

the national emergency that was declared in Executive Order 13303 with respect to the stabilization of Iraq; to the Committee on Banking, Housing, and Urban Affairs.

EC-1234. A communication from the Senior Congressional Liaison, Bureau of Consumer Financial Protection, transmitting, pursuant to law, the report of a rule entitled "Facilitating the LIBOR Transition Consistent with the LIBOR Act (Regulation Z)" (RIN3170-AB19) received in the Office of the President of the Senate on May 10, 2023; to the Committee on Banking, Housing, and Urban Affairs.

EC-1235. A communication from the Senior Congressional Liaison, Bureau of Consumer Financial Protection, transmitting, pursuant to law, the report of a rule entitled "Fair Debt Collection Practices Act (Regulation F); Time-Barred Debt" received in the Office of the President of the Senate on May 10, 2023; to the Committee on Banking, Housing, and Urban Affairs.

EC-1236. A communication from the Chair and President of the Export-Import Bank, transmitting, pursuant to law, a report relative to a transaction involving U.S. exports to Angola; to the Committee on Banking, Housing, and Urban Affairs.

EC-1237. A communication from the Chair and President of the Export-Import Bank, transmitting, pursuant to law, the Bank's annual report on its operations for fiscal year 2022; to the Committee on Banking, Housing, and Urban Affairs.

EC-1238. A communication from the President of the United States, transmitting, pursuant to law, a report of the continuation of the national emergency with respect to the actions of the Government of Syria that was declared in Executive Order 13338 of May 11, 2004; to the Committee on Banking, Housing, and Urban Affairs.

### PETITIONS AND MEMORIALS

The following petition or memorial was laid before the Senate and was referred or ordered to lie on the table as indicated:

POM-19. A joint memorial adopted by the Legislature of the State of Washington respectfully urging the United States Congress to pass and the President of the United States to sign H.R. 3339 or similar legislation; to the Committee on Banking, Housing, and Urban Affairs.

#### SENATE JOINT MEMORIAL NO. 8001

Whereas, The American society of civil engineers in its 2021 infrastructure report card rated the current state of infrastructure in the United States at C-minus and indicated that \$6.1 trillion would be needed to restore the nation's infrastructure to a state of good repair; and

Whereas, The American society of civil engineers stated that newer projects and over \$2.62 trillion worth of corrective projects are currently unfunded, and the remaining projects are not adequately funded; and

Whereas, Congress took step forward in 2021 passing the Infrastructure Improvement and Jobs Act, providing \$1.2 trillion in transportation investments, but it does not come close to meeting the current need reported by the American society of civil engineers; and

Whereas, The American society of civil engineers' Seattle, Tacoma-Olympia, and Inland Empire sections in 2019 rated the current state of infrastructure in Washington at C, with drinking water, roads, transit, stormwater, and wastewater receiving a rating of C-minus or worse; and

Whereas, Washington's cities, counties, ports, and business associations in a 2019 re-

port identified more than \$222 billion in infrastructure needs throughout Washington including highways, bridges, freight rail, ports, airports, rural broadband, and energy; and

Whereas, Washington needs financing capacity to build 21st Century infrastructure, including high-speed rail, renewable energy conversion, public housing, and other projects, but many new and visionary projects will not be able to secure funding through traditional commercial investment banking processes and will remain unfunded; and

Whereas, A new national infrastructure bank could directly aid in fostering an economic recovery and build necessary infrastructure projects; and

Whereas, U.S. Representative Danny Davis on May 19, 2021, introduced legislation in Congress, H.R. 3339, to establish a new \$5 trillion national infrastructure bank authorized to invest solely in infrastructure projects; and

Whereas, The new national infrastructure bank is modeled on four previous institutions created, respectively, by Presidents George Washington, John Quincy Adams, Abraham Lincoln, and Franklin D. Roosevelt, which helped spur massive economic growth; and

Whereas, The new national infrastructure bank would be funded through a repurposing of existing treasury debt, as was done previously in the United States, and would require no new federal spending; and

Whereas, The new national infrastructure bank could directly finance much of our nation's infrastructure, in partnership with state and local officials, and lead to the re-employment of people who have lost their jobs during the COVID-19 pandemic; and

Whereas, The new national infrastructure bank will supplement, not supplant, the good work of the Infrastructure Improvement and Jobs Act and allow us to fully invest in our future while creating an estimated 25 million new jobs paying Davis-Bacon wages; and

Whereas, The new national infrastructure bank would ensure project labor agreements for all projects and buy American provisions also while awarding a significant number of contracts to disadvantaged business enterprises and mandating large-scale minority hiring; and

Whereas, The new national infrastructure bank is expected to grow the economy by four to five percent each year; and

Whereas, Some 14 state legislatures and numerous county and city governments have introduced or passed resolutions in support of the new national infrastructure bank, and it has been endorsed by organizations including the national association of counties, the U.S. high-speed rail association, the national Latino farmers and ranchers, the national congress of black women, the national federation of federal employees, the public banking institute, the American sustainable business council, the national association of minority contractors, and many others;

Now, Therefore, Your Memorialists respectfully pray that Congress pass and the President sign H.R. 3339 or similar legislation.

Be it *Resolved*, That copies of this Memorial be immediately transmitted to the Honorable Joseph R. Biden, Jr., President of the United States, the President of the United States Senate, the Speaker of the House of Representatives, and each member of Congress from the State of Washington.

### INTRODUCTION OF BILLS AND JOINT RESOLUTIONS

The following bills and joint resolutions were introduced, read the first

and second times by unanimous consent, and referred as indicated:

By Mr. VANCE (for himself and Ms. WARREN):

S. 1670. A bill to amend title 10, United States Code, to improve the TRICARE program for certain members of the Retired Reserve of the reserve components; to the Committee on Armed Services.

By Mr. BENNET (for himself and Mr. WELCH):

S. 1671. A bill to establish a new Federal body to provide reasonable oversight and regulation of digital platforms; to the Committee on Commerce, Science, and Transportation.

By Mr. HAGERTY (for himself, Mr. ROUNDS, Mr. RUBIO, Mr. MARSHALL, Ms. LUMMIS, and Mr. JOHNSON):

S. 1672. A bill to require officers and employees of the legislative and executive branches to make certain disclosures related to communications with information content providers and interactive computer services regarding restricting speech; to the Committee on Homeland Security and Governmental Affairs.

By Ms. CORTEZ MASTO (for herself, Ms. COLLINS, Ms. STABENOW, and Mr. CASSIDY):

S. 1673. A bill to amend title XVIII to protect patient access to ground ambulance services under the Medicare program; to the Committee on Finance.

By Mr. COTTON (for himself, Mr. RISCH, Mr. RUBIO, Mr. CRAMER, Mr. SCOTT of Florida, Mr. BARRASSO, Mr. BUDD, Mr. RICKETTS, Mr. HAGERTY, Mr. ROUNDS, and Mr. CRUZ):

S. 1674. A bill to provide for better security and accountability with respect to the strategic and non-strategic nuclear arsenals of the Russian Federation and the People's Republic of China, and for other purposes; to the Committee on Foreign Relations.

By Mr. WELCH (for himself and Ms. COLLINS):

S. 1675. A bill to amend the Agricultural Act of 2014 with respect to the Acer access and development program, and for other purposes; to the Committee on Agriculture, Nutrition, and Forestry.

By Ms. HIRONO (for herself, Mr. SUL-LIVAN, and Mr. SCHATZ):

S. 1676. A bill to amend the Food, Conservation, and Energy Act of 2008 to provide mandatory funding from the Commodity Credit Corporation for reimbursement payments to geographically disadvantaged farmers and ranchers, and for other purposes; to the Committee on Agriculture, Nutrition, and Forestry.

By Mr. CARDIN (for himself, Mr. SCHATZ, Mr. PADILLA, Mr. CASEY, Mrs. FEINSTEIN, Ms. WARREN, Mr. MARKEY, Mr. MENENDEZ, Ms. SMITH, Mr. WELCH, Ms. BALDWIN, Mr. BOOKER, Mr. BLUMENTHAL, Ms. KLOBUCHAR, Mr. SANDERS, Mrs. MURRAY, Mr. WYDEN, Mr. VAN HOLLEN, Ms. HIRONO, Mrs. SHAHEEN, Mr. KAINE, Mr. BROWN, and Mr. DURBIN):

S. 1677. A bill to secure the Federal voting rights of persons when released from incarceration; to the Committee on the Judiciary.

By Mr. KING (for himself and Mr. CRAMER):

S. 1678. A bill to amend title 38, United States Code, to reauthorize the high technology program of the Department of Veterans Affairs, and for other purposes; to the Committee on Veterans' Affairs.

By Mr. COONS (for himself and Mr. ROUNDS):

S. 1679. A bill to amend the Internal Revenue Code of 1986 to postpone tax deadlines and reimburse paid late fees for United

States nationals who are unlawfully or wrongfully detained or held hostage abroad, and for other purposes; to the Committee on Finance.

By Mrs. HYDE-SMITH (for herself, Mr. CASSIDY, Mr. CRAMER, Ms. LUMMIS, Mr. WICKER, Mr. RICKETTS, Mr. HAGERTY, Mr. BRAUN, Mr. ROUNDS, and Mr. DAINES):

S. 1680. A bill to prohibit Federal funding of State firearm ownership databases, and for other purposes; to the Committee on Homeland Security and Governmental Affairs.

By Ms. LUMMIS:

S. 1681. A bill to amend the Radiation Exposure Compensation Act with respect to claims relating to uranium mining; to the Committee on Finance.

By Mr. THUNE (for himself and Mr. MORAN):

S. 1682. A bill to amend subchapter IV of chapter 31 of title 40, United States Code, regarding prevalent wage determinations in order to expand access to affordable housing, and for other purposes; to the Committee on Banking, Housing, and Urban Affairs.

By Mr. OSSOFF:

S. 1683. A bill to require the Administrator of the Federal Aviation Administration to conduct a comprehensive study on child safety in aviation; to the Committee on Commerce, Science, and Transportation.

By Mr. MERKLEY:

S. 1684. A bill to amend the Richard B. Russell National School Lunch Act to establish a vehicle summer meal delivery pilot program, and for other purposes; to the Committee on Agriculture, Nutrition, and Forestry.

By Mr. PADILLA:

S. 1685. A bill to direct the Administrator of the Environmental Protection Agency to establish a consortium relating to exposures to toxic substances and identifying chemicals that are safe to use; to the Committee on Environment and Public Works.

By Mr. SCHATZ (for himself, Ms. COLLINS, Mrs. MURRAY, Mr. WICKER, Mr. WYDEN, Mr. CASSIDY, Mr. VAN HOLLEN, Mr. TILLIS, Mr. TESTER, Mrs. HYDE-SMITH, Mr. YOUNG, Mr. LUJAN, Mr. BOOKER, and Mr. PADILLA):

S. 1686. A bill to establish a community disaster assistance fund for housing and community development and to authorize the Secretary of Housing and Urban Development to provide, from the fund, assistance through a community development block grant disaster recovery program, and for other purposes; to the Committee on Banking, Housing, and Urban Affairs.

By Mr. CASEY (for himself, Mr. YOUNG, Ms. STABENOW, Ms. COLLINS, Ms. SINEMA, Mr. SCOTT of South Carolina, Mr. BROWN, Mr. SULLIVAN, Ms. SMITH, and Mr. BRAUN):

S. 1687. A bill to amend title XVIII of the Social Security Act to establish a system to notify individuals approaching Medicare eligibility; to the Committee on Finance.

By Mr. YOUNG (for himself and Mr. SCHATZ):

S. 1688. A bill to require certain grantees under title I of the Housing and Community Development Act of 1975 to submit a plan to track discriminatory land use policies, and for other purposes; to the Committee on Banking, Housing, and Urban Affairs.

By Mr. MURPHY (for himself and Mr. HAGERTY):

S. 1689. A bill to prioritize efforts of the Department of State to combat international trafficking in precursor chemicals and covered synthetic drugs with the Government of Mexico, to provide for the imposition of sanctions with respect to persons of the People's Republic of China contributing

to international proliferation of illicit drugs or their means of production, and for other purposes; to the Committee on Foreign Relations.

By Mr. BROWN:

S. 1690. A bill to amend the Federal Crop Insurance Act to establish a Good Steward Cover Crop program, and for other purposes; to the Committee on Agriculture, Nutrition, and Forestry.

By Mr. CASEY (for himself, Mr. SULLIVAN, and Mr. BRAUN):

S. 1691. A bill to amend title XVIII of the Social Security Act to improve the enrollment of retiring individuals in the Medicare program; to the Committee on Finance.

By Ms. BALDWIN (for herself and Mr. JOHNSON):

S. 1692. A bill to amend the Internal Revenue Code of 1986 to allow for payments to certain individuals who dye fuel, and for other purposes; to the Committee on Finance.

By Mr. BENNET (for himself and Mr. DAINES):

S. 1693. A bill to amend the Agriculture Improvement Act of 2018 to reauthorize Forest Service flexible partnerships; to the Committee on Agriculture, Nutrition, and Forestry.

By Mr. CRUZ (for himself and Mr. BRAUN):

S. 1694. A bill to abolish the Federal Insurance Office of the Department of the Treasury, and for other purposes; to the Committee on Banking, Housing, and Urban Affairs.

By Mr. WICKER (for himself, Mr. BENNET, Mrs. BRITT, Mr. COONS, Ms. CORTEZ MASTO, Mr. KAINE, Mr. KELLY, and Ms. STABENOW):

S. 1695. A bill to amend the Internal Revenue Code of 1986 to provide a credit to issuers of American infrastructure bonds; to the Committee on Finance.

By Mr. WARNER (for himself, Mr. YOUNG, Mr. KING, Mr. CRAMER, Mr. BENNET, and Mr. HOEVEN):

S. 1696. A bill to require the Secretary of Labor to establish a pilot program for providing portable benefits to eligible workers, and for other purposes; to the Committee on Health, Education, Labor, and Pensions.

By Ms. HIRONO (for herself, Mr. BOOKER, Mr. BLUMENTHAL, Mr. BROWN, Ms. DUCKWORTH, Mr. MARKEY, Mr. MENENDEZ, Mr. MERKLEY, Mr. MURPHY, Mr. PADILLA, Ms. SMITH, Mr. VAN HOLLEN, and Ms. WARREN):

S. 1697. A bill to provide for the overall health and well-being of young people, including the promotion and attainment of lifelong sexual health and healthy relationships, and for other purposes; to the Committee on Health, Education, Labor, and Pensions.

By Mrs. MURRAY (for herself, Ms. HIRONO, Ms. CORTEZ MASTO, Mr. BLUMENTHAL, Mrs. SHAHEEN, Mr. REED, Mr. SCHATZ, Mr. PADILLA, Mr. MERKLEY, Ms. WARREN, Mr. CARPER, Ms. BALDWIN, Mr. MURPHY, Mr. SANDERS, Ms. CANTWELL, Ms. STABENOW, Ms. DUCKWORTH, Mr. WHITEHOUSE, Mr. WELCH, Ms. SMITH, Mr. FETTERMAN, Mr. MENENDEZ, Mr. BENNET, Ms. HASSAN, Mr. BOOKER, Mr. KAINE, Mr. HEINRICH, Mr. VAN HOLLEN, and Ms. KLOBUCHAR):

S. 1698. A bill to require group health plans and group or individual health insurance coverage to provide coverage for over-the-counter contraceptives; to the Committee on Health, Education, Labor, and Pensions.

By Mr. MENENDEZ (for himself, Mr. BOOKER, and Mr. SULLIVAN):

S. 1699. A bill to support the use of technology in maternal health care, and for

other purposes; to the Committee on Health, Education, Labor, and Pensions.

By Mr. MENENDEZ (for himself, Mr. CARPER, Mr. PADILLA, Ms. STABENOW, Ms. SMITH, Mr. BLUMENTHAL, Mr. BOOKER, Mr. HEINRICH, Mr. MURPHY, and Ms. WARREN):

S. 1700. A bill to address mental health issues for youth, particularly youth of color, and for other purposes; to the Committee on Health, Education, Labor, and Pensions.

By Mr. MENENDEZ (for himself and Ms. COLLINS):

S. 1701. A bill to direct the Secretary of Health and Human Services, acting through the Director of the National Institutes of Health, to take certain steps to increase clinical trial diversity, and for other purposes; to the Committee on Health, Education, Labor, and Pensions.

By Ms. HIRONO (for herself, Mr. BOOKER, Ms. CORTEZ MASTO, Mrs. FEINSTEIN, Mrs. GILLIBRAND, Ms. KLOBUCHAR, Mr. PADILLA, Ms. ROSEN, Ms. SMITH, Ms. WARREN, and Mr. LUJAN):

S. 1702. A bill to authorize the Secretary of Education to award grants to eligible entities to carry out educational programs that include the history of peoples of Asian, Native Hawaiian, and Pacific Islander descent in the settling and founding of America, the social, economic, and political environments that led to the development of discriminatory laws targeting Asians, Native Hawaiians, and Pacific Islanders and their relation to current events, and the impact and contributions of Asian Americans, Native Hawaiians, and Pacific Islanders to the development and enhancement of American life, United States history, literature, the economy, politics, body of laws, and culture, and for other purposes; to the Committee on Health, Education, Labor, and Pensions.

By Mr. CARPER (for himself and Mr. CASSIDY):

S. 1703. A bill to amend title XVIII of the Social Security Act to ensure Medicare-only PACE program enrollees have a choice of prescription drug plans under Medicare part D; to the Committee on Finance.

By Mr. BOOKER (for himself, Mr. PADILLA, Mr. WELCH, Mr. MARKEY, and Ms. DUCKWORTH):

S. 1704. A bill to direct the Secretary of Energy to establish a grant program to facilitate electric vehicle sharing services operated at public housing projects, and for other purposes; to the Committee on Energy and Natural Resources.

By Ms. COLLINS (for herself and Ms. ROSEN):

S. 1705. A bill to amend the Student Support and Academic Enrichment Grant program to promote career awareness in accounting as part of a well-rounded STEM educational experience; to the Committee on Health, Education, Labor, and Pensions.

By Mr. DAINES (for himself, Mr. BARASSO, Mr. CASSIDY, Mr. GRASSLEY, Mrs. BLACKBURN, Mr. SCOTT of South Carolina, Mr. TILLIS, Mr. MARSHALL, Mr. RISCH, Mr. CRAMER, Mrs. BRITT, Mr. BRAUN, Mr. HAGERTY, Mr. CRUZ, and Mr. WICKER):

S. 1706. A bill to amend the Internal Revenue Code of 1986 to make permanent the deduction for qualified business income; to the Committee on Finance.

By Mr. MARKEY (for himself, Mr. MERKLEY, Mr. SANDERS, Ms. WARREN, and Mr. WYDEN):

S. 1707. A bill to amend the Energy Policy and Conservation Act to reinstate the ban on the export of crude oil and natural gas produced in the United States, and for other purposes; to the Committee on Banking, Housing, and Urban Affairs.

By Mr. BLUMENTHAL (for himself, Ms. HIRONO, and Mr. MERKLEY):

S. 1708. A bill to create dedicated funds to conserve butterflies in North America, plants in the Pacific Islands, freshwater mussels in the United States, and desert fish in the Southwest United States, and for other purposes; to the Committee on Environment and Public Works.

By Mr. COTTON (for himself, Mrs. HYDE-SMITH, Mr. BRAUN, and Mr. SCOTT of Florida):

S. 1709. A bill to require elementary schools and secondary schools that receive Federal funds to obtain parental consent before facilitating a child's gender transition in any form, and for other purposes; to the Committee on Health, Education, Labor, and Pensions.

By Ms. BALDWIN (for herself, Mr. MERKLEY, and Mr. BOOKER):

S. 1710. A bill to amend the Public Health Service Act to grow and diversify the perinatal workforce, and for other purposes; to the Committee on Health, Education, Labor, and Pensions.

By Mr. SCOTT of Florida:

S. 1711. A bill to strengthen the requirements relating to advance electronic information for cargo, and for other purposes; to the Committee on Homeland Security and Governmental Affairs.

By Mr. CRUZ (for himself and Mr. LEE):

S. 1712. A bill to amend the Federal Food, Drug, and Cosmetic Act to provide for reciprocal marketing approval of certain drugs, biological products, and devices that are authorized to be lawfully marketed abroad, and for other purposes; to the Committee on Health, Education, Labor, and Pensions.

By Mr. GRASSLEY (for Ms. ERNST (for herself and Mr. GRASSLEY)):

S. 1713. A bill to require certain public housing agencies to absorb port-in housing choice vouchers, and for other purposes; to the Committee on Banking, Housing, and Urban Affairs.

By Mrs. GILLIBRAND (for herself, Mr. SCHUMER, Mr. BOOKER, Mr. BLUMENTHAL, Mr. CARDIN, Mr. CARPER, Mr. CASEY, Ms. DUCKWORTH, Mr. FETTERMAN, Ms. HASSAN, Mr. LUJÁN, Mr. MENENDEZ, Mrs. MURRAY, Mr. PADILLA, Mr. REED, Mr. SANDERS, Mr. SCHATZ, Mrs. SHAHEEN, Ms. STABENOW, Mr. VAN HOLLEN, Ms. WARREN, Mr. WELCH, Mr. WHITEHOUSE, Mr. BENNET, Mr. DURBIN, Mrs. FEINSTEIN, Mr. HEINRICH, Ms. KLOBUCHAR, Mr. MERKLEY, Ms. SMITH, and Ms. ROSEN):

S. 1714. A bill to provide paid family leave benefits to certain individuals, and for other purposes; to the Committee on Finance.

By Mrs. FEINSTEIN (for herself, Mr. PADILLA, Mr. DAINES, and Mr. WYDEN):

S. 1715. A bill to direct the Secretary of Agriculture to select and implement landscape-scale forest restoration projects, to assist communities in increasing their resilience to wildfire, and for other purposes; to the Committee on Agriculture, Nutrition, and Forestry.

By Mr. ROMNEY (for himself and Mr. LEE):

S. 1716. A bill to provide authority to include funding requests for the chemical and biological defense program in military department budget accounts; to the Committee on Armed Services.

By Mr. BARRASSO:

S. 1717. A bill to prohibit the Secretary of Energy from disbursing financial awards to entities related to the People's Republic of China; to the Committee on Energy and Natural Resources.

By Mr. SULLIVAN (for himself, Ms. LUMMIS, and Mr. RICKETTS):

S. 1718. A bill to amend the Safe Drinking Water Act to clarify the requisite timeline for making a decision on the approval or disapproval of a State underground injection control program, and for other purposes; to the Committee on Environment and Public Works.

By Mr. RISCH (for himself, Mr. CRAPO, Mr. DAINES, and Mr. BARRASSO):

S. 1719. A bill to amend the Healthy Forests Restoration Act of 2003 to establish emergency fire management areas, and for other purposes; to the Committee on Energy and Natural Resources.

By Mr. SULLIVAN (for himself and Mr. HAGERTY):

S. 1720. A bill to provide support for energy infrastructure projects in the Indo-Pacific region, and for other purposes; to the Committee on Foreign Relations.

By Mr. OSSOFF (for himself and Mr. LANKFORD):

S. 1721. A bill to amend title 10, United States Code, to modify the authority of the Secretary of each military department to replace damaged or destroyed facilities to include replacement of certain facilities in failing condition, and for other purposes; to the Committee on Armed Services.

By Mr. MERKLEY (for himself, Mrs. MURRAY, Mr. FETTERMAN, Mr. BOOKER, Mr. BLUMENTHAL, and Mrs. GILLIBRAND):

S. 1722. A bill to expand access to breastfeeding accommodations in the workplace for certain employees of air carrier employers; to the Committee on Health, Education, Labor, and Pensions.

By Ms. WARREN (for herself, Mr. MARKEY, Ms. SMITH, Mr. CASEY, Mr. HICKENLOOPER, Mr. BLUMENTHAL, Mr. DURBIN, Mr. PADILLA, Mr. BOOKER, Mr. MERKLEY, Ms. BALDWIN, Ms. HIRONO, Ms. SINEMA, Mr. KELLY, Ms. CORTEZ MASTO, Mr. VAN HOLLEN, Mr. LUJÁN, Mr. WYDEN, Mr. BENNET, Mr. SCHATZ, Ms. CANTWELL, Mr. HEINRICH, Ms. KLOBUCHAR, Mrs. MURRAY, Mr. TESTER, Mr. SANDERS, and Ms. MURKOWSKI):

S. 1723. A bill to establish the Truth and Healing Commission on Indian Boarding School Policies in the United States, and for other purposes; to the Committee on Indian Affairs.

By Mr. BROWN:

S. 1724. A bill to amend the Internal Revenue Code of 1986 to modify employer-provided fringe benefits for bicycle commuting; to the Committee on Finance.

By Mr. BROWN (for himself and Mr. CASSIDY):

S. 1725. A bill to amend the Internal Revenue Code of 1986 to modify the exception for de minimis payments by third party settlement organizations; to the Committee on Finance.

By Mr. LUJÁN (for himself, Ms. SINEMA, and Mr. CORNYN):

S. 1726. A bill to amend the Agricultural Act of 2014 to provide emergency relief to producers of livestock with herds adversely affected by Mexican gray wolves, and for other purposes; to the Committee on Agriculture, Nutrition, and Forestry.

By Mr. VAN HOLLEN (for himself, Mr. WYDEN, Mr. WHITEHOUSE, Ms. WARREN, Mr. WARNER, Ms. SMITH, Mr. SCHATZ, Mr. SANDERS, Mr. BENNET, Mr. BOOKER, Mr. BROWN, Mr. BLUMENTHAL, Mr. CARDIN, Mr. COONS, Ms. CORTEZ MASTO, Ms. DUCKWORTH, Mr. DURBIN, Mrs. FEINSTEIN, Mrs. GILLIBRAND, Mr. HICKENLOOPER, Ms. HIRONO, Mr. KAINE, Ms. KLOBUCHAR, Mr. MARKEY, Mrs. MURRAY, Mr. PADILLA, Mr. REED, and Ms. ROSEN):

S. 1727. A bill to provide a process for granting lawful permanent resident status to

aliens from certain countries who meet specified eligibility requirements, and for other purposes; to the Committee on the Judiciary.

By Ms. HASSAN (for herself and Mr. CORNYN):

S. 1728. A bill to prohibit the delivery of opioids by means of the dark web, and for other purposes; to the Committee on the Judiciary.

By Mr. CASEY (for himself, Mr. MORAN, Mrs. GILLIBRAND, Ms. MURKOWSKI, Mr. MURPHY, Mr. MERKLEY, Mr. SANDERS, Mr. KELLY, Mr. MENENDEZ, Mr. BLUMENTHAL, Ms. HIRONO, Mr. BOOKER, Ms. DUCKWORTH, and Ms. WARREN):

S. 1729. A bill to facilitate nationwide accessibility and coordination of 211 services and 988 services in order to provide information and referral to all residents and visitors in the United States for mental health emergencies, homelessness needs, other social and human services needs, and for other purposes; to the Committee on Health, Education, Labor, and Pensions.

By Mr. CASEY (for himself, Mr. SANDERS, Ms. WARREN, Mr. VAN HOLLEN, Mr. DURBIN, Ms. DUCKWORTH, Mr. MENENDEZ, Ms. HIRONO, Mr. FETTERMAN, and Mr. BROWN):

S. 1730. A bill to strengthen the collection of data regarding interactions between law enforcement officers and individuals with disabilities; to the Committee on Health, Education, Labor, and Pensions.

By Mr. CASEY (for himself, Mr. MORAN, Mrs. GILLIBRAND, Ms. MURKOWSKI, Mr. MARKEY, Mr. MURPHY, Mr. MERKLEY, Mr. MENENDEZ, Mr. BLUMENTHAL, Ms. HIRONO, Ms. DUCKWORTH, Mr. VAN HOLLEN, Mr. WHITEHOUSE, and Mr. PADILLA):

S. 1731. A bill to provide grants to enable nonprofit disability organizations to develop training programs that support safe interactions between law enforcement officers and individuals with disabilities and older individuals; to the Committee on Health, Education, Labor, and Pensions.

By Mr. SCOTT of South Carolina (for himself, Mr. WICKER, and Mr. LANKFORD):

S. 1732. A bill to require application stores to publicly list the country of origin of the applications that they distribute, and to provide consumers the ability to protect themselves; to the Committee on Commerce, Science, and Transportation.

By Mr. BUDD (for himself, Mr. TILLIS, Mrs. CAPITO, Mrs. BLACKBURN, Mr. HAGERTY, Mr. DAINES, Mr. RUBIO, Mr. BRAUN, and Mrs. BRITT):

S. 1733. A bill to make the assault of a law enforcement officer a deportable offense, and for other purposes; to the Committee on the Judiciary.

By Mr. BARRASSO:

S. 1734. A bill to enhance the research security protocols of the Department of Energy for the purpose of preventing theft of government research by nationals of foreign countries of concern, and for other purposes; to the Committee on Energy and Natural Resources.

By Mrs. FEINSTEIN (for herself, Ms. COLLINS, Mrs. SHAHEEN, and Mr. KELLY):

S. 1735. A bill to amend the Farm Security and Rural Investment Act of 2002 to improve assistance to community wood facilities, and for other purposes; to the Committee on Agriculture, Nutrition, and Forestry.

By Ms. BALDWIN (for herself, Ms. ERNST, Mr. MORAN, Mr. TESTER, Ms. STABENOW, Mr. BOOZMAN, Ms. SMITH, Ms. COLLINS, and Mr. BENNET):

S. 1736. A bill to amend the Food, Conservation, and Energy Act of 2008 to reauthorize the Farm and Ranch Stress Assistance Network; to the Committee on Agriculture, Nutrition, and Forestry.

By Mr. BLUMENTHAL (for himself, Mr. BOOKER, Mr. MARKEY, Mr. MURPHY, Mr. WELCH, Mr. MENENDEZ, Mr. PADILLA, Mrs. FEINSTEIN, Ms. HIRONO, Mr. DURBIN, Ms. WARREN, Mr. REED, Mr. SANDERS, and Mr. WHITEHOUSE):

S. 1737. A bill to direct the Federal Trade Commission to conduct a study and submit to Congress a report on unfair or deceptive acts or practices that may be prevalent in the advertising or marketing of firearms and to issue regulations to prohibit unfair or deceptive acts or practices related to the advertising or marketing of firearms, and for other purposes; to the Committee on Commerce, Science, and Transportation.

By Mr. WYDEN (for himself, Mr. PADILLA, Mr. MERKLEY, Mr. WELCH, Ms. KLOBUCHAR, Ms. WARREN, Mr. WHITEHOUSE, and Mr. HEINRICH):

S. 1738. A bill to establish a grant program to address the crises in accessing affordable housing and child care through the co-location of housing and child care, and for other purposes; to the Committee on Banking, Housing, and Urban Affairs.

By Ms. CORTEZ MASTO (for herself and Mr. YOUNG):

S. 1739. A bill to require the Administrator of the Small Business Administration to establish an Innovation Voucher Grant Program; to the Committee on Small Business and Entrepreneurship.

By Mr. HICKENLOOPER (for himself, Mrs. FISCHER, Ms. KLOBUCHAR, Mr. YOUNG, Mr. WICKER, and Ms. BALDWIN):

S. 1740. A bill to amend the National Agricultural Research, Extension, and Teaching Policy Act of 1977 to authorize capacity building grants for community college agriculture and natural resources programs; to the Committee on Agriculture, Nutrition, and Forestry.

By Mr. GRASSLEY (for himself and Mr. CORNYN):

S. 1741. A bill to amend the Clean Air Act to prohibit electric vehicle original equipment manufacturers from participating in the renewable fuel program, and for other purposes; to the Committee on Environment and Public Works.

By Mr. HEINRICH (for himself, Mr. LUJAN, Mr. BOOKER, Mr. MERKLEY, Mr. WYDEN, Mr. MARKEY, Mr. BENNETT, Mr. SANDERS, Mr. PADILLA, Ms. WARREN, and Mrs. FEINSTEIN):

S. 1742. A bill to modify the requirements applicable to locatable minerals on public domain land, and for other purposes; to the Committee on Energy and Natural Resources.

By Mr. OSSOFF (for himself and Mr. CASSIDY):

S. 1743. A bill to amend the Forest and Rangeland Renewable Resources Research Act of 1978 to modify the forest inventory and analysis program; to the Committee on Agriculture, Nutrition, and Forestry.

By Mr. COONS (for himself, Mr. CARDIN, and Mr. MARKEY):

S. 1744. A bill to amend the Small Business Act to reauthorize the SCORE program, and for other purposes; to the Committee on Small Business and Entrepreneurship.

By Mr. DAINES (for himself, Mr. TILLIS, Ms. LUMMIS, Mr. SCOTT of Florida, and Mr. GRASSLEY):

S. 1745. A bill to amend title 38, United States Code, to expand access to the Veterans Community Care Program of the Department of Veterans Affairs to include certain veterans seeking mental health or sub-

stance-use services, and for other purposes; to the Committee on Veterans' Affairs.

By Mr. MENENDEZ:

S. 1746. A bill to amend title 23, United States Code, to provide sanctions for States using certain congestion pricing systems, to amend the Intermodal Surface Transportation Efficiency Act of 1991 to require consent of affected States in carrying out value pricing pilot projects, and for other purposes; to the Committee on Environment and Public Works.

By Ms. HIRONO (for herself, Mr. MARKEY, Mr. SANDERS, and Mr. BOOKER):

S. 1747. A bill to repeal the Alien Enemies Act; to the Committee on the Judiciary.

By Mr. HEINRICH:

S. 1748. A bill to require the Federal Energy Regulatory Commission to reform the interregional transmission planning process, and for other purposes; to the Committee on Energy and Natural Resources.

By Mr. WARNER (for himself and Mr. SCOTT of South Carolina):

S. 1749. A bill to amend title XVIII and XIX of the Social Security Act with respect to nursing facility requirements, and for other purposes; to the Committee on Finance.

By Mr. MURPHY (for himself, Mr. SANDERS, Mrs. MURRAY, Ms. BALDWIN, Mr. BLUMENTHAL, Mr. BOOKER, Mr. BROWN, Mr. CASEY, Ms. DUCKWORTH, Mr. DURBIN, Mr. FETTERMAN, Ms. HASSAN, Mr. KAINE, Mr. LUJAN, Mr. MARKEY, Mr. MERKLEY, Mr. PADILLA, Mr. VAN HOLLEN, Ms. WARREN, and Mr. WYDEN):

S. 1750. A bill to prohibit and prevent seclusion, mechanical restraint, chemical restraint, and dangerous restraints that restrict breathing, and to prevent and reduce the use of physical restraint in schools, and for other purposes; to the Committee on Health, Education, Labor, and Pensions.

By Mr. LUJAN (for himself, Mr. CRAPO, Mr. BOOKER, Mr. BROWN, Mr. HEINRICH, Mr. HICKENLOOPER, Mr. KELLY, Mr. MERKLEY, Ms. ROSEN, Ms. SMITH, Mr. TESTER, Mr. WYDEN, Mr. RISCH, Ms. SINEMA, and Mr. BENNETT):

S. 1751. A bill to amend the Radiation Exposure Compensation Act to improve compensation for workers involved in uranium mining, and for other purposes; to the Committee on the Judiciary.

By Ms. KLOBUCHAR (for herself and Mr. MARSHALL):

S. 1752. A bill to amend the permitting requirements of foreign air carriers, and for other purposes; to the Committee on Commerce, Science, and Transportation.

By Mr. BOOKER (for himself, Mr. WARNOCK, Mr. PADILLA, Mr. FETTERMAN, Mr. SANDERS, Ms. WARREN, and Ms. SMITH):

S. 1753. A bill to amend the Personal Responsibility and Work Opportunity Reconciliation Act of 1996 to allow individuals with drug offenses to receive benefits under the supplemental nutrition assistance program, and for other purposes; to the Committee on Agriculture, Nutrition, and Forestry.

## SUBMISSION OF CONCURRENT AND SENATE RESOLUTIONS

The following concurrent resolutions and Senate resolutions were read, and referred (or acted upon), as indicated:

By Mr. VANCE (for himself and Mr. CASSIDY):

S. Res. 218. A resolution expressing support for the law enforcement officers of the United States; to the Committee on the Judiciary.

By Ms. KLOBUCHAR (for herself, Mr. KING, and Mr. CARDIN):

S. Res. 219. A resolution amending the Standing Rules of the Senate to authorize the Majority Leader to move to proceed to the en bloc consideration of certain nominations; to the Committee on Rules and Administration.

By Mrs. SHAHEEN (for herself, Mr. GRAHAM, Mrs. BLACKBURN, Mr. BLUMENTHAL, Mr. BOOZMAN, Mrs. CAPITO, Mr. CARDIN, Mr. CARPER, Ms. COLLINS, Mr. COONS, Mr. CORNYN, Mr. CRAMER, Mr. CRAPO, Ms. DUCKWORTH, Mr. DURBIN, Ms. ERNST, Mrs. FISCHER, Ms. HASSAN, Ms. HIRONO, Mr. HOEVEN, Mr. KING, Ms. KLOBUCHAR, Mr. MANCHIN, Mr. MCCONNELL, Mr. MERKLEY, Mr. MORAN, Ms. MURKOWSKI, Mrs. MURRAY, Mr. RISCH, Ms. SMITH, Mr. TESTER, Mr. VAN HOLLEN, Mr. WYDEN, and Mr. YOUNG):

S. Res. 220. A resolution recognizing the historic significance of the 30th anniversary of the founding of the Department of Defense State Partnership Program; to the Committee on Foreign Relations.

By Mr. CARDIN (for himself, Mr. SCOTT of South Carolina, Mr. PADILLA, Mr. MENENDEZ, Ms. HIRONO, Mrs. CAPITO, Mr. RUBIO, Mr. BOOKER, Mr. BRAUN, Mr. MARKEY, and Mr. BROWN):

S. Res. 221. A resolution promoting minority health awareness and supporting the goals and ideals of National Minority Health Month in April 2023, which include bringing attention to the health disparities faced by minority populations of the United States such as American Indians, Alaska Natives, Asian Americans, African Americans, Hispanics, and Native Hawaiians or other Pacific Islanders; considered and agreed to.

By Mr. CARPER (for himself and Mr. MORAN):

S. Res. 222. A resolution expressing the approval of Congress for the 50th anniversary celebration of the homecoming of United States prisoners of war from Vietnam and in recognition of the extraordinary service and sacrifices of such prisoners of war during the Vietnam War; considered and agreed to.

By Mr. CARPER (for himself, Mrs. CAPITO, Mr. BOOZMAN, Mr. CARDIN, Mr. CRAMER, Mr. KELLY, Ms. LUMMIS, Mr. PADILLA, Mr. RICKETTS, Mr. WHITEHOUSE, and Mr. WICKER):

S. Res. 223. A resolution designating the week of May 21 through May 27, 2023, as "National Public Works Week"; to the Committee on the Judiciary.

By Mr. WHITEHOUSE (for himself, Ms. MURKOWSKI, Mr. COONS, Mr. BRAUN, Mr. DURBIN, Mr. MARSHALL, Ms. KLOBUCHAR, Mr. COTTON, Mr. MERKLEY, and Ms. COLLINS):

S. Res. 224. A resolution designating May 2023 as "ALS Awareness Month"; to the Committee on the Judiciary.

By Mr. YOUNG (for himself and Mr. BRAUN):

S. Res. 225. A resolution commemorating the 107th running of the Indianapolis 500 Mile Race and recognizing the race as "the greatest spectacle in racing"; to the Committee on Commerce, Science, and Transportation.

By Mr. WYDEN (for himself, Mrs. HYDE-SMITH, Mr. DAINES, Mrs. CAPITO, Ms. COLLINS, Ms. HIRONO, Mr. BOOKER, and Mr. HEINRICH):

S. Res. 226. A resolution designating May 20, 2023, as "Kids to Parks Day"; to the Committee on the Judiciary.

By Ms. SINEMA (for herself, Ms. ERNST, Mr. KING, Mr. BRAUN, Ms. COLLINS, Mr. DAINES, and Mr. KELLY):

S. Con. Res. 10. A concurrent resolution providing for an annual joint hearing of the