendment:

S. 4894. A bill to provide for the perpetuation, administration, and funding of Federal Executive Boards, and for other purposes (Rept. No. 117-252).

H.R. 473. An act to require a review of Department of Homeland Security trusted traveler programs, and for other purposes (Rept. No. 117-253).

By Mr. PETERS, from the Committee on Homeland Security and Governmental Affairs, with an amendment in the nature of a substitute:

S. 4488. A bill to establish an interagency committee on global catastrophic risk, and for other purposes (Rept. No. 117-254).

By Mr. PETERS, from the Committee on Homeland Security and Governmental Affairs, without amendment:

S. 521. A bill to require the United States Postal Service to continue selling the Multi-national Species Conservation Funds Semipostal Stamp until all remaining stamps are sold, and for other purposes (Rept. No. 117-255).

## EXECUTIVE REPORTS OF COMMITTEE

The following executive reports of nominations were submitted:

By Mr. BROWN for the Committee on Banking, Housing, and Urban Affairs.

\*Kimberly Ann McClain, of Maryland, to be an Assistant Secretary of Housing and Urban Development.

\*Travis Hill, of Maryland, to be a Member of the Board of Directors of the Federal Deposit Insurance Corporation for a term of six years.

\*Travis Hill, of Maryland, to be Vice Chairperson of the Board of Directors of the Federal Deposit Insurance Corporation.

\*Jonathan McKernan, of Tennessee, to be a Member of the Board of Directors of the Federal Deposit Insurance Corporation for the remainder of the term expiring May 31, 2024.

\*Martin J. Gruenberg, of Maryland, to be a Member of the Board of Directors of the Federal Deposit Insurance Corporation for a term of six years.

\*Martin J. Gruenberg, of Maryland, to be Chairperson of the Board of Directors of the Federal Deposit Insurance Corporation for a term of five years.

\*Nomination was reported with recommendation that it be confirmed subject to the nominee's commitment to respond to requests to appear and testify before any duly constituted committee of the Senate.

## INTRODUCTION OF BILLS AND JOINT RESOLUTIONS

The following bills and joint resolutions were introduced, read the first and second times by unanimous consent, and referred as indicated:

By Mr. MARKEY:

S. 5240. A bill to redesignate the Salem Maritime National Historic Site as the "Salem Maritime National Historic Park", and for other purposes; to the Committee on Energy and Natural Resources.

By Mr. BRAUN:

S. 5241. A bill to amend the Fair Labor Standards Act of 1938 to revise the definition of the term "tipped employee", and for other purposes; to the Committee on Health, Education, Labor, and Pensions.

By Mrs. SHAHEEN (for herself and Ms. COLLINS):

S. 5242. A bill to prevent international violence against women, and for other purposes; to the Committee on Foreign Relations.

By Mr. COONS (for himself and Mr. RUBIO):

S. 5243. A bill to amend title 36, United States Code, to designate March 9 as U.S. Hostage and Wrongful Detainee Day and to designate the Hostage and Wrongful De-

tainee flag as an official symbol to recognize citizens of the United States held as hostages or wrongfully detained abroad; to the Committee on the Judiciary.

By Mr. LEE (for himself, Mr. BRAUN, Mr. SCOTT of Florida, and Mr. JOHN-SON):

S. 5244. A bill making continuing appropriations for fiscal year 2023, extending various health programs, and for other purposes; read the first time.

By Mr. RUBIO:

S. 5245. A bill to protect Americans from the threat posed by certain foreign adversaries using current or potential future social media companies that those foreign adversaries control to surveil Americans, learn sensitive data about Americans, or spread influence campaigns, propaganda, and censorship; to the Committee on Banking, Housing, and Urban Affairs.

By Mr. RUBIO:

S. 5246. A bill to establish a National Development Strategy, and for other purposes; to the Committee on Banking, Housing, and Urban Affairs.

By Mr. BOOKER:

S. 5247. A bill to enforce the Sixth Amendment right to the assistance of effective counsel at all stages of the adversarial process, to confer jurisdiction upon the district courts of the United States to provide declaratory and injunctive relief against systemic violations of such right, and for other purposes; to the Committee on the Judiciary.

By Mr. CASEY:

S. 5248. A bill to reauthorize the training demonstration program, and for other purposes; to the Committee on Health, Education, Labor, and Pensions.

By Mr. TUBERVILLE (for himself, Mr. MARSHALL, Mr. DAINES, Mr. LANKFORD, Mr. MORAN, Mr. CRAMER, and Mr. ROUNDS):

S.J. Res. 66. A joint resolution providing for congressional disapproval under chapter 8 of title 5, United States Code, of the rule submitted by the Department of Veterans Affairs relating to "Reproductive Health Services"; to the Committee on Veterans' Affairs.

## SUBMISSION OF CONCURRENT AND SENATE RESOLUTIONS

The following concurrent resolutions and Senate resolutions were read, and referred (or acted upon), as indicated:

By Mr. WYDEN (for himself and Mr. MERKLEY):

S. Res. 869. A resolution commending and congratulating the Portland Thorns Football Club on winning the 2022 National Women's Soccer League championship; considered and agreed to.

By Mr. BLUMENTHAL (for himself, Ms. ERNST, Mrs. SHAHEEN, Ms. HIRONO, Mr. KAINE, Ms. WARREN, Mr. PETERS, Ms. DUCKWORTH, Mr. KELLY, Mr. REED, Mr. KING, and Mr. MANCHIN):

S. Res. 870. A resolution honoring the life and the legacy of Secretary Ash Carter; considered and agreed to.

## ADDITIONAL COSPONSORS

S. 190

At the request of Mr. BLUMENTHAL, the name of the Senator from Maine (Mr. KING) was added as a cosponsor of S. 190, a bill to amend chapter 44 of title 18, United States Code, to require the safe storage of firearms, and for other purposes.