Award, and the Career Excellence Award from the Association of Public and Land-Grant Universities' Council on Governmental Affairs.

Sue officially retired from K-State on April 7, 2023, after 33 years, 8 months, and 6 days of service to the university. I now ask my colleagues to join me in recognizing the distinguished career of Dr. Susan Peterson Thomas, as well as thank her for all of her work on behalf of the State of Kansas and Kansas State University. ●

### MESSAGE FROM THE HOUSE

At 12:44 p.m., a message from the House of Representatives, delivered by Mrs. Alli, one of its reading clerks, announced that the House has passed the following bill, without amendment:

S. 467. An act to modify the age requirement for the Student Incentive Payment Program of the State maritime academies.

The message further announced that the House has passed the following bill, in which it requests the concurrence of the Senate:

H.R. 1640. An act to prohibit the Secretary of Energy from finalizing, implementing, or enforcing the proposed rule titled "Energy Conservation Program: Energy Conservation Standards for Consumer Conventional Cooking Products", and for other purposes.

The message also announced that pursuant to section 2(b)(4) of Public Law 171–40, the Minority Leader appoints the following individuals to the Commission to Study the Potential Creation of a National Museum of Asian Pacific History and Culture: Mr. Rodney Davis of Taylorville, Illinois and Mr. Vincent K. Fong of Bakersfield, California.

### MEASURES REFERRED

The following bill was read the first and the second times by unanimous consent, and referred as indicated:

H.R. 1640. An act to prohibit the Secretary of Energy from finalizing, implementing, or enforcing the proposed rule titled "Energy Conservation Program: Energy Conservation Standards for Consumer Conventional Cooking Products", and for other purposes; to the Committee on Energy and Natural Resources.

# $\begin{array}{c} {\tt MEASURES\ PLACED\ ON\ THE} \\ {\tt CALENDAR} \end{array}$

The following bill was read the second time, and placed on the calendar:

 $\rm H.R.\ 1615.\ An\ act\ to\ prohibit\ the\ use\ of\ Federal\ funds\ to\ ban\ gas\ stoves.$ 

## INTRODUCTION OF BILLS AND JOINT RESOLUTIONS

The following bills and joint resolutions were introduced, read the first and second times by unanimous consent, and referred as indicated:

By Mr. RISCH (for himself and Mr. WHITEHOUSE):

S. 2003. A bill to authorize the Secretary of State to provide additional assistance to Ukraine using assets confiscated from the Central Bank of the Russian Federation and other sovereign assets of the Russian Federation, and for other purposes; to the Committee on Foreign Relations.

By Mr. BROWN (for himself and Mr. RUBIO):

S. 2004. A bill to amend the Tariff Act of 1930 relating to de minimis treatment under that Act; to the Committee on Finance.

By Mr. ROUNDS (for himself, Mr. TILLIS, Ms. LUMMIS, Mr. HAGERTY, Mr. DAINES, Mr. CRAMER, Mrs. BRITT, Mr. SULLIVAN, Mr. GRASSLEY, and Mr. BOOZMAN):

S. 2005. A bill to amend the Securities Act of 1933 to require that information required to be disclosed to the Securities and Exchange Commission by issuers be material to voting or investment decisions regarding those issuers, and for other purposes; to the Committee on Banking, Housing, and Urban Affairs.

By Mr. RISCH (for himself and Mr. MENENDEZ):

S. 2006. A bill to foster Tunisia's democratic institutions, to limit funds until Tunisia restores checks and balances, and to authorize the creation of a fund to support democratic reforms; to the Committee on Foreign Relations.

By Mr. MENENDEZ (for himself, Ms. CORTEZ MASTO, Ms. HIRONO, Ms. SMITH, Ms. WARREN, Mr. BOOKER, Mr. WARNOCK, Mr. BROWN, Mr. VAN HOLLEN, and Mr. PADILLA):

S. 2007. A bill to amend the Securities Exchange Act of 1934 to require the submission by issuers of data relating to diversity, and for other purposes; to the Committee on Banking, Housing, and Urban Affairs.

By Mr. BLUMENTHAL (for himself, Mr. BOOKER, Mr. WYDEN, Ms. WAR-REN, Ms. HIRONO, Mr. WHITEHOUSE, Mr. SANDERS, and Mr. MARKEY):

S. 2008. A bill to amend section 1977 of the Revised Statutes to protect equal rights under law; to the Committee on the Judiciary

By Mr. CASEY (for himself and Mr. TILLIS):

S. 2009. A bill to amend the Older Americans Act of 1965 to authorize a national network of statewide senior legal hotlines, and for other purposes; to the Committee on Health, Education, Labor, and Pensions.

By Mr. LEE (for himself, Mr. CRUZ, Mr. RUBIO, and Mr. HAWLEY):

S. 2010. A bill to subject professional baseball clubs to the antitrust laws; to the Committee on the Judiciary.

By Mr. SULLIVAN (for himself and Ms. Murkowski):

S. 2011. A bill to prohibit the importation of seafood and seafood products from the Russian Federation, and for other purposes; to the Committee on Finance.

By Mr. CARDIN (for himself, Mr. BLUMENTHAL, Mr. MARKEY, Mr. MERKLEY, and Mr. BROWN):

S. 2012. A bill to amend title XVIII of the Social Security Act to provide for coverage of dental services under the Medicare program; to the Committee on Finance.

By Mr. WYDEN (for himself, Ms. War-REN, Mr. CASEY, Ms. SMITH, Mr. WHITEHOUSE, and Mr. SANDERS):

S. 2013. A bill to amend part A of title IV of the Social Security Act to provide funding to sustain and increase the supply and quality of child care, access to child care, and the child care workforce, and for other purposes; to the Committee on Finance.

By Ms. ROSEN (for herself, Ms. ERNST, Ms. DUCKWORTH, and Mr. SULLIVAN):

S. 2014. A bill to ensure that certain members of the Armed Forces who served in female cultural support teams receive proper

credit for such service, and for other purposes; to the Committee on Veterans' Affairs.

By Mr. BOOKER (for himself, Mr. Welch, Mr. Wyden, Mr. Blumenthal, Mr. Padilla, Mr. Markey, Mr. Menendez, and Mr. Sanders):

S. 2015. A bill to amend the Food, Conservation, and Energy Act of 2008 to provide funding for the Gus Schumacher Nutrition Incentive Program, and for other purposes; to the Committee on Agriculture, Nutrition, and Forestry.

By Mr. SCHATZ (for himself, Mr. WICKER, Mr. CARDIN, Mr. THUNE, Mr. WARNER, Mrs. HYDE-SMITH, Mr. KING, Mrs. Capito, Mr. Merkley, Mr. ROUNDS, Mr. CASEY, Ms. COLLINS, Mr. KELLY, Mr. SCOTT of South Carolina, Ms. Warren, Mr. Lankford, Mrs. SHAHEEN, Mr. CRAMER, Mrs. GILLI-BRAND, Mr. TUBERVILLE, Mr. WELCH, Mr. TILLIS, Ms. DUCKWORTH, Mrs. FISCHER, Mr. BLUMENTHAL, Ms. MUR-KOWSKI, Ms. ROSEN, Mr. SULLIVAN, Mr. VAN HOLLEN, Mr. DAINES, Ms. CANTWELL, Ms. LUMMIS, Ms. SINEMA, Mr. Hoeven, Mr. Hickenlooper, Mr. BOOZMAN, Mr. TESTER, Mr. VANCE, Mr. WHITEHOUSE, Mr. CASSIDY, Mr. SANDERS, Mr. GRAHAM, Mr. BENNET. Mrs. Britt, Ms. Smith, Mr. Bar-RASSO, Ms. KLOBUCHAR, Mr. GRASS-LEY, Mr. PADILLA, Mr. MORAN, Mr. KAINE, Mr. YOUNG, Mr. WARNOCK, Mr. RUBIO, Mr. HEINRICH, Mr. COTTON, Mr. CARPER, Mr. MULLIN, Mr. BOOKER,

and Mr. MARSHALL): S. 2016. A bill to amend title XVIII of the Social Security Act to expand access to telehealth services, and for other purposes; to the Committee on Finance.

By Mr. ROMNEY (for himself, Mrs. FISCHER, Ms. LUMMIS, Mr. LEE, Mr. BARRASSO, Mr. RICKETTS, and Mr. DAINES):

S. 2017. A bill to provide multiyear procurement authority for LGM-35A Sentinel intercontinental ballistic missiles, and for other purposes; to the Committee on Armed Sanvices

By Mr. BARRASSO (for himself, Mr. King, Ms. Lummis, Mr. Lee, and Mrs. Hyde-Smith):

S. 2018. A bill to require the Secretary of the Interior to conduct an assessment to identify locations in National Parks in which there is the greatest need for broadband internet access service and areas in National Parks in which there is the greatest need for cellular service, and for other purposes; to the Committee on Energy and Natural Resources.

By Mr. MARSHALL (for himself, Ms. Ernst, Mr. Grassley, Mr. Cornyn, Mrs. Fischer, Mr. Cotton, Mr. Schmitt, Mr. Cramer, Mr. Budd, and Mr. Hagerty):

S. 2019. A bill to prevent States and local jurisdictions from interfering with the production and distribution of agricultural products in interstate commerce, and for other purposes; to the Committee on Agriculture, Nutrition, and Forestry.

By Mr. MERKLEY (for himself and Mr. Wyden):

S. 2020. A bill to amend the Oregon Resource Conservation Act of 1996 to reauthorize the Deschutes River Conservancy Working Group, and for other purposes; to the Committee on Energy and Natural Resources

By Mr. MENENDEZ (for himself, Mr. Brown, Mr. Wyden, and Mr. Cardin): S. 2021. A bill to amend the Truth in Lending Act to apply that Act to small business financing, and for other purposes; to the Committee on Banking, Housing, and Urban Affairs.

By Mr. PETERS (for himself and Ms. Lummis):

S. 2022. A bill to establish a youth savings match grant program for students in grades 9 through 12; to the Committee on Finance.

By Ms. BALDWIN (for herself, Mr. HEINRICH, Ms. SMITH, Mr. WYDEN, and Mr. FETTERMAN):

S. 2023. A bill to amend the Competitive, Special, and Facilities Research Grant Act and the Department of Agriculture Reorganization Act of 1994 to further plant cultivar and animal breed research, development, and commercialization, and for other purposes; to the Committee on Agriculture, Nutrition, and Forestry.

By Ms. BALDWIN (for herself, Mrs. MURRAY, Ms. STABENOW, Ms. CORTEZ MASTO, Ms. SINEMA, Ms. WARREN, Mr. BROWN, and Mr. KELLY):

S. 2024. A bill to provide for the establishment of an education program to expand abortion care training and access; to the Committee on Health, Education, Labor, and Pensions.

By Mr. RUBIO (for himself, Mr. HAGERTY, Mr. BRAUN, and Mr. SCOTT of Florida):

S. 2025. A bill to amend the Foreign Assistance Act of 1961 to prohibit the provision of any foreign assistance for state sponsors of terrorism; to the Committee on Foreign Relations.

By Ms. DUCKWORTH (for herself and Ms. Collins):

S. 2026. A bill to provide support for programs of the Department of Veterans Affairs relating to the coordination of maternity health care, and for other purposes; to the Committee on Veterans' Affairs.

By Mr. WARNER (for himself, Mr. Braun, Ms. Hirono, Mr. Hickenlooper, and Ms. Warren):

S. 2027. A bill to amend the General Education Provisions Act to allow the release of education records to facilitate the award of a recognized postsecondary credential; to the Committee on Health, Education, Labor, and Pensions.

By Mr. RUBIO (for himself and Mr. CASSIDY):

S. 2028. A bill to amend the Natural Gas Act to authorize expedited approval of applications to export natural gas to certain allies of the United States, and for other purposes; to the Committee on Energy and Natural Resources.

By Mr. RUBIO (for himself, Mr. Scott of Florida, and Mr. WICKER):

S. 2029. A bill to appropriate amounts to carry out the Robert T. Stafford Disaster Relief and Emergency Assistance Act; to the Committee on Appropriations.

By Mrs. GILLIBRAND:

S. 2030. A bill to establish a United States Commission on Hate Crimes to study and make recommendations on the prevention of the commission of hate crimes, and for other purposes; to the Committee on the Judiciary.

By Mr. ROMNEY (for himself, Mr. Sul-LIVAN, and Mr. PETERS):

S. 2031. A bill to strengthen the national security of the United States by decreasing the reliance of the Department of Defense on critical minerals from the People's Republic of China, the Russian Federation, the Islamic Republic of Iran, the Democratic People's Republic of North Korea, and other geostrategic competitors and adversaries of the United States, and for other purposes; to the Committee on Armed Services.

By Ms. HASSAN (for herself and Mr. CORNYN):

S. 2032. A bill to require the reduction of the reliance and expenditures of the Federal Government on legacy information technology systems, and for other purposes; to the Committee on Homeland Security and Governmental Affairs.

By Ms. KLOBUCHAR (for herself, Mr. GRASSLEY, Mr. DURBIN, Mr. GRAHAM, Mr. BLUMENTHAL, Mr. HAWLEY, Ms. HIRONO, Mr. WARNER, and Mr. BOOKER):

S. 2033. A bill to provide that certain discriminatory conduct by covered platforms shall be unlawful, and for other purposes; to the Committee on the Judiciary.

By Ms. ERNST (for herself, Mr. KELLY, and Ms. HASSAN):

S. 2034. A bill to require the Secretary of Defense to develop procurement policy and guidance to mitigate consulting company conflict of interests related to national security and foreign policy; to the Committee on Homeland Security and Governmental Affairs

By Mr. ROUNDS (for himself, Mr. Bar-RASSO, Mr. CRAMER, and Ms. LUMMIS):

S. 2035. A bill to amend the Federal Agriculture Improvement and Reform Act of 1996 to make additional coverage under the Noninsured Crop Disaster Assistance Program available for crops and grasses used for grazing, and for other purposes; to the Committee on Agriculture, Nutrition, and Forestry.

By Mr. BARRASSO (for himself and Mr. THJJS):

S. 2036. A bill to prohibit the Secretary of Energy from changing energy conservation standards for distribution transformers for a certain period, and for other purposes; to the Committee on Energy and Natural Resources

By Mr. MENENDEZ (for himself, Mr. Graham, Mr. Whitehouse, Ms. Collins, Mrs. Feinstein, Mr. Rubio, Mr. Blumenthal, Mr. Kennedy, Mr. Booker, and Mr. Fetterman):

S. 2037. A bill to amend the Agriculture Improvement Act of 2018 to prohibit the slaughter of equines for human consumption; to the Committee on Agriculture, Nutrition, and Forestry.

By Ms. HIRONO (for herself, Ms. War-REN, Mr. Brown, Mr. Welch, Mr. PADILLA, Mr. MARKEY, Mrs. MURRAY, Mr. SANDERS, Mrs. GILLIBRAND, Mr. BOOKER, Mr. HEINRICH, and Mr. LUJÁN):

S. 2038. A bill to amend the Personal Responsibility and Work Opportunity Reconciliation Act of 1996 to provide certain benefits to noncitizens, and for other purposes; to the Committee on Finance.

By Ms. SMITH (for herself, Mr. Moran, Ms. Baldwin, Mr. Blumenthal, Mr. Brown, Mrs. Capito, Mrs. Hyde-Smith, Ms. Klobuchar, Mr. King, Mr. Merkley, Ms. Murkowski, Mr. Murphy, Mr. Scott of Florida, Mr. Whitehouse, and Mr. Wicker):

S. 2039. A bill to amend the Employee Retirement Income Security Act of 1974 to require a group health plan (or health insurance coverage offered in connection with such a plan) to provide for cost-sharing for oral anticancer drugs on terms no less favorable than the cost-sharing provided for anticancer medications administered by a health care provider; to the Committee on Health, Education, Labor, and Pensions.

By Mr. BRAUN (for himself and Mr. MANCHIN):

S. 2040. A bill to reinstate the position of Chief Management Officer of the Department of Defense, and for other purposes; to the Committee on Armed Services.

By Mr. BRAUN (for himself, Mr. RISCH, Mrs. Capito, Mr. Wicker, Mr. Crapo, Mr. Rubio, and Mr. Lee):

S. 2041. A bill to amend title 31, United States Code, to provide for automatic continuing resolutions; to the Committee on Appropriations.

By Ms. CORTEZ MASTO:

S. 2042. A bill to amend the Sloan Canyon National Conservation Area Act to adjust the boundary of the Sloan Canyon National Conservation Area, and for other purposes; to the Committee on Energy and Natural Resources.

By Mr. MENENDEZ (for himself and Mr. RISCH):

S. 2043. A bill to provide for certain authorities of the Department of State, and for other purposes; to the Committee on Foreign Relations.

## SUBMISSION OF CONCURRENT AND SENATE RESOLUTIONS

The following concurrent resolutions and Senate resolutions were read, and referred (or acted upon), as indicated:

By Mr. SCOTT of Florida (for himself, Mr. SCHMITT, Mr. ROUNDS, Mr. HAGERTY, and Mrs. BLACKBURN):

S. Res. 254. A resolution unequivocally condemning antisemitism and lauding the working definition of antisemitism of the International Holocaust Remembrance Alliance; to the Committee on the Judiciary.

By Mr. BOOKER (for himself, Mr. VAN HOLLEN, and Mr. BROWN):

S. Res. 255. A resolution expressing support for the designation of June 19, 2023, as "World Sickle Cell Awareness Day" in order to increase public awareness across the United States and global community about sickle cell disease and the continued need for empirical research, early detection screenings, novel effective treatments leading to a cure, and preventative care programs with respect to complications from sickle cell anemia and conditions relating to sickle cell disease; to the Committee on Foreign Relations.

By Mr. WARNOCK (for himself, Mr. SCHMITT, Mr. BENNET, and Mr. BRAUN):

S. Res. 256. A resolution recognizing Father's Day and the role of father engagement in improving the overall health and life outcomes for both the mother and baby; considered and agreed to.

By Mr. GRAHAM (for himself, Ms. SINEMA, Mr. SCOTT of South Carolina, Ms. Warren, Mr. Kelly, Mr. Markey, Mr. Rubio, Mr. Coons, and Mr. Warnock):

S. Res. 257. A resolution designating July 19, 2023, as "Glioblastoma Awareness Day"; considered and agreed to.

### ADDITIONAL COSPONSORS

S. 52

At the request of Mr. Thune, the names of the Senator from North Dakota (Mr. Hoeven) and the Senator from New Mexico (Mr. Luján) were added as cosponsors of S. 52, a bill to amend the Agricultural Marketing Act of 1946 to establish country of origin labeling requirements for beef, and for other purposes.

S. 133

At the request of Ms. Collins, the name of the Senator from Nebraska (Mrs. Fischer) was added as a cosponsor of S. 133, a bill to extend the National Alzheimer's Project.

S. 134

At the request of Ms. Collins, the names of the Senator from Nebraska (Mrs. Fischer) and the Senator from Maryland (Mr. Van Hollen) were