

## MEASURES READ THE FIRST TIME

The following bill was read the first time:

S. 2178. A bill to extend the Chemical Facility Anti-Terrorism Standards Program of the Department of Homeland Security, and for other purposes.

## EXECUTIVE AND OTHER COMMUNICATIONS

The following communications were laid before the Senate, together with accompanying papers, reports, and documents, and were referred as indicated:

EC-1545. A communication from the Assistant Secretary of Defense (Legislative Affairs), transmitting additional legislative proposals that the Department of Defense requests be enacted during the first session of the 118th Congress; to the Committee on Foreign Relations.

EC-1546. A communication from the Assistant Secretary of Defense (Legislative Affairs), transmitting additional legislative proposals that the Department of Defense requests be enacted during the first session of the 118th Congress; to the Committee on Foreign Relations.

EC-1547. A communication from the Assistant Secretary of Defense (Legislative Affairs), transmitting additional legislative proposals that the Department of Defense requests be enacted during the first session of the 118th Congress; to the Committee on Foreign Relations.

EC-1548. A communication from the Assistant Secretary of Defense (Legislative Affairs), transmitting additional legislative proposals that the Department of Defense requests be enacted during the first session of the 118th Congress; to the Committee on Health, Education, Labor, and Pensions.

EC-1549. A communication from the Assistant Secretary of Defense (Legislative Affairs), transmitting additional legislative proposals that the Department of Defense requests be enacted during the first session of the 118th Congress; to the Committee on Homeland Security and Governmental Affairs.

EC-1550. A communication from the Assistant Secretary of Defense (Legislative Affairs), transmitting additional legislative proposals that the Department of Defense requests be enacted during the first session of the 118th Congress; to the Committee on Homeland Security and Governmental Affairs.

EC-1551. A communication from the Agency Representative, Patent and Trademark Office, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled "Adoption of Updated WIPO Standard ST.26; Revision to Incorporation by Reference" (RIN0651-AD69) received in the Office of the President of the Senate on June 6, 2023; to the Committee on the Judiciary.

EC-1552. A communication from the Deputy Assistant Attorney General, Office of Legislative Affairs, Department of Justice, transmitting, pursuant to law, a report entitled "Fiscal Year 2022 Paul Coverdell National Forensic Science Improvement Grants Program Report" received in the Office of the President pro tempore; to the Committee on the Judiciary.

EC-1553. A communication from the Assistant Secretary of Defense (Legislative Affairs), transmitting additional legislative proposals that the Department of Defense requests be enacted during the first session of the 118th Congress; to the Committee on the Judiciary.

EC-1554. A communication from the Assistant Secretary of Defense (Legislative Af-

fairs), transmitting additional legislative proposals that the Department of Defense requests be enacted during the first session of the 118th Congress; to the Committee on Veterans' Affairs.

## REPORTS OF COMMITTEES

The following reports of committees were submitted:

By Mr. CARPER, from the Committee on Environment and Public Works, without amendment:

S. 1189. A bill to establish a pilot grant program to improve recycling accessibility, and for other purposes (Rept. No. 118-41).

S. 1194. A bill to require the Administrator of the Environmental Protection Agency to carry out certain activities to improve recycling and composting programs in the United States, and for other purposes (Rept. No. 118-42).

By Mrs. MURRAY, from the Committee on Appropriations, without amendment:

S. 2127. An original bill making appropriations for military construction, the Department of Veterans Affairs, and related agencies for the fiscal year ending September 30, 2024, and for other purposes (Rept. No. 118-43).

By Mr. HEINRICH, from the Committee on Appropriations, without amendment:

S. 2131. An original bill making appropriations for Agriculture, Rural Development, Food and Drug Administration, and Related Agencies for the fiscal year ending September 30, 2024, and for other purposes (Rept. No. 118-44).

By Mrs. MURRAY, from the Committee on Appropriations:

Special Report entitled "Allocation to Subcommittees of Budget Totals for Fiscal Year 2024" (Rept. No. 118-45).

By Mr. PETERS, from the Committee on Homeland Security and Governmental Affairs, with amendments:

S. 945. A bill to provide for joint reports by relevant Federal agencies to Congress regarding incidents of terrorism, and for other purposes (Rept. No. 118-46).

By Mr. SANDERS, from the Committee on Health, Education, Labor, and Pensions, with an amendment in the nature of a substitute:

S. 1067. A bill to amend the Federal Food, Drug, and Cosmetic Act with respect to citizen petitions.

S. 1114. A bill to amend the Federal Food, Drug, and Cosmetic Act with respect to the 180-day exclusivity period.

By Mr. SANDERS, from the Committee on Health, Education, Labor, and Pensions, without amendment:

S. 1214. A bill to set forth limitations on exclusive approval or licensure of drugs designated for rare diseases or conditions.

By Mr. BROWN, from the Committee on Banking, Housing, and Urban Affairs, with an amendment in the nature of a substitute:

S. 1271. A bill to impose sanctions with respect to trafficking of illicit fentanyl and its precursors by transnational criminal organizations, including cartels, and for other purposes.

By Mr. SANDERS, from the Committee on Health, Education, Labor, and Pensions, without amendment:

S. 1339. A bill to provide for increased oversight of entities that provide pharmacy benefit management services on behalf of group health plans and health insurance coverage.

By Mr. WARNER, from the Select Committee on Intelligence, without amendment:

S. 2103. An original bill to authorize appropriations for fiscal year 2024 for intelligence and intelligence-related activities of the United States Government, the Intelligence

Community Management Account, and the Central Intelligence Agency Retirement and Disability System, and for other purposes.

By Mr. BROWN, from the Committee on Banking, Housing, and Urban Affairs, without amendment:

S. 2190. An original bill to amend the Federal Deposit Insurance Act to increase bank executive accountability and to improve financial stability, and for other purposes.

## INTRODUCTION OF BILLS AND JOINT RESOLUTIONS

The following bills and joint resolutions were introduced, read the first and second times by unanimous consent, and referred as indicated:

By Mr. WARNER:

S. 2103. An original bill to authorize appropriations for fiscal year 2024 for intelligence and intelligence-related activities of the United States Government, the Intelligence Community Management Account, and the Central Intelligence Agency Retirement and Disability System, and for other purposes; from the Select Committee on Intelligence; placed on the calendar.

By Mr. MARSHALL (for himself and Mr. BENNET):

S. 2104. A bill to amend the Federal Crop Insurance Act to allow for the separation of enterprise units by continuous and fallow cropping systems; to the Committee on Agriculture, Nutrition, and Forestry.

By Mr. BENNET (for himself and Mr. DAINES):

S. 2105. A bill to authorize the Secretary of the Interior and the Secretary of Agriculture to carry out activities to control the movement of aquatic invasive species into, across, and out of Federal land and waters, to provide for financial assistance from the Commissioner of Reclamation to Reclamation States for watercraft inspection and decontamination stations, to amend the Non-indigenous Aquatic Nuisance Prevention and Control Act of 1990 to make certain technical corrections, and for other purposes; to the Committee on Environment and Public Works.

By Mr. BENNET (for himself and Mr. CASSIDY):

S. 2106. A bill to amend the Internal Revenue Code of 1986 to provide a credit against tax for disaster mitigation expenditures; to the Committee on Finance.

By Mr. SCOTT of Florida (for himself, Mr. LUJÁN, and Mr. PETERS):

S. 2107. A bill to allow grantees under the HIV Health Care Services Program to allocate a portion of such funding for services to individuals at risk of acquiring HIV; to the Committee on Health, Education, Labor, and Pensions.

By Mr. SCOTT of Florida:

S. 2108. A bill to amend the National Flood Insurance Act of 1968 to require that certain information is made publicly available, and for other purposes; to the Committee on Banking, Housing, and Urban Affairs.

By Mr. SCOTT of Florida:

S. 2109. A bill to ensure that Write Your Own companies can sell private flood insurance products that compete with National Flood Insurance Program products; to the Committee on Banking, Housing, and Urban Affairs.

By Mr. SCOTT of Florida:

S. 2110. A bill to allow National Flood Insurance Program policyholders who leave the program to purchase a private insurance flood policy to return to the National Flood Insurance Program without penalty, and for other purposes; to the Committee on Banking, Housing, and Urban Affairs.

By Mr. BARRASSO (for himself and Mr. CARDIN):

S. 2111. A bill to amend the Internal Revenue Code of 1986 to require the Internal Revenue Service to notify taxpayers of specific information being sought from third parties for purposes of tax administration, and for other purposes; to the Committee on Finance.

By Mr. BRAUN (for himself, Ms. STABENOW, Mr. LANKFORD, and Mrs. BLACKBURN):

S. 2112. A bill to make the Care Compare internet website and its data more accessible by individuals using search engines; to the Committee on Finance.

By Mr. RISCH (for himself, Mr. CRAPO, Mr. SCOTT of Florida, and Mr. BUDD):

S. 2113. A bill to amend the National Labor Relations Act and the Labor Management Relations Act, 1947 to deter labor slowdowns and prohibit labor organizations from blocking modernization efforts at ports of the United States, and for other purposes; to the Committee on Health, Education, Labor, and Pensions.

By Mr. RUBIO:

S. 2114. A bill to direct the Federal Communications Commission to publish a list of entities that hold authorizations, licenses, or other grants of authority issued by the Commission and that have certain foreign ownership, and for other purposes; to the Committee on Commerce, Science, and Transportation.

By Mr. CARPER (for himself and Mr. TILLIS):

S. 2115. A bill to authorize the President to enter into trade agreements for the reciprocal elimination of duties or other import restrictions with respect to medical goods to contribute to the national security and public health of the United States, and for other purposes; to the Committee on Finance.

By Mr. PETERS (for himself and Mrs. BLACKBURN):

S. 2116. A bill to require the Secretary of Commerce to produce a report that provides recommendations to improve the effectiveness, efficiency, and impact of Department of Commerce programs related to supply chain resilience and manufacturing and industrial innovation, and for other purposes; to the Committee on Commerce, Science, and Transportation.

By Ms. ROSEN (for herself and Ms. MURKOWSKI):

S. 2117. A bill to allow participants in the National Health Service Corps to defer their obligated service in order to receive training in palliative care services; to the Committee on Health, Education, Labor, and Pensions.

By Mrs. CAPITO (for herself, Mr. BARRASSO, Mr. SULLIVAN, Mr. WICKER, Mr. MARSHALL, Ms. LUMMIS, Mr. HOEVEN, Mr. BOOZMAN, Mr. CRAMER, and Mr. RICKETTS):

S. 2118. A bill to clarify the inability of the President to declare national emergencies under the National Emergencies Act, major disasters or emergencies under the Robert T. Stafford Disaster Relief and Emergency Assistance Act, and public health emergencies under the Public Health Service Act on the premise of climate change, and for other purposes; to the Committee on Environment and Public Works.

By Mr. MENENDEZ (for himself, Ms. MURKOWSKI, Ms. KLOBUCHAR, Mrs. FISCHER, Mr. TESTER, Mr. RUBIO, and Mr. BROWN):

S. 2119. A bill to reauthorize the Fire-fighter Cancer Registry Act of 2018; to the Committee on Health, Education, Labor, and Pensions.

By Mr. TILLIS (for himself, Mr. PADILLA, Mr. CORNYN, Mr. BLUMENTHAL, and Mr. MURPHY):

S. 2120. A bill to direct the Attorney General to include a data field in the National Missing and Unidentified Persons System to indicate whether the last known location of a missing person was confirmed or was suspected to have been on Federal land, and for other purposes; to the Committee on the Judiciary.

By Mr. CASSIDY (for himself and Mr. OSSOFF):

S. 2121. A bill to establish a centralized system to allow individuals to request the simultaneous deletion of their personal information across all data brokers, and for other purposes; to the Committee on Commerce, Science, and Transportation.

By Ms. BALDWIN (for herself and Ms. MURKOWSKI):

S. 2122. A bill to amend the Act of August 16, 1937 (commonly referred to as the "National Apprenticeship Act"), to expand the national apprenticeship system to include apprenticeships, youth apprenticeships, and pre-apprenticeships registered under such Act and to promote the furtherance of labor standards necessary to safeguard the welfare of apprentices, and for other purposes; to the Committee on Health, Education, Labor, and Pensions.

By Mr. BRAUN:

S. 2123. A bill to cap noninterest Federal spending as a percentage of potential GDP to right-size the Government, grow the economy, and balance the budget; to the Committee on the Budget.

By Mr. HEINRICH (for himself and Mr. MORAN):

S. 2124. A bill to direct the Secretary of Labor to enter into contracts with industry intermediaries for purposes of promoting the development of and access to apprenticeships and related pre-apprenticeships for secondary school students; to the Committee on Health, Education, Labor, and Pensions.

By Mrs. CAPITO (for herself, Mr. WICKER, Mr. RICKETTS, Mr. SULLIVAN, Ms. LUMMIS, Mr. CORNYN, and Mr. BARRASSO):

S. 2125. A bill to amend the Clean Air Act to facilitate efficient State implementation of certain national ambient air quality standards, and for other purposes; to the Committee on Environment and Public Works.

By Mr. SCHMITT:

S. 2126. A bill to limit the use of Department of Transportation aircraft for travel by the Secretary of Transportation or the Secretary's executive staff, and for other purposes; to the Committee on Commerce, Science, and Transportation.

By Mrs. MURRAY:

S. 2127. An original bill making appropriations for military construction, the Department of Veterans Affairs, and related agencies for the fiscal year ending September 30, 2024, and for other purposes; from the Committee on Appropriations; placed on the calendar.

By Mrs. GILLIBRAND:

S. 2128. A bill to amend title XIX of the Social Security Act to increase Federal Medicaid funding for States that provide intensive community-based services for adults with serious mental illness, and for other purposes; to the Committee on Finance.

By Mr. LANKFORD (for himself and Mr. MENENDEZ):

S. 2129. A bill to amend title XVIII of the Social Security Act to require PDP sponsors of a prescription drug plan and Medicare Advantage organizations offering an MA-PD plan under part D of the Medicare program that use a formulary to include certain drugs and biosimilar biological products on such formulary, and for other purposes; to the Committee on Finance.

By Mrs. SHAHEEN:

S. 2130. A bill to require community engagement and reporting relating to activi-

ties of the Department of Defense with respect to perfluoroalkyl substances and polyfluoroalkyl substances, and for other purposes; to the Committee on Armed Services.

By Mr. HEINRICH:

S. 2131. An original bill making appropriations for Agriculture, Rural Development, Food and Drug Administration, and Related Agencies for the fiscal year ending September 30, 2024, and for other purposes; from the Committee on Appropriations; placed on the calendar.

By Mr. LEE:

S. 2132. A bill to require the Secretary of Agriculture to establish a pilot program for the establishment and use of a pre-fire-suppression stand density index, and for other purposes; to the Committee on Energy and Natural Resources.

By Ms. STABENOW (for herself, Mr. MARSHALL, Mr. BOOKER, and Mr. CASSIDY):

S. 2133. A bill to amend title XVIII of the Social Security Act to establish a Medically Tailored Home-Delivered Meals Demonstration Program to test a payment and service delivery model under part A of Medicare to improve clinical health outcomes and reduce the rate of readmissions of certain individuals; to the Committee on Finance.

By Mr. PADILLA (for himself, Mrs. MURRAY, Mrs. FEINSTEIN, and Mr. WYDEN):

S. 2134. A bill to amend the Federal Crop Insurance Act to require research and development regarding a policy to insure wine grapes against losses due to smoke exposure, and for other purposes; to the Committee on Agriculture, Nutrition, and Forestry.

By Mr. PADILLA (for himself, Mr. MERKLEY, Mrs. FEINSTEIN, and Mr. WYDEN):

S. 2135. A bill to require the Agricultural Research Service to conduct research relating to wildfire smoke exposure on wine grapes, and for other purposes; to the Committee on Agriculture, Nutrition, and Forestry.

By Mr. LEE:

S. 2136. A bill to require the Secretary of the Interior and the Secretary of Agriculture to convey certain Federal land to the State of Utah for inclusion in certain State parks, and for other purposes; to the Committee on Energy and Natural Resources.

By Ms. STABENOW (for herself and Ms. COLLINS):

S. 2137. A bill to amend title XVIII of the Social Security Act to ensure stability in payments to home health agencies under the Medicare program; to the Committee on Finance.

By Mr. PETERS (for himself and Mr. YOUNG):

S. 2138. A bill to require the Secretary of Labor to take initiatives to measure the impact of automation on the workforce in order to inform workforce development strategies, and for other purposes; to the Committee on Health, Education, Labor, and Pensions.

By Mr. PETERS (for himself, Mr. CORNYN, and Ms. STABENOW):

S. 2139. A bill to ensure that certain incidents involving a covered employee that are reported to the title IX coordinator at an eligible institution of higher education have been reviewed by the president of the institution and not less than 1 additional member of the institution's board of trustees, and for other purposes; to the Committee on Health, Education, Labor, and Pensions.

By Mr. TILLIS (for himself and Mr. COONS):

S. 2140. A bill to amend title 35, United States Code, to address matters relating to patent subject matter eligibility, and for other purposes; to the Committee on the Judiciary.

By Mr. MORAN:

S. 2141. A bill to require the Securities and Exchange Commission to extend a no-action determination relating to the provision of research services by broker-dealers, and for other purposes; to the Committee on Banking, Housing, and Urban Affairs.

By Mr. MENENDEZ (for himself, Mr. CASSIDY, Mr. BOOKER, Mr. KENNEDY, Mr. VAN HOLLEN, Mrs. HYDE-SMITH, Mrs. GILLIBRAND, Mr. WICKER, and Mr. RUBIO):

S. 2142. A bill to reauthorize the National Flood Insurance Program, and for other purposes; to the Committee on Banking, Housing, and Urban Affairs.

By Mr. ROUNDS (for himself and Mr. THUNE):

S. 2143. A bill to designate the facility of the United States Postal Service located at 320 South 2nd Avenue in Sioux Falls, South Dakota, as the "Staff Sergeant Robb Lura Roling Post Office Building"; to the Committee on Homeland Security and Governmental Affairs.

By Ms. HIRONO (for herself and Mr. SCHATZ):

S. 2144. A bill to require the Administrator of the Small Business Administration to expand eligibility for certain contracts, and for other purposes; to the Committee on Small Business and Entrepreneurship.

By Ms. HIRONO (for herself, Mr. SANDERS, Ms. BALDWIN, Mr. BLUMENTHAL, Ms. CANTWELL, Mrs. FEINSTEIN, Ms. KLOBUCHAR, Mr. MARKEY, Mr. MERKLEY, Mr. MURPHY, Mr. SCHATZ, Ms. SMITH, Mr. VAN HOLLEN, and Mr. WYDEN):

S. 2145. A bill to support educational entities in fully implementing title IX and reducing and preventing sex discrimination in all areas of education, and for other purposes; to the Committee on Health, Education, Labor, and Pensions.

By Mr. OSSOFF:

S. 2146. A bill to amend the Small Business Act to increase the Governmentwide goal for participation in Federal contracts by small business concerns owned and controlled by service-disabled veterans; to the Committee on Small Business and Entrepreneurship.

By Mr. LEE (for himself and Mr. SCOTT of Florida):

S. 2147. A bill to amend title 5, United States Code, to prohibit investments under the Thrift Savings Plan in certain mutual funds that make investment decisions based primarily on environmental, social, or governance criteria, and for other purposes; to the Committee on Homeland Security and Governmental Affairs.

By Mr. MARKEY (for himself, Mr. PADILLA, Mr. KELLY, Mr. DURBIN, Mr. BOOKER, and Ms. WARREN):

S. 2148. A bill to promote long-term economic recovery and job creation in environmental justice communities by providing for investment in catalytic local predevelopment projects for resilient climate infrastructure innovation, to provide assistance to support State and local project development, and for other purposes; to the Committee on Environment and Public Works.

By Mr. TESTER:

S. 2149. A bill to sustain economic development and recreational use of National Forest System land in the State of Montana, to add certain land to the National Wilderness Preservation System, to designate new areas for recreation, and for other purposes; to the Committee on Energy and Natural Resources.

By Mr. REED (for himself and Mr. YOUNG):

S. 2150. A bill to establish an Interagency Council on Service to promote and strengthen

opportunities for military service, national service, and public service for all people of the United States, and for other purposes; to the Committee on Homeland Security and Governmental Affairs.

By Mr. LEE:

S. 2151. A bill to amend the Southwest Forest Health and Wildlife Prevention Act of 2004 to require the establishment of an additional Institute under that Act; to the Committee on Energy and Natural Resources.

By Ms. BALDWIN (for herself, Mrs. MURRAY, Mr. MERKLEY, Mr. BLUMENTHAL, Ms. SMITH, Mr. PADILLA, Mr. SANDERS, Ms. HIRONO, Ms. DUCKWORTH, and Mr. BROWN):

S. 2152. A bill to authorize grants to eligible entities to pay for travel-related expenses and logistical support for individuals with respect to accessing abortion services, and for other purposes; to the Committee on Health, Education, Labor, and Pensions.

By Mr. PETERS:

S. 2153. A bill to provide for the use of members of the Selected Reserve and Individual Ready Reserve to respond to significant cyber events; to the Committee on Armed Services.

By Mr. PETERS:

S. 2154. A bill to extend and modify the authority to provide training for Eastern European national security forces in the course of multilateral exercises; to the Committee on Foreign Relations.

By Mrs. GILLIBRAND (for herself, Mr. DURBIN, Ms. SMITH, and Mr. WELCH):

S. 2155. A bill to amend the Department of Agriculture Reorganization Act of 1994 to establish the Rural Innovation and Partnership Administration and to amend the Consolidated Farm and Rural Development Act to establish the Rural Future Partnership Fund to invest in the rural areas of the United States to achieve their preferred future while maximizing their contribution to the well-being of the United States, and for other purposes; to the Committee on Agriculture, Nutrition, and Forestry.

By Mr. BENNET (for himself and Mr. HICKENLOOPER):

S. 2156. A bill to amend the John D. Dingell, Jr. Conservation, Management, and Recreation Act to authorize additional entities to be eligible to complete the maintenance work on Bolts Ditch and the Bolts Ditch Headgate within the Holy Cross Wilderness, Colorado; to the Committee on Energy and Natural Resources.

By Mr. LEE (for himself and Mr. RUBIO):

S. 2157. A bill to repeal prescription drug price control provisions of the Inflation Reduction Act; to the Committee on Finance.

By Mr. MORAN (for himself, Mr. MANCHIN, and Mr. RUBIO):

S. 2158. A bill to amend title 38, United States Code, to provide for disciplinary procedures for supervisors and managers at the Department of Veterans Affairs and to modify the procedures of personnel actions against employees of the Department, and for other purposes; to the Committee on Veterans' Affairs.

By Mr. LEE (for himself and Mr. BRAUN):

S. 2159. A bill to clarify the classification of service provider payees as employees or independent contractors in Federal law; to the Committee on Finance.

By Mr. RISCH:

S. 2160. A bill to amend the Omnibus Public Land Management Act of 2009 to authorize certain extraordinary operation and maintenance work for urban canals of concern; to the Committee on Energy and Natural Resources.

By Mrs. FEINSTEIN:

S. 2161. A bill to provide financial assistance for projects to address certain subsid-

ence impacts in the State of California, and for other purposes; to the Committee on Energy and Natural Resources.

By Mrs. FEINSTEIN (for herself, Mr. KELLY, and Ms. SINEMA):

S. 2162. A bill to support water infrastructure in Reclamation States, and for other purposes; to the Committee on Energy and Natural Resources.

By Mr. MARKEY:

S. 2163. A bill to direct the Secretary of Education to study student mental health at institutions of higher education and to issue guidance on compliance with the Americans with Disabilities Act of 1990 for mental health and substance use disorder policies of institutions of higher education, and for other purposes; to the Committee on Health, Education, Labor, and Pensions.

By Mr. KENNEDY:

S. 2164. A bill to increase oversight and transparency with respect to Medicare billing codes; to the Committee on Finance.

By Mr. CASSIDY (for himself and Mr. KAINE):

S. 2165. A bill to provide Nicaraguan political prisoners who arrived in the United States on February 9, 2023, and their immediate family members with certain benefits available to refugees; to the Committee on the Judiciary.

By Mr. PADILLA:

S. 2166. A bill to amend the Reclamation States Emergency Drought Relief Act of 1991 and the Omnibus Public Land Management Act of 2009 to provide grants to States and Indian Tribes for programs to voluntarily repurpose agricultural land to reduce consumptive water use, and for other purposes; to the Committee on Energy and Natural Resources.

By Mr. SCHATZ (for himself and Mr. PADILLA):

S. 2167. A bill to enable schools serving grades 6 through 12 that are located in rural areas or that serve Native American students to remodel or build new facilities to provide STEM classrooms and laboratories and support high-speed internet, to establish a program to support the modernization, renovation, or repair of career and technical education facilities, and for other purposes; to the Committee on Health, Education, Labor, and Pensions.

By Mr. BRAUN:

S. 2168. A bill to rescind discretionary appropriations in the event of a debt ceiling crisis period and to honor the full faith and credit of the debts of the United States in the event of a debt ceiling crisis; to the Committee on Finance.

By Mr. WYDEN:

S. 2169. A bill to authorize the Secretary of the Interior to carry out watershed pilots, and for other purposes; to the Committee on Energy and Natural Resources.

By Mr. RUBIO (for himself and Mr. WICKER):

S. 2170. A bill to amend the Export Control Reform Act of 2018 to provide for a presumption of denial of licenses for the export, reexport, or in-country transfer of technology to end users in the People's Republic of China or the Russian Federation, and for other purposes; to the Committee on Banking, Housing, and Urban Affairs.

By Ms. WARREN (for herself, Ms. COLLINS, Mr. SCHUMER, Ms. CANTWELL, Mr. CARPER, Mr. BLUMENTHAL, Ms. HIRONO, Ms. SMITH, Ms. BALDWIN, Mrs. SHAHEEN, Mr. MERKLEY, Mr. MURPHY, Mr. MARKEY, Mr. SANDERS, Mr. BOOKER, Mr. DURBIN, Mr. VAN HOLLEN, Mr. REED, Mr. WHITEHOUSE, Ms. CORTEZ MASTO, Mrs. FEINSTEIN, Mr. MENENDEZ, Mr. BROWN, Ms. DUCKWORTH, Mrs. GILLIBRAND, Ms. KLOBUCHAR, Mrs. MURRAY, Mr.

CARDIN, Mr. KAINE, Mr. WARNER, Mr. PETERS, Mr. WYDEN, Mr. CASEY, Mr. BENNET, Mr. SCHATZ, Ms. ROSEN, Ms. STABENOW, Mr. PADILLA, Mr. WARNOCK, Mr. COONS, Mr. KING, Mr. HICKENLOOPER, Mr. HEINRICH, Mr. FETTERMAN, Mr. WELCH, Mr. KELLY, Mr. LUJÁN, and Mr. OSSOFF):

S. 2171. A bill to permit legally married same-sex couples to amend their filing status for tax returns outside the statute of limitations; to the Committee on Finance.

By Mr. CARDIN (for himself and Mr. WICKER):

S. 2172. A bill to amend the Internal Revenue Code of 1986 to exclude from gross income certain federally-subsidized loan repayments for dental school faculty; to the Committee on Finance.

By Mr. KING (for himself, Mr. LANKFORD, Mr. MANCHIN, Mr. BRAUN, Ms. SINEMA, Mr. TILLIS, Mr. CORNYN, and Ms. COLLINS):

S. 2173. A bill to amend the Trademark Act of 1946 to provide that the licensing of a mark for use by a related company may not be construed as establishing an employment relationship between the owner of the mark, or an authorizing person, and either that related company or the employees of that related company, and for other purposes; to the Committee on the Judiciary.

By Mr. TESTER (for himself, Mr. MORAN, Mr. REED, Mr. ROUNDS, and Mr. HOEVEN):

S. 2174. A bill to amend title 38, United States Code, to adjust the threshold amount for minor medical facility construction projects of the Department of Veterans Affairs, and for other purposes; to the Committee on Veterans' Affairs.

By Mrs. GILLIBRAND (for herself and Mr. MERKLEY):

S. 2175. A bill to amend section 208 of the Immigration and Nationality Act to reduce the waiting period for employment authorization for asylum applicants, and for other purposes; to the Committee on the Judiciary.

By Mrs. MURRAY (for herself, Mr. BOOKER, Ms. BALDWIN, Mr. CARDIN, Mr. CARPER, Mr. CASEY, Mr. COONS, Ms. CORTEZ MASTO, Mr. DURBIN, Mrs. FEINSTEIN, Mr. FETTERMAN, Ms. HIRONO, Mr. HEINRICH, Mr. KAINE, Mr. KING, Mr. MARKEY, Mr. MERKLEY, Mr. SCHATZ, Ms. SINEMA, Mr. WHITEHOUSE, Ms. WARREN, Mr. WYDEN, Mr. KELLY, Ms. SMITH, Ms. CANTWELL, Mr. PADILLA, Ms. KLOBUCHAR, Mr. MENENDEZ, Mr. BLUMENTHAL, Mr. SANDERS, Mr. HICKENLOOPER, Mrs. SHAHEEN, Ms. STABENOW, and Mr. WELCH):

S. 2176. A bill to prohibit commercial sexual orientation conversion therapy, and for other purposes; to the Committee on Commerce, Science, and Transportation.

By Mr. PETERS:

S. 2177. A bill to provide for parity among the vice chiefs, and for other purposes; to the Committee on Armed Services.

By Mr. PETERS (for himself, Mrs. CAPITO, Mr. CARPER, and Mr. LANKFORD):

S. 2178. A bill to extend the Chemical Facility Anti-Terrorism Standards Program of the Department of Homeland Security, and for other purposes; read the first time.

By Ms. COLLINS (for herself and Mr. DURBIN):

S. 2179. A bill to help increase the development, distribution, and use of clean cookstoves and fuels to improve health, protect the climate and environment, empower women, create jobs, and help consumers save time and money; to the Committee on Foreign Relations.

By Mr. BENNET (for himself, Mr. LUJÁN, Mr. BROWN, Mr. HEINRICH,

Mrs. GILLIBRAND, Mr. WELCH, Mr. WYDEN, Mr. KING, Mr. SANDERS, Mr. REED, and Mr. FETTERMAN):

S. 2180. A bill to amend the Food Security Act of 1985 to require the Secretary of Agriculture to establish a small farm EQIP subprogram under the environmental quality incentives program, and for other purposes; to the Committee on Agriculture, Nutrition, and Forestry.

By Mr. PETERS (for himself, Mr. SULLIVAN, Mr. CRAMER, and Mr. BROWN):

S. 2181. A bill to amend title 38, United States Code, to repeal the sunset on entitlement to memorial headstones and markers for commemoration of veterans and certain individuals and to repeal the sunset on authority to bury remains of certain spouses and children in national cemeteries, and for other purposes; to the Committee on Veterans' Affairs.

By Ms. MURKOWSKI (for herself and Mr. SULLIVAN):

S. 2182. A bill to amend the Agricultural Marketing Act of 1946 to establish a label designating fish harvested in the United States exclusive economic zone or navigable waters as wild USA seafood, and for other purposes; to the Committee on Agriculture, Nutrition, and Forestry.

By Mr. SCHATZ (for himself, Mr. MORAN, and Ms. HIRONO):

S. 2183. A bill to require the Secretary of Health and Human Services to establish an exposure registry and conduct epidemiological studies to assess health outcomes associated with the Red Hill Incident; to the Committee on Armed Services.

By Mr. CARDIN:

S. 2184. A bill to amend the Small Business Act to improve the Women's Business Center Program, and for other purposes; to the Committee on Small Business and Entrepreneurship.

By Mr. CARDIN:

S. 2185. A bill to amend the Small Business Act to require an annual report on entrepreneurial development programs, and for other purposes; to the Committee on Small Business and Entrepreneurship.

By Ms. ROSEN (for herself, Mr. BARRASSO, and Ms. BALDWIN):

S. 2186. A bill to require the Center for Medicare and Medicaid Innovation to test allowing blood transfusions to be paid separately from the Medicare hospice all-inclusive per diem payment; to the Committee on Finance.

By Mr. BOOKER:

S. 2187. A bill to amend the Higher Education Act of 1965 to require annual reporting on assets of institutions of higher education; to the Committee on Health, Education, Labor, and Pensions.

By Ms. SMITH:

S. 2188. A bill to increase access to pre-exposure prophylaxis to reduce the transmission of HIV; to the Committee on Health, Education, Labor, and Pensions.

By Ms. ERNST:

S. 2189. A bill to require the publication of fossil-fuel powered travel by the President, the Vice President, and political appointees, and for other purposes; to the Committee on Homeland Security and Governmental Affairs.

By Mr. BROWN:

S. 2190. An original bill to amend the Federal Deposit Insurance Act to increase bank executive accountability and to improve financial stability, and for other purposes; from the Committee on Banking, Housing, and Urban Affairs; placed on the calendar.

By Mr. MURPHY (for himself and Mr. TILLIS):

S. 2191. A bill to amend the Public Health Service Act to ensure the consensual donation and respectful disposition of human bod-

ies and human body parts donated or transferred for education, research, or the advancement of medical, dental, or mortuary science and not for use in human transplantation, and for other purposes; to the Committee on Health, Education, Labor, and Pensions.

By Mr. OSSOFF:

S. 2192. A bill to amend the National Agricultural Research, Extension, and Teaching Policy Act of 1977 to include representation of the State of Georgia on the Citrus Disease Subcommittee of the Specialty Crops Committee, and for other purposes; to the Committee on Agriculture, Nutrition, and Forestry.

By Mr. BOOKER:

S. 2193. A bill to amend title 49, United States Code, to permit the use of Federal funds to pay for travel costs of Federal personnel and their pets, and for other purposes; to the Committee on Commerce, Science, and Transportation.

By Mr. MARKEY (for himself, Mr. MERKLEY, Mr. BOOKER, Mr. PADILLA, Mr. DURBIN, Mr. BROWN, Ms. WARREN, Ms. KLOBUCHAR, and Ms. BALDWIN):

S. 2194. A bill to remove limitations under Medicaid, Medicare, CHIP, and the Department of Veterans Affairs on benefits for persons in custody pending disposition of charges; to the Committee on Finance.

By Mr. CARPER (for himself, Mrs. CAPITO, Mr. BOOKER, and Mr. BARRASSO):

S. 2195. A bill to amend the Energy Policy Act of 2005 to reauthorize the diesel emissions reduction program; to the Committee on Environment and Public Works.

By Mr. WYDEN (for himself, Mr. CASIDY, Mr. SANDERS, Mr. BUDD, Mr. MARKEY, Ms. WARREN, Mr. WHITEHOUSE, Mr. MERKLEY, Mrs. MURRAY, and Mr. BROWN):

S. 2196. A bill to amend title II of the Social Security Act to eliminate work disincentives for childhood disability beneficiaries; to the Committee on Finance.

By Ms. KLOBUCHAR (for herself and Mrs. FISCHER):

S. 2197. A bill to require the Comptroller General of the United States to conduct a study of the effectiveness of the Federal Government in carrying out its responsibilities under the Uniformed and Overseas Citizens Absentee Voting Act to promote access to voting for absent uniformed services voters and an analysis of means for improving access to voter registration information and assistance for members of the Armed Forces and their family members, and for other purposes; to the Committee on Rules and Administration.

By Mr. BENNET (for himself and Mr. LANKFORD):

S. 2198. A bill to require the Comptroller General of the United States to conduct a study and submit a report on price-related compensation and payment structures in the prescription drug supply chain; to the Committee on Finance.

By Mr. MERKLEY (for himself, Mr. WYDEN, Mr. HEINRICH, Mr. WELCH, Mr. PADILLA, Mr. BLUMENTHAL, Mrs. FEINSTEIN, and Mr. BOOKER):

S. 2199. A bill to amend the Agricultural Marketing Act of 1946 to establish a pollinator-friendly plant labeling program, and for other purposes; to the Committee on Agriculture, Nutrition, and Forestry.

By Ms. BALDWIN (for herself and Mr. HICKENLOOPER):

S. 2200. A bill to promote registered apprenticeships and on-the-job training for small and medium-sized businesses within in-demand industry sectors, through the establishment and support of eligible partnerships; to the Committee on Health, Education, Labor, and Pensions.

By Ms. KLOBUCHAR (for herself and Mr. THUNE):

S. 2201. A bill to increase knowledge and awareness of best practices to reduce cybersecurity risks in the United States; to the Committee on Commerce, Science, and Transportation.

By Mrs. FEINSTEIN (for herself and Mr. PADILLA):

S. 2202. A bill to amend the Omnibus Public Land Management Act of 2009 to authorize the modification of transferred works to increase public benefits and other project benefits as part of extraordinary operation and maintenance work, and for other purposes; to the Committee on Energy and Natural Resources.

By Mr. PADILLA:

S. 2203. A bill to require the conduct of winter season reconnaissance of atmospheric rivers on the West Coast of the United States, and for other purposes; to the Committee on Armed Services.

By Mrs. SHAHEEN (for herself, Mr. BLUMENTHAL, and Mr. FETTERMAN):

S. 2204. A bill to ensure that federally backed financing for the construction, rehabilitation, or purchase of manufactured home communities is available only for communities whose owner has implemented minimum consumer protections in the lease agreements with residents of all manufactured home communities owned by such owner, and for other purposes; to the Committee on Banking, Housing, and Urban Affairs.

By Mr. LEE (for himself, Mr. BUDD, and Mrs. BLACKBURN):

S. 2205. A bill to regulate human cadaveric islets for transplantation as organs; to the Committee on Health, Education, Labor, and Pensions.

By Mr. CARDIN:

S. 2206. A bill to increase the guarantee amount under the Surety Bond Program of the Small Business Administration, and for other purposes; to the Committee on Small Business and Entrepreneurship.

By Ms. SMITH (for herself, Mrs. MURRAY, Ms. WARREN, Mr. BENNET, Mr. BLUMENTHAL, Ms. CANTWELL, Ms. CORTEZ MASTO, Mr. FETTERMAN, Mr. HICKENLOOPER, Mr. MERKLEY, Mr. MURPHY, Mr. REED, Mr. SCHATZ, Ms. SINEMA, Ms. STABENOW, Mr. WARNER, Mr. WARNOCK, Mr. WELCH, and Mr. WHITEHOUSE):

S. 2207. A bill to provide enhanced funding for family planning services; to the Committee on Health, Education, Labor, and Pensions.

By Mr. SULLIVAN:

S. 2208. A bill to require the Secretary of Agriculture to provide support for domestically harvested seafood, and for other purposes; to the Committee on Agriculture, Nutrition, and Forestry.

By Mr. CARDIN:

S. 2209. A bill to establish a veteran Federal procurement entrepreneurship training program; to the Committee on Small Business and Entrepreneurship.

By Mr. HAGERTY (for himself, Mr. RISCH, Mr. WICKER, Mr. RUBIO, Mr. SCOTT of South Carolina, Mr. THUNE, Mr. CRUZ, Mr. COTTON, Mr. GRAHAM, Mr. CORNYN, Mr. BARRASSO, Mr. GRASSLEY, Mr. YOUNG, Mr. CASSIDY, Mr. LANKFORD, Mr. MARSHALL, Mr. KENNEDY, Mr. CRAPO, Mr. TUBERVILLE, Mr. ROUNDS, Mr. BRAUN, Mr. HOEVEN, Ms. COLLINS, Mrs. HYDE-SMITH, Mr. BOOZMAN, Mrs. CAPITO, Mr. TILLIS, Mr. RICKETTS, Mr. HAWLEY, Mr. MORAN, Mrs. BRITT, Mr. ROMNEY, and Mr. SCOTT of Florida):

S. 2210. A bill to provide for congressional review of actions to terminate or waive sanc-

tions imposed with respect to Iran; to the Committee on Foreign Relations.

By Mr. WHITEHOUSE (for himself, Mr. WICKER, and Mr. KING):

S. 2211. A bill to amend the Department of Agriculture Reorganization Act of 1994 to establish the Office of Aquaculture, and for other purposes; to the Committee on Agriculture, Nutrition, and Forestry.

By Mr. CARDIN:

S. 2212. A bill to require the Administrator of the Small Business Administration to establish an SBIC Advisory Committee, and for other purposes; to the Committee on Small Business and Entrepreneurship.

By Ms. KLOBUCHAR (for herself and Mr. CARDIN):

S. 2213. A bill to address the health of cancer survivors and unmet needs that survivors face through the entire continuum of care from diagnosis through active treatment and posttreatment, in order to improve survivorship, treatment, transition to recovery and beyond, quality of life and palliative care, and long-term health outcomes, including by developing a minimum standard of care for cancer survivorship, irrespective of the type of cancer, a survivor's background, or forthcoming survivorship needs, and for other purposes; to the Committee on Finance.

By Mr. LANKFORD (for himself and Mr. BUDD):

S.J. Res. 36. A joint resolution providing for congressional disapproval under chapter 8 of title 5, United States Code, of the rule submitted by the Office of Federal Contract Compliance Programs of the Department of Labor relating to "Rescission of Implementing Legal Requirements Regarding the Equal Opportunity Clause's Religious Exemption Rule"; to the Committee on Health, Education, Labor, and Pensions.

## SUBMISSION OF CONCURRENT AND SENATE RESOLUTIONS

The following concurrent resolutions and Senate resolutions were read, and referred (or acted upon), as indicated:

By Mrs. SHAHEEN (for herself and Mr. RICKETTS):

S. Res. 265. A resolution supporting a democratic, pluralistic, and prosperous Bosnia and Herzegovina and its Euro-Atlantic aspirations; to the Committee on Foreign Relations.

By Mr. PAUL (for himself, Mr. HAWLEY, Mr. BRAUN, Ms. LUMMIS, and Mr. LEE):

S. Res. 266. A resolution expressing the sense of the Senate regarding the relationship between certain obligations under the North Atlantic Treaty and constitutional declarations of war by Congress; to the Committee on Foreign Relations.

By Ms. ERNST (for herself, Mr. WICKER, Mrs. HYDE-SMITH, Mr. GRAHAM, Mr. LANKFORD, Mr. SCOTT of Florida, Mrs. BLACKBURN, Mr. CRAMER, Mr. RUBIO, Mrs. BRITT, Mr. BRAUN, and Mr. CRUZ):

S. Res. 267. A resolution supporting the designation of the week of June 18 through June 24, 2023, as "National Women's Sports Week" to celebrate the anniversary of the enactment of title IX of the Education Amendments of 1972 and the growth of women's sports; to the Committee on Commerce, Science, and Transportation.

By Mr. GRAHAM (for himself and Mr. BLUMENTHAL):

S. Res. 268. A resolution responding to the threat posed by the Russian Federation's deployment of tactical nuclear weapons, and for other purposes; to the Committee on Foreign Relations.

By Mr. BARRASSO (for himself, Mr. HICKENLOOPER, Ms. LUMMIS, Mr. ROUNDS, Mr. RISCH, Mr. CRAPO, Mr. THUNE, Mr. CRAMER, and Mr. CORNYN):

S. Res. 269. A resolution designating July 22, 2023, as "National Day of the American Cowboy"; to the Committee on the Judiciary.

By Ms. STABENOW:

S. Res. 270. A resolution designating July 15, 2023, as "National Leiomyosarcoma Awareness Day"; to the Committee on the Judiciary.

By Mr. GRASSLEY (for himself and Mr. BLUMENTHAL):

S. Res. 271. A resolution designating June 15, 2023, as "World Elder Abuse Awareness Day" and the month of June as "Elder Abuse Awareness Month"; to the Committee on the Judiciary.

By Mr. RUBIO (for himself, Mr. RISCH, Mrs. HYDE-SMITH, Mr. VANCE, Mr. WICKER, Mr. LANKFORD, Mrs. BLACKBURN, Mr. MARSHALL, Mr. LEE, Mr. BARRASSO, Mr. YOUNG, Mr. CRUZ, Mr. HAWLEY, Mr. MULLIN, Mr. BUDD, Mr. DAINES, Mr. CORNYN, Mrs. BRITT, Mr. TUBERVILLE, Mr. BRAUN, and Mrs. FISCHER):

S. Res. 272. A resolution celebrating the historic anniversary of the June 24, 2022, decision of the Supreme Court of the United States in *Dobbs v. Jackson Women's Health Organization*; to the Committee on the Judiciary.

By Mr. MENENDEZ (for himself, Mr. YOUNG, Mr. Kaine, Mr. HAGERTY, and Mr. COONS):

S. Res. 273. A resolution promoting stronger economic relations between the United States, Canada, and countries in Latin America and the Caribbean; to the Committee on Foreign Relations.

By Mr. BLUMENTHAL (for himself, Mr. MARKEY, Mr. KING, Mr. VAN HOLLEN, Mr. LUJÁN, Mr. MERKLEY, Mr. SANDERS, Mr. FETTERMAN, and Ms. SMITH):

S. Res. 274. A resolution expressing the sense of the Senate to reduce traffic fatalities to zero by 2050; to the Committee on Commerce, Science, and Transportation.

By Mr. MORAN:

S. Res. 275. A resolution designating June as "National Annuity Awareness Month"; to the Committee on the Judiciary.

By Ms. DUCKWORTH (for herself, Mr. MURPHY, Mr. MERKLEY, Ms. STABENOW, Mr. BLUMENTHAL, Ms. CANTWELL, Ms. HIRONO, Ms. WARREN, Mr. HEINRICH, Mr. WYDEN, Mr. CARDIN, Mr. PADILLA, Ms. SMITH, Mr. BOOKER, Mr. PETERS, and Mr. FETTERMAN):

S. Res. 276. A resolution expressing opposition to the use of State power against people in the United States seeking essential health care, including criminalization of the full range of sexual and reproductive health care such as abortion, gender-affirming care, and contraceptive care, and disapproving of State punishment of people for their pregnancy outcomes; to the Committee on Health, Education, Labor, and Pensions.

By Mr. DURBIN (for himself and Ms. DUCKWORTH):

S. Res. 277. A resolution expressing the condolences of the Senate and honoring the memory of the victims on the first anniversary of the mass shooting at the Fourth of July parade in Highland Park, Illinois, on July 4, 2022; considered and agreed to.

By Mr. SCHUMER (for himself and Mr. MCCONNELL):

S. Res. 278. A resolution to authorize testimony and representation in United States v. Hostetter; considered and agreed to.

By Mr. SCOTT of Florida (for himself and Mr. RUBIO):