

itself as one of the premier dog training companies in the Nation. Following their combined 20 years of Active-Duty service in the U.S. Air Force, veteran owners Amy and Justin Pishner realized their lifelong dream of training dogs and opened Valor K9 Academy.

Thanks to Amy and Justin's passion for training dogs and dedication to providing individualized service for each client, Valor K9 Academy has gained national recognition since its founding in 2014. What started as a two-person company has grown sixfold, with locations in Idaho, Washington, and Tennessee. The success of Valor K9 Academy has also allowed Amy and Justin to open a second business, Valor Protection Dogs, which they operate out of Horseshoe Bend.

In addition to developing lifelong relationships with its canine clients, Valor K9 Academy has immersed itself in the community. The business routinely donates proceeds to support local rescues and Idaho veterans in need. Thanks to its efforts, Valor K9 Academy is a beacon of entrepreneurial and philanthropic spirit for all of Idaho to behold.

Congratulations to Amy, Justin, and all of the employees at Valor K9 Academy for being selected as the Idaho Small Business of the Month for March 2022. Thank you for your service to our Nation, and thank you for serving Idaho as small business owners and entrepreneurs. You make our great State proud, and I look forward to your continued growth and success.●

MESSAGE FROM THE PRESIDENT

A message from the President of the United States was communicated to the Senate by Mr. Swann, one of his secretaries.

PRESIDENTIAL MESSAGE

REPORT OF THE CONTINUATION OF THE NATIONAL EMERGENCY THAT WAS ORIGINALLY DECLARED IN EXECUTIVE ORDER 13660 OF MARCH 6, 2014, WITH RESPECT TO UKRAINE—PM 22

The PRESIDING OFFICER laid before the Senate the following message from the President of the United States, together with an accompanying report; which was referred to the Committee on Banking, Housing, and Urban Affairs:

To the Congress of the United States:

Section 202(d) of the National Emergencies Act (50 U.S.C. 1622(d)) provides for the automatic termination of a national emergency unless, within 90 days prior to the anniversary date of its declaration, the President publishes in the *Federal Register* and transmits to the Congress a notice stating that the emergency is to continue in effect beyond the anniversary date. In accordance with this provision, I have sent to

the *Federal Register* for publication the enclosed notice stating that the national emergency declared in Executive Order 13660 of March 6, 2014, which was expanded in scope in Executive Order 13661 of March 16, 2014, Executive Order 13662 of March 20, 2014, and Executive Order 14065 of February 21, 2022, and under which additional steps were taken in Executive Order 13685 of December 19, 2014 and Executive Order 13849 of September 20, 2018, is to continue in effect beyond March 6, 2022.

The actions and policies of persons that undermine democratic processes and institutions in Ukraine; threaten its peace, security, stability, sovereignty, and territorial integrity; and contribute to the misappropriation of its assets, as well as the actions and policies of the Government of the Russian Federation, including its purported annexation of Crimea, its use of force in Ukraine, and its purported recognition of the so-called Donetsk People's Republic or Luhansk People's Republic regions of Ukraine, continue to pose an unusual and extraordinary threat to the national security and foreign policy of the United States. Therefore, I have determined that it is necessary to continue the national emergency declared in Executive Order 13660 with respect to Ukraine.

JOSEPH R. BIDEN, JR.
THE WHITE HOUSE, March 2, 2022.

MESSAGE FROM THE HOUSE

At 12:30 p.m., a message from the House of Representatives delivered by Mrs. Alli, one of its reading clerks, announced that pursuant to section 1094(c)(2)(A)(xv) of the National Defense Authorization Act for Fiscal Year 2022 (Public Law 117-81), and the order of the House of January 4, 2021, the Speaker appoints the following individual on the part of the House of Representatives to the Afghanistan War Commission: Ms. Shamila Chaudhary of Washington, D.C.

ENROLLED BILL SIGNED

The message further announced that the Speaker has signed the following enrolled bill:

H.R. 4445. An act to amend title 9 of the United States Code with respect to arbitration of disputes involving sexual assault and sexual harassment.

The enrolled bill was subsequently signed by the President pro tempore (Mr. LEAHY).

MEASURES PLACED ON THE CALENDAR

The following bills were read the second time, and placed on the calendar:

S. 3717. A bill to withdraw normal trade relations treatment from, and apply certain provisions of title IV of the Trade Act of 1974 to, products of the Russian Federation, and for other purposes.

S. 3723. A bill to impose sanctions with respect to the Russian Federation in response to the invasion of Ukraine, to confiscate assets of the Russian Federation and remit

those assets to the legitimate Government of Ukraine, and for other purposes.

S. 3724. A bill to provide emergency supplemental appropriations in response to the crisis in Ukraine, and for other purposes.

EXECUTIVE AND OTHER COMMUNICATIONS

The following communications were laid before the Senate, together with accompanying papers, reports, and documents, and were referred as indicated:

EC-3299. A communication from the Director of the Legal Processing Division, Internal Revenue Service, Department of the Treasury, transmitting, pursuant to law, the report of a rule entitled "Termination of the Employee Retention Credit under Section 3134 of the Code in the Fourth Calendar Quarter of 2021 for Certain Employers" (Notice 2021-65) received in the Office of the President of the Senate on February 16, 2022; to the Committee on Finance.

EC-3300. A communication from the Chairman of the United States International Trade Commission, transmitting, pursuant to law, the Commission's Annual Performance Report for fiscal year 2021 and Annual Performance Plan for fiscal year 2022-2023; to the Committee on Finance.

EC-3301. A communication from the Assistant Secretary for Legislation, Department of Health and Human Services, transmitting, pursuant to law, a report entitled "The Administration, Cost, and Impact of the Quality Improvement Organization Program for Medicare Beneficiaries for Fiscal Year 2019"; to the Committee on Finance.

REPORTS OF COMMITTEES

The following reports of committees were submitted:

By Mr. MANCHIN, from the Committee on Energy and Natural Resources, with an amendment:

S. 270. A bill to amend the Act entitled "Act to provide for the establishment of the Brown v. Board of Education National Historic Site in the State of Kansas, and for other purposes" to provide for inclusion of additional related sites in the National Park System, and for other purposes (Rept. No. 117-87).

By Mr. MANCHIN, from the Committee on Energy and Natural Resources, with an amendment in the nature of a substitute:

S. 1320. A bill to establish the Chiricahua National Park in the State of Arizona as a unit of the National Park System, and for other purposes (Rept. No. 117-88).

By Mr. MANCHIN, from the Committee on Energy and Natural Resources, with an amendment:

S. 753. A bill to reauthorize the Highlands Conservation Act, to authorize States to use funds from that Act for administrative purposes, and for other purposes (Rept. No. 117-89).

By Mr. MANCHIN, from the Committee on Energy and Natural Resources, without amendment:

S. 1589. A bill to designate certain land administered by the Bureau of Land Management and the Forest Service in the State of Oregon as wilderness and national recreation areas, to withdraw certain land located in Curry County and Josephine County, Oregon, from all forms of entry, appropriation, or disposal under the public land laws, location, entry, and patent under the mining laws, and operation under the mineral leasing and geothermal leasing laws, and for other purposes (Rept. No. 117-90).

By Mr. MANCHIN, from the Committee on Energy and Natural Resources, with an amendment in the nature of a substitute:

S. 2433. A bill to require the Secretary of the Interior to develop and maintain a cadastre of Federal real property (Rept. No. 117-91).

By Mr. MANCHIN, from the Committee on Energy and Natural Resources, without amendment:

S. 2490. A bill to establish the Blackwell School National Historic Site in Marfa, Texas, and for other purposes (Rept. No. 117-92).

By Mr. DURBIN, from the Committee on the Judiciary, with an amendment in the nature of a substitute:

S. 2992. A bill to provide that certain discriminatory conduct by covered platforms shall be unlawful, and for other purposes.

EXECUTIVE REPORTS OF COMMITTEE

The following executive reports of nominations were submitted:

By Mr. WYDEN for the Committee on Finance.

*Robert Michael Gordon, of the District of Columbia, to be an Assistant Secretary of Health and Human Services.

*Rebecca E. Jones Gaston, of Oregon, to be Commissioner on Children, Youth, and Families, Department of Health and Human Services.

*January Contreras, of Arizona, to be Assistant Secretary for Family Support, Department of Health and Human Services.

*Nomination was reported with recommendation that it be confirmed subject to the nominee's commitment to respond to requests to appear and testify before any duly constituted committee of the Senate.

INTRODUCTION OF BILLS AND JOINT RESOLUTIONS

The following bills and joint resolutions were introduced, read the first and second times by unanimous consent, and referred as indicated:

By Mr. KAINE (for himself, Mr. MARKEY, and Ms. DUCKWORTH):

S. 3726. A bill to address research on, and improve access to, supportive services for individuals with long COVID; to the Committee on Health, Education, Labor, and Pensions.

By Mr. KENNEDY:

S. 3727. A bill to ensure that employees of the Internal Revenue Service are brought back to their offices until the backlog of 2020 tax returns has been eliminated; to the Committee on Finance.

By Mr. BENNET (for himself and Mr. HICKENLOOPER):

S. 3728. A bill to amend the Omnibus Public Land Management Act of 2009 to reauthorize the Sangre de Cristo National Heritage Area, Cache La Poudre National Heritage Area, and South Park National Heritage Area in the State of Colorado, and for other purposes; to the Committee on Energy and Natural Resources.

By Mr. RUBIO (for himself, Mr. RISCH, and Ms. ERNST):

S. 3729. A bill to amend section 203 of Public Law 94-305 to ensure proper authority for the Office of Advocacy of the Small Business Administration, and for other purposes; to the Committee on Small Business and Entrepreneurship.

By Mr. RUBIO (for himself, Mr. RISCH, and Ms. ERNST):

S. 3730. A bill to ensure a complete analysis of the potential impacts of rules on small entities, and for other purposes; to the Committee on Homeland Security and Governmental Affairs.

By Mr. COTTON:

S. 3731. A bill to restart oil and gas leasing and permitting on Federal land, and for other purposes; to the Committee on Energy and Natural Resources.

By Mr. RUBIO (for himself and Mr. GRASSLEY):

S. 3732. A bill to block the property of Russian state-owned entities; to the Committee on Banking, Housing, and Urban Affairs.

By Mr. RUBIO:

S. 3733. A bill to prohibit investment by institutional investors in securities issued by Russian entities; to the Committee on Banking, Housing, and Urban Affairs.

By Ms. WARREN (for herself, Mr. WYDEN, Mr. KELLY, and Ms. ROSEN):

S. 3734. A bill to amend title 5, United States Code, to designate Gold Star Families Day as a legal public holiday, and for other purposes; to the Committee on the Judiciary.

By Mr. SCOTT of Florida (for himself, Mr. CRAMER, and Mr. KENNEDY):

S. 3735. A bill to impose sanctions to deter aggression by the People's Republic of China against Taiwan, and for other purposes; to the Committee on Banking, Housing, and Urban Affairs.

By Mr. BLUMENTHAL (for himself and Mr. BURR):

S. 3736. A bill to amend the Natural Gas Act to protect consumers from excessive rates, and for other purposes; to the Committee on Energy and Natural Resources.

By Mr. MURPHY (for himself and Mr. LUJÁN):

S. 3737. A bill to establish the Public Health Information and Communications Advisory Committee for purposes of providing recommendations and reports, and to support educational initiatives on communication and dissemination of information during public health emergencies; to the Committee on Health, Education, Labor, and Pensions.

By Mr. JOHNSON (for himself, Mr. BARRASSO, and Ms. LUMMIS):

S. 3738. A bill to direct the Secretary of the Interior to reissue final rules relating to listing the gray wolf in the Western Great Lakes and Wyoming under the Endangered Species Act of 1973; to the Committee on Environment and Public Works.

By Mr. RUBIO (for himself and Mr. KENNEDY):

S. 3739. A bill to designate certain unelected entities claiming to be governments as foreign terrorist organizations, to impose certain measures with respect to countries that support such entities, and for other purposes; to the Committee on Foreign Relations.

By Mr. KELLY (for himself and Mrs. BLACKBURN):

S. 3740. A bill to provide for a comprehensive and integrative program to accelerate microelectronics research and development at the Department of Energy, and for other purposes; to the Committee on Energy and Natural Resources.

By Mr. HEINRICH (for himself and Mr. CRUZ):

S. 3741. A bill to prohibit the use of Federal funds for the private interim storage of spent nuclear fuel, and for other purposes; to the Committee on Environment and Public Works.

SUBMISSION OF CONCURRENT AND SENATE RESOLUTIONS

The following concurrent resolutions and Senate resolutions were read, and referred (or acted upon), as indicated:

By Mrs. SHAHEEN (for herself, Mr. JOHNSON, Mr. MURPHY, Mr. DURBIN, Mr. WICKER, and Mr. PETERS):

S. Res. 529. A resolution supporting a democratic, pluralistic, and prosperous Bosnia and Herzegovina on the 30th Anniversary of its declaration of independence; to the Committee on Foreign Relations.

By Mr. GRASSLEY (for himself, Mr. COONS, Mr. BARRASSO, Mrs. BLACKBURN, Mr. BRAUN, Mrs. CAPITO, Mr. CARPER, Mr. CRAPO, Mr. DURBIN, Ms. ERNST, Mrs. HYDE-SMITH, Mr. KING, Ms. KLOBUCHAR, and Ms. WARREN):

S. Res. 530. A resolution designating March 4, 2022, as "National Speech and Debate Education Day"; considered and agreed to.

ADDITIONAL COSPONSORS

S. 403

At the request of Mr. YOUNG, the names of the Senator from Idaho (Mr. CRAPO) and the Senator from Mississippi (Mr. WICKER) were added as cosponsors of S. 403, a bill to preserve open competition and Federal Government neutrality towards the labor relations of Federal Government contractors on Federal and federally funded construction projects, and for other purposes.

S. 544

At the request of Ms. ERNST, the name of the Senator from Maine (Ms. COLLINS) was added as a cosponsor of S. 544, a bill to direct the Secretary of Veterans Affairs to designate one week each year as "Buddy Check Week" for the purpose of outreach and education concerning peer wellness checks for veterans, and for other purposes.

S. 765

At the request of Mr. MENENDEZ, the name of the Senator from Georgia (Mr. OSOFF) was added as a cosponsor of S. 765, a bill to improve United States consideration of, and strategic support for, programs to prevent and respond to gender-based violence from the onset of humanitarian emergencies and to build the capacity of humanitarian actors to address the immediate and long-term challenges resulting from such violence, and for other purposes.

S. 1030

At the request of Mr. BLUNT, the name of the Senator from Mississippi (Mr. WICKER) was added as a cosponsor of S. 1030, a bill to prohibit the use of Federal funds to install permanent fencing around the United States Capitol, any of the Capitol Buildings, or any portion of the Capitol Grounds.

S. 1115

At the request of Mr. MERKLEY, the name of the Senator from Massachusetts (Mr. MARKEY) was added as a cosponsor of S. 1115, a bill to prohibit drilling in the outer Continental Shelf, to prohibit coal leases on Federal land, and for other purposes.

S. 1170

At the request of Mrs. GILLIBRAND, the name of the Senator from Colorado (Mr. BENNET) was added as a cosponsor of S. 1170, a bill to amend the Richard B. Russell National School Lunch Act