

and I am proud of the work we did together on behalf of Los Angeles families. Mayor Riordan cared deeply about the city's children and prioritized the modernization of parks, libraries, and recreational, and cultural opportunities for children. He was instrumental in bringing the Children's Museum of Los Angeles, now known as the Discovery Cube Los Angeles, to the San Fernando Valley.

His response to crisis earned Los Angeles national recognition, both in rebuilding after the devastating Northridge earthquake in 1994 and working with the U.S. Department of Justice to reform the Los Angeles Police Department and advance community-based policing efforts. And he was instrumental in bringing the Democratic Convention to Los Angeles in 2000, showcasing the City of Angels to a national audience.

Angela and I offer our deepest condolences and appreciation to Mayor Riordan's family and loved ones. His legacy has left a lasting mark on our city, and his loss will be deeply felt by all Angelenos.●

#### MESSAGE FROM THE HOUSE

At 12:31 p.m., a message from the House of Representatives, delivered by Mrs. Alli, one of its reading clerks, announced that the House has passed the following bill, in which it requests the concurrence of the Senate:

H.R. 1343. An act to codify the Institute for Telecommunication Sciences and to direct the Assistant Secretary of Commerce for Communications and Information to establish an initiative to support the development of emergency communication and tracking technologies, and for other purposes.

#### MEASURES REFERRED

The following bill was read the first and the second times by unanimous consent, and referred as indicated:

H.R. 1343. An act to codify the Institute for Telecommunication Sciences and to direct the Assistant Secretary of Commerce for Communications and Information to establish an initiative to support the development of emergency communication and tracking technologies, and for other purposes; to the Committee on Commerce, Science, and Transportation.

#### EXECUTIVE AND OTHER COMMUNICATIONS

The following communications were laid before the Senate, together with accompanying papers, reports, and documents, and were referred as indicated:

EC-1086. A communication from the Senior Congressional Liaison, Legislative Affairs, Bureau of Consumer Financial Protection, transmitting, pursuant to law, a report entitled "FY2022 Office of Minority and Women Inclusion Annual Report (March 2023)"; to the Committee on Banking, Housing, and Urban Affairs.

EC-1087. A communication from the Senior Congressional Liaison, Bureau of Consumer Financial Protection, transmitting, pursuant to law, the report of a rule entitled

"Statement of Policy Regarding Prohibition on Abusive Acts or Practices" (12 CFR Chapter X) received in the Office of the President of the Senate on April 17, 2023; to the Committee on Banking, Housing, and Urban Affairs.

EC-1088. A communication from the Senior Congressional Liaison, Legislative Affairs, Bureau of Consumer Financial Protection, transmitting, pursuant to law, a report entitled "Consumer Response Annual Report"; to the Committee on Banking, Housing, and Urban Affairs.

EC-1089. A communication from the Assistant Secretary of Defense (Legislative Affairs), transmitting additional legislative proposals that the Department of Defense requests be enacted during the first session of the 118th Congress; to the Committee on Energy and Natural Resources.

EC-1090. A communication from the Executive Director, Federal Energy Regulatory Commission, transmitting, pursuant to law, the report of a rule entitled "Annual Update of Filing Fees" ((RIN1902-AG09) (Docket No. RM23-2-000)) received in the Office of the President of the Senate on April 17, 2023; to the Committee on Energy and Natural Resources.

EC-1091. A communication from the Chief of the Regulations and Standards Branch, Bureau of Safety and Environmental Enforcement, Department of the Interior, transmitting, pursuant to law, the report of a rule entitled "Oil and Gas and Sulfur Operations on the Outer Continental Shelf - Civil Penalty Inflation Adjustment" (RIN1014-AA58) received in the Office of the President of the Senate on April 17, 2023; to the Committee on Energy and Natural Resources.

EC-1092. A communication from the Director of Congressional Affairs, Office of Nuclear Regulatory Research, Nuclear Regulatory Commission, transmitting, pursuant to law, the report of a rule entitled "Regulatory Guide (RG) 1.129 Rev 4, 'Maintenance, Testing, and Replacement of Vented Lead-Acid Storage Batteries for Production and Utilization Facilities'" received in the Office of the President of the Senate on April 17, 2023; to the Committee on Environment and Public Works.

EC-1093. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Air Plan Disapproval; Iowa; Electronic Submittal of Air Quality" (FRL No. 9976-02-R7) received in the Office of the President of the Senate on April 17, 2023; to the Committee on Environment and Public Works.

EC-1094. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Determination to Defer Sanctions; California; Mojave Desert Air Quality Management" (FRL No. 10873-03-R9) received in the Office of the President of the Senate on April 17, 2023; to the Committee on Environment and Public Works.

EC-1095. A communication from the Associate Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Air Plan Approval; Idaho; Incorporation by Reference Updates" (FRL No. 10254-02-R10) received in the Office of the President of the Senate on April 17, 2023; to the Committee on Environment and Public Works.

EC-1096. A communication from the Associate Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Approval and Promulgation of Implementation Plans; Colo-

rado; Revisions to Code of Colorado Regulations; Regulation Number 3" (FRL No. 10300-02-R8) received in the Office of the President of the Senate on April 17, 2023; to the Committee on Environment and Public Works.

EC-1097. A communication from the Associate Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Determination to Defer Sanctions; California; El Dorado County Air Quality Management District" (FRL No. 10564-02-R9) received in the Office of the President of the Senate on April 17, 2023; to the Committee on Environment and Public Works.

EC-1098. A communication from the Associate Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Air Plan Approval; North Carolina; Transportation Conformity" (FRL No. 10576-02-R4) received in the Office of the President of the Senate on April 17, 2023; to the Committee on Environment and Public Works.

EC-1099. A communication from the Associate Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "National Priorities List" (FRL No. 10795-01-OLEM) received in the Office of the President of the Senate on April 17, 2023; to the Committee on Environment and Public Works.

EC-1100. A communication from the Associate Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Air Plan Approval; Mississippi; Update to Materials Incorporated by Reference" (FRL No. 8841-01-R4) received in the Office of the President of the Senate on April 17, 2023; to the Committee on Environment and Public Works.

EC-1101. A communication from the Associate Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Significant New Use Rules on Certain Chemical Substances (21-2.F)" (FRL No. 8985-02-OCSP) received in the Office of the President of the Senate on April 17, 2023; to the Committee on Environment and Public Works.

EC-1102. A communication from the Associate Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Air Plan Approval; Illinois; VOC RACT Requirements for Aerospace Manufacturing and Rework Operations" (FRL No. 9831-02-R5) received in the Office of the President of the Senate on April 17, 2023; to the Committee on Environment and Public Works.

EC-1103. A communication from the Associate Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "West Virginia; Finding of Failure to Submit State Implementation Plan Revision in Response to the 2015 Findings of Substantial Inadequacy and SIP Calls to Amend Provisions Applying to Excess Emissions During Periods of Startup, Shutdown, and Malfunction" (FRL No. 10883-02-R3) received in the Office of the President of the Senate on April 17, 2023; to the Committee on Environment and Public Works.

EC-1104. A communication from the Associate Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Air Plan Disapproval; West Virginia; Revision to the West Virginia State Implementation Plan to Add the Startup, Shutdown, Maintenance

Rule 45CSR1 - Alternative Emission Limitations during Startup, Shutdown, and Maintenance Operations" (FRL No. 10885-02-R3) received in the Office of the President of the Senate on April 17, 2023; to the Committee on Environment and Public Works.

### EXECUTIVE REPORTS OF COMMITTEES

The following executive reports of nominations were submitted:

By Mr. REED for the Committee on Armed Services.

\*Army nomination of Maj. Gen. John W. Brennan, Jr., to be Lieutenant General.

\*Navy nomination of Vice Adm. Karl O. Thomas, to be Vice Admiral.

\*Marine Corps nomination of Lt. Gen. Michael S. Cederholm, to be Lieutenant General.

Air Force nomination of Brig. Gen. Derin S. Durham, to be Major General.

Army nominations beginning with Col. Brandi B. Peasley and ending with Col. Earl C. Sparks IV, which nominations were received by the Senate and appeared in the Congressional Record on March 30, 2023.

Army nomination of Brig. Gen. William Green, Jr., to be Major General.

\*Army nomination of Maj. Gen. Mark T. Simerly, to be Lieutenant General.

\*Marine Corps nomination of Maj. Gen. Ryan P. Heritage, to be Lieutenant General.

\*Navy nomination of Vice Adm. Craig A. Clapperton, to be Vice Admiral.

Air Force nomination of Col. Brian R. Moore, to be Brigadier General.

Mr. REED. Mr. President, for the Committee on Armed Services I report favorably the following nomination lists which were printed in the RECORDS on the dates indicated, and ask unanimous consent, to save the expense of reprinting on the Executive Calendar that these nominations lie at the Secretary's desk for the information of Senators.

The PRESIDING OFFICER. Without objection, it is so ordered.

Air Force nomination of Brian J. Bohenek, to be Colonel.

Army nomination of Jorge M. Arzola, to be Colonel.

Army nomination of James F. Cantorna, to be Major.

Army nominations beginning with Sandeep R. Rahangdale and ending with Christie A. Shen, which nominations were received by the Senate and appeared in the Congressional Record on March 27, 2023.

Army nomination of Song Qu, to be Major.

Army nomination of Timothy S. McKiddy, to be Major.

Army nominations beginning with Kevin J. Huxford and ending with David A. Ridgeway, which nominations were received by the Senate and appeared in the Congressional Record on March 27, 2023.

Army nomination of Jerome C. Ferrin, to be Major.

Army nomination of Chet M. Korensky, to be Major.

Army nomination of Anthony L. Ghezzi, to be Major.

Army nominations beginning with Matthew Acosta and ending with D016876, which nominations were received by the Senate and appeared in the Congressional Record on April 17, 2023.

Army nominations beginning with Mark P. Adams and ending with D016116, which nominations were received by the Senate and appeared in the Congressional Record on April 17, 2023.

Army nominations beginning with Alexander Acheampong and ending with D015566, which nominations were received by the Senate and appeared in the Congressional Record on April 17, 2023.

Army nominations beginning with Emmanuel T. Adeniran and ending with D015933, which nominations were received by the Senate and appeared in the Congressional Record on April 17, 2023.

Marine Corps nomination of Nathan D. Morris, to be Major.

Navy nominations beginning with Ryan E. Dinnen and ending with Matthew C. Miller, which nominations were received by the Senate and appeared in the Congressional Record on March 27, 2023.

Navy nomination of Jillian M. Mears, to be Lieutenant Commander.

Navy nomination of Mary J. Hessert, to be Captain.

Navy nomination of Matthew A. Bubnis, to be Lieutenant Commander.

Navy nominations beginning with Andrew R. Flora and ending with Jordan J. Foley, which nominations were received by the Senate and appeared in the Congressional Record on April 17, 2023.

Space Force nominations beginning with Micah R. Kelley and ending with Erica M. Mitchell, which nominations were received by the Senate and appeared in the Congressional Record on April 17, 2023.

Space Force nominations beginning with Erica J. Balfour and ending with James R. Turner, which nominations were received by the Senate and appeared in the Congressional Record on April 17, 2023.

Space Force nomination of Craig E. Frank, to be Colonel.

Space Force nominations beginning with Marouane Balmakhtar and ending with Daniel J. Levinson, which nominations were received by the Senate and appeared in the Congressional Record on April 17, 2023.

By Mr. CARPER for the Committee on Environment and Public Works.

\*David M. Uhlmann, of Michigan, to be an Assistant Administrator of the Environmental Protection Agency.

\*Joseph Goffman, of Pennsylvania, to be an Assistant Administrator of the Environmental Protection Agency.

By Mr. SANDERS for the Committee on Health, Education, Labor, and Pensions.

\*Julie A. Su, of California, to be Secretary of Labor.

\*Nomination was reported with recommendation that it be confirmed subject to the nominee's commitment to respond to requests to appear and testify before any duly constituted committee of the Senate.

(Nominations without an asterisk were reported with the recommendation that they be confirmed.)

### INTRODUCTION OF BILLS AND JOINT RESOLUTIONS

The following bills and joint resolutions were introduced, read the first and second times by unanimous consent, and referred as indicated:

By Mr. BLUMENTHAL (for himself, Mr. WHITEHOUSE, Mr. MARKEY, Mr. BOOKER, and Mr. CARDIN):

S. 1289. A bill to amend the Federal Food, Drug, and Cosmetic Act to strengthen requirements related to nutrient information on food labels, and for other purposes; to the Committee on Health, Education, Labor, and Pensions.

By Mr. KING (for himself and Ms. MURKOWSKI):

S. 1290. A bill to require the Supreme Court of the United States to issue a code of conduct for the justices of the Supreme Court, and for other purposes; to the Committee on the Judiciary.

By Mr. SCHATZ (for himself, Mr. COTTON, Mr. MURPHY, and Mrs. BRITT):

S. 1291. A bill to require that social media platforms verify the age of their users, prohibit the use of algorithmic recommendation systems on individuals under age 18, require parental or guardian consent for social media users under age 18, and prohibit users who are under age 13 from accessing social media platforms; to the Committee on Commerce, Science, and Transportation.

By Ms. BALDWIN (for herself and Mr. SULLIVAN):

S. 1292. A bill to amend the Higher Education Act of 1965 to increase the Federal student loan limits for students in flight education and training programs; to the Committee on Health, Education, Labor, and Pensions.

By Mrs. SHAHEEN:

S. 1293. A bill to provide protection for survivors of domestic violence, sexual violence, and sex trafficking under the Fair Housing Act; to the Committee on Banking, Housing, and Urban Affairs.

By Mr. THUNE (for himself and Ms. STABENOW):

S. 1294. A bill to provide for payment rates for durable medical equipment under the Medicare program; to the Committee on Finance.

By Mr. BUDD (for himself, Mr. MARSHALL, and Mr. BRAUN):

S. 1295. A bill to amend chapter 131 of title 5, United States Code, to require Senior Executive Service and schedule C employees to disclose Federal student loan debt, and for other purposes; to the Committee on Homeland Security and Governmental Affairs.

By Mr. BOOKER (for himself, Mr. PADILLA, and Mr. BROWN):

S. 1296. A bill to amend title XI of the Social Security Act to improve access to care for all Medicare and Medicaid beneficiaries through models tested under the Center for Medicare and Medicaid Innovation, and for other purposes; to the Committee on Finance.

By Mrs. MURRAY (for herself, Mr. PADILLA, Ms. ROSEN, Mr. LUJAN, Mr. MERKLEY, Ms. DUCKWORTH, Mr. BLUMENTHAL, Mr. REED, Mr. BENNET, Ms. HIRONO, Mr. WYDEN, Mr. CARDIN, Ms. SMITH, Ms. KLOBUCHAR, Ms. STABENOW, Ms. CORTEZ MASTO, Mr. WHITEHOUSE, Mr. MURPHY, Ms. BALDWIN, Mr. DURBIN, Mr. HEINRICH, Mr. MENENDEZ, Mr. SANDERS, Ms. WARREN, Mr. VAN HOLLEN, Ms. CANTWELL, and Mr. WELCH):

S. 1297. A bill to ensure the right to provide reproductive health care services, and for other purposes; to the Committee on the Judiciary.

By Mr. KAINE (for himself, Mr. CASEY, Mr. REED, Ms. SMITH, Ms. HASSAN, Mr. WHITEHOUSE, Mrs. GILLIBRAND, and Mr. WYDEN):

S. 1298. A bill to award grants for the creation, recruitment, training and education, retention, and advancement of the direct care workforce and to award grants to support family caregivers; to the Committee on Health, Education, Labor, and Pensions.

By Mr. CORNYN (for himself, Ms. HASSAN, Mr. BRAUN, Mr. CRUZ, Mr. KING, Ms. HIRONO, and Mr. KELLY):

S. 1299. A bill to amend title 38, United States Code, to require the Secretary of Veterans Affairs to periodically review the automatic maximum coverage under Servicemembers' Group Life Insurance program and the Veterans' Group Life Insurance