

title 5, United States Code, of the rule submitted by the Environmental Protection Agency relating to "Control of Air Pollution From New Motor Vehicles: Heavy-Duty Engine and Vehicle Standards".

The message also announced that the House agreed to the amendment of the Senate to the bill (H.R. 346) to establish a task force on improvements for notices to air missions, and for other purposes.

#### ENROLLED BILL SIGNED

Under the authority of the order of the Senate of January 3, 2023, the Secretary of the Senate, on May 25, 2023, during the adjournment of the Senate, received a message from the House of Representatives announcing that the Speaker has signed the following enrolled bill:

H.R. 346. An act to establish a task force on improvements for notices to air missions, and for other purposes.

Under the authority of the order of the Senate of January 3, 2023, the enrolled bill was signed on May 25, 2023, during the adjournment of the Senate, by the Acting President pro tempore (Mr. COONS).

#### MESSAGE FROM THE HOUSE

At 3:04 p.m., a message from the House of Representatives, delivered by Mrs. Cole, one of its reading clerks, announced that the House has passed the following bills and joint resolution, in which it requests the concurrence of the Senate:

H.R. 366. An act to amend title 38, United States Code, to treat certain individuals who served in Vietnam as a member of the armed forces of the Republic of Korea as a veteran of the Armed Forces of the United States for purposes of the provision of health care by the Department of Veterans Affairs.

H.R. 467. An act to amend the Controlled Substances Act with respect to the scheduling of fentanyl-related substances, and for other purposes.

H.R. 1076. An act to require the Comptroller General of the United States to carry out a study on the trafficking into the United States of synthetic drugs, and related illicit finance, and for other purposes.

H.R. 1156. An act to require the Secretary of the Treasury to conduct a study and report on the exposure of the United States to the financial sector of the People's Republic of China, and for other purposes.

H.R. 1669. An act to amend title 38, United States Code, to make permanent the high technology pilot program of the Department of Veterans Affairs, and for other purposes.

H.J. Res. 45. Joint resolution providing for congressional disapproval under chapter 8 of title 5, United States Code, of the rule submitted by the Department of Education relating to "Waivers and Modifications of Federal Students Loans".

The message also announced that the House has agreed to the following concurrent resolution, in which it requests the concurrence of the Senate:

H. Con. Res. 40. Concurrent resolution expressing support for local law enforcement officers and condemning efforts to defund or dismantle local law enforcement agencies.

The message further announced that the House of Representatives having proceeded to reconsider the resolution

(H.J. Res. 39) disapproving the rule submitted by the Department of Commerce relating to "Procedures Covering Suspension of Liquidation, Duties and Estimated Duties in Accord With Presidential Proclamation 10414", returned by the President of the United States with his objections, to the House of Representatives, in which it originated, it was resolved, that the said resolution do not pass, two-thirds of the House of Representatives not agreeing to pass the same.

The message also announced that pursuant to 42 U.S.C. 300jj-12, the Speaker appoints the following individual to the Health Information Technology Advisory Committee: Dr. Jim Jirjis of Nashville, Tennessee.

The message further announced that pursuant to 10 U.S.C. 9455(a), and the order of the House of January 9, 2023, the Speaker appoints the following Member on the part of the House of Representatives to the Board of Visitors to the United States Air Force Academy: Mr. Davis of North Carolina.

The message also announced that pursuant to 14 U.S.C. 1903(b), and the order of the House of January 9, 2023, the Speaker appoints the following Member on the part of the House of Representatives to the Board of Visitors to the United States Coast Guard Academy: Mr. Courtney of Connecticut.

The message further announced that pursuant to 10 U.S.C. 8468(a), and the order of the House of January 9, 2023, the Speaker appoints the following Member on the part of the House of Representatives to the Board of Visitors to the United States Naval Academy: Mr. Ruppertsberger of Maryland.

The message also announced that pursuant to section 9803(d)(1)(C) and (E) of the James M. Inhofe National Defense Authorization Act for Fiscal Year 2023 (Public Law 117-263), the Minority Leader appoints the following Member of the House of Representatives to the Commission on Reform and Modernization of the Department of State: Mr. Quigley of Illinois.

#### MEASURES REFERRED

The following bills were read the first and the second times by unanimous consent, and referred as indicated:

H.R. 366. An act to amend title 38, United States Code, to treat certain individuals who served in Vietnam as a member of the armed forces of the Republic of Korea as a veteran of the Armed Forces of the United States for purposes of the provision of health care by the Department of Veterans Affairs; to the Committee on Veterans' Affairs.

H.R. 467. An act to amend the Controlled Substances Act with respect to the scheduling of fentanyl-related substances, and for other purposes; to the Committee on the Judiciary.

H.R. 1076. An act to require the Comptroller General of the United States to carry out a study on the trafficking into the United States of synthetic drugs, and related illicit finance, and for other purposes; to the Committee on Banking, Housing, and Urban Affairs.

H.R. 1156. An act to require the Secretary of the Treasury to conduct a study and report on the exposure of the United States to the financial sector of the People's Republic of China, and for other purposes; to the Committee on Banking, Housing, and Urban Affairs.

H.R. 1669. An act to amend title 38, United States Code, to make permanent the high technology pilot program of the Department of Veterans Affairs, and for other purposes; to the Committee on Veterans' Affairs.

The following concurrent resolution was read, and referred as indicated:

H. Con. Res. 40. Concurrent resolution expressing support for local law enforcement officers and condemning efforts to defund or dismantle local law enforcement agencies; to the Committee on the Judiciary.

#### EXECUTIVE AND OTHER COMMUNICATIONS

The following communications were laid before the Senate, together with accompanying papers, reports, and documents, and were referred as indicated:

EC-1239. A communication from the Assistant General Counsel for Legislation, Regulation and Energy Efficiency, Department of Energy, transmitting, pursuant to law, the report of a rule entitled "Energy Conservation Program: Test Procedure for Refrigerated Bottled or Canned Beverage Vending Machines" (RIN1904-AE67) received during adjournment of the Senate in the Office of the President of the Senate on May 22, 2023; to the Committee on Energy and Natural Resources.

EC-1240. A communication from the Assistant General Counsel for Legislation, Regulation and Energy Efficiency, Department of Energy, transmitting, pursuant to law, the report of a rule entitled "Energy Conservation Program: Test Procedure for Walk-In Coolers and Walk-In Freezers" (RIN1904-AD78) received during adjournment of the Senate in the Office of the President of the Senate on May 22, 2023; to the Committee on Energy and Natural Resources.

EC-1241. A communication from the Assistant General Counsel for Legislation, Regulation and Energy Efficiency, Department of Energy, transmitting, pursuant to law, the report of a rule entitled "Energy Conservation Program: Test Procedure for Fan and Blowers" (RIN1904-AF17) received during adjournment of the Senate in the Office of the President of the Senate on May 22, 2023; to the Committee on Energy and Natural Resources.

EC-1242. A communication from the General Counsel, Federal Energy Regulatory Commission, transmitting, pursuant to law, the report of a rule entitled "Incentives for Advanced Cybersecurity Investment" (Docket No. RM22-19-000) received during adjournment of the Senate in the Office of the President of the Senate on May 22, 2023; to the Committee on Energy and Natural Resources.

EC-1243. A communication from the Assistant General Counsel for Legislation, Regulation and Energy Efficiency, Department of Energy, transmitting, pursuant to law, the report of a rule entitled "Energy Conservation Program: Test Procedure for Computer Room Air Conditioners" (RIN1904-AE45) received during adjournment of the Senate in the Office of the President of the Senate on May 22, 2023; to the Committee on Energy and Natural Resources.

EC-1244. A communication from the Assistant General Counsel for Legislation, Regulation and Energy Efficiency, Department of

Energy, transmitting, pursuant to law, the report of a rule entitled "Energy Conservation Program: Test Procedure for Ceiling Fan Light Kits" (RIN1904-AE51) received during adjournment of the Senate in the Office of the President of the Senate on May 22, 2023; to the Committee on Energy and Natural Resources.

EC-1245. A communication from the Biologist of the Branch of Domestic Listing, Fish and Wildlife Service, Department of the Interior, transmitting, pursuant to law, the report of a rule entitled "Endangered and Threatened Wildlife and Plants; Reclassifying Furbish's Lousewort (*Pedicularis furbishiae*) From Endangered to Threatened Status With a Section 4(d) Rule" (RIN1018-BD65) received during adjournment of the Senate in the Office of the President of the Senate on May 22, 2023; to the Committee on Environment and Public Works.

EC-1246. A communication from the Attorney Advisor, Great Lakes St. Lawrence Seaway Development Corp., Department of Transportation, transmitting, pursuant to law, the report of a rule entitled "Seaway Regulations and Rules: Periodic Update, Various Categories" (RIN2135-AA53) received during adjournment of the Senate in the Office of the President of the Senate on May 10, 2023; to the Committee on Environment and Public Works.

EC-1247. A communication from the Director of Congressional Affairs, Office of Nuclear Regulatory Research, Nuclear Regulatory Commission, transmitting, pursuant to law, the report of a rule entitled "Regulatory Guide (RG) 1.89 Rev 2, 'Environment Qualification of Certain Electric Equipment Important to Safety for Nuclear Plants'" received during adjournment of the Senate in the Office of the President of the Senate on May 22, 2023; to the Committee on Environment and Public Works.

EC-1248. A communication from the Chair of the United States Nuclear Regulatory Commission, transmitting, pursuant to law, a report entitled "Fiscal Year 2022 Recommended Best Practices Report for Environmental Reviews and Authorizations"; to the Committee on Environment and Public Works.

EC-1249. A communication from the Chair of the United States Nuclear Regulatory Commission, transmitting, pursuant to law, a report entitled "The U.S. Government Accountability Office Report Nuclear Regulatory Commission: NRC Needs to Improve Its Cost Estimates by Incorporating More Best Practices December 2014"; to the Committee on Environment and Public Works.

EC-1250. A communication from the Biologist of the Branch of Domestic Listing, Fish and Wildlife Service, Department of the Interior, transmitting, pursuant to law, the report of a rule entitled "Endangered and Threatened Wildlife and Plants; Technical Corrections for 62 Wildlife and Plant Species on the Lists of Endangered and Threatened Wildlife and Plants (Partial Withdrawal)" (RIN1018-BG77) received in the Office of the President of the Senate on May 10, 2023; to the Committee on Environment and Public Works.

EC-1251. A communication from the Acting Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Air Plan Approval; Bay Area Air Quality Management District; Non-attainment New Source Review; 2015 Ozone Standard" (FRL No. 10369-02-R9) received in the Office of the President of the Senate on May 10, 2023; to the Committee on Environment and Public Works.

EC-1252. A communication from the Associate Director of the Regulatory Management Division, Environmental Protection

Agency, transmitting, pursuant to law, the report of a rule entitled "Review of Standards of Performance for Automobile and Light Duty Truck Surface Coating Operations" (FRL No. 8511-02-OAR) received in the Office of the President of the Senate on May 10, 2023; to the Committee on Environment and Public Works.

EC-1253. A communication from the Associate Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Air Plan Approval, Conditional Approval, Limited Approval and Limited Disapproval; Colorado; Serious Attainment Plan Elements and Related Revisions for the 2008 8-Hour Ozone Standard for the Denver Metro/North Front Range Non-attainment Area" (FRL No. 10362-02-R8) received in the Office of the President of the Senate on May 10, 2023; to the Committee on Environment and Public Works.

## REPORTS OF COMMITTEES

The following reports of committees were submitted:

By Mr. SCHATZ, from the Committee on Indian Affairs, without amendment:

S. 70. A bill to require the Bureau of Indian Affairs to process and complete all mortgage packages associated with residential and business mortgages on Indian land by certain deadlines, and for other purposes (Rept. No. 118-33).

S. 460. A bill to amend the Indian Health Care Improvement Act to establish an urban Indian organization confer policy for the Department of Health and Human Services (Rept. No. 118-34).

By Mr. PETERS, from the Committee on Homeland Security and Governmental Affairs, with an amendment in the nature of a substitute:

S. 211. A bill to authorize the Administrator of General Services to establish an enhanced use lease pilot program, and for other purposes (Rept. No. 118-35).

By Mr. PETERS, from the Committee on Homeland Security and Governmental Affairs, without amendment:

S. 666. A bill to amend title 31, United States Code, to require the Chief Operating Officer of each agency to compile a list of unnecessary programs, and for other purposes (Rept. No. 118-36).

S. 932. A bill to amend title 5, United States Code, to provide for the halt in pension payments for Members of Congress sentenced for certain offenses, and for other purposes (Rept. No. 118-37).

## INTRODUCTION OF BILLS AND JOINT RESOLUTIONS

The following bills and joint resolutions were introduced, read the first and second times by unanimous consent, and referred as indicated:

By Mr. MARKEY (for himself and Mr. SANDERS):

S. 1754. A bill to reduce spending on nuclear weapons and related defense spending and to prohibit the procurement and deployment of low-yield nuclear warheads, and for other purposes; to the Committee on Armed Services.

By Mr. BLUMENTHAL (for himself and Ms. WARREN):

S. 1755. A bill to amend title 10, United States Code, to extend the period during which certain survivors of a member of the Selected Reserve of the Ready Reserve of a reserve component of the Armed Forces are eligible for health benefits under TRICARE

Reserve Select; to the Committee on Armed Services.

By Mr. KING (for himself and Ms. MURKOWSKI):

S. 1756. A bill to amend the Farm Credit Act of 1971 to support the commercial fishing industry; to the Committee on Agriculture, Nutrition, and Forestry.

By Mr. PETERS (for himself and Mrs. CAPITO):

S. 1757. A bill to amend the Internal Revenue Code of 1986 to exclude certain post-graduation scholarship grants from gross income in the same manner as qualified scholarships to promote economic growth; to the Committee on Finance.

By Mr. WYDEN:

S. 1758. A bill to address the rising trend of venue-shopping in Federal courts; to the Committee on the Judiciary.

By Mr. MARKEY (for himself and Ms. WARREN):

S. 1759. A bill to designate the facility of the United States Postal Service located at 25 Dorchester Avenue, Room 1, in Boston, Massachusetts, as the "Caroline Chang Post Office"; to the Committee on Homeland Security and Governmental Affairs.

By Ms. CORTEZ MASTO:

S. 1760. A bill to amend the Apex Project, Nevada Land Transfer and Authorization Act of 1989 to include the city of North Las Vegas, Nevada, and the Apex Industrial Park Owners Association, and for other purposes; to the Committee on Energy and Natural Resources.

By Mr. BROWN (for himself and Mr. CASSIDY):

S. 1761. A bill to amend the Internal Revenue Code of 1986 to modify the exception for de minimis payments by third party settlement organizations; to the Committee on Finance.

By Mr. MURPHY (for himself, Mr. BROWN, Mr. CASEY, Mr. DURBIN, Mr. SANDERS, and Mr. VAN HOLLEN):

S. 1762. A bill to prohibit the use of corporal punishment in schools, and for other purposes; to the Committee on Health, Education, Labor, and Pensions.

## ADDITIONAL COSPONSORS

S. 141

At the request of Mr. MORAN, the name of the Senator from Texas (Mr. CRUZ) was added as a cosponsor of S. 141, a bill to amend title 38, United States Code, to improve certain programs of the Department of Veterans Affairs for home and community based services for veterans, and for other purposes.

S. 163

At the request of Mr. MARSHALL, the name of the Senator from Nebraska (Mr. RICKETTS) was added as a cosponsor of S. 163, a bill to amend the Internal Revenue Code of 1986 to remove short-barreled rifles, short-barreled shotguns, and certain other weapons from the definition of firearms for purposes of the National Firearms Act, and for other purposes.

S. 176

At the request of Mr. KING, the name of the Senator from Georgia (Mr. OSOFF) was added as a cosponsor of S. 176, a bill to amend the Agricultural Trade Act of 1978 to extend and expand the Market Access Program and the Foreign Market Development Cooperator Program.