

(I) if the full extent of the anticipated costs stemming from the commitment is recorded as an obligation at the time that the commitment is made; and

(II) to the extent of that up-front obligation recorded in full at that time.

(5) **SUNSET.**—The authority of the Secretary to carry out activities under this subsection shall terminate on the date on which the Secretary notifies Congress that the HALEU needs of advanced nuclear reactor developers can be fully met by commercial HALEU suppliers in the United States, as determined by the Secretary, in consultation with U.S. nuclear energy companies.

(I) **DOMESTIC SOURCING CONSIDERATIONS.**—

(1) **IN GENERAL.**—Except as provided in paragraph (2), the Secretary may only carry out an activity in connection with 1 or more of the Programs if—

(A) the activity promotes manufacturing in the United States associated with uranium supply chains; or

(B) the activity relies on resources, materials, or equipment developed or produced—

(i) in the United States; or

(ii) in a country that is an ally or partner of the United States by—

(I) the government of that country;

(II) an associated entity; or

(III) a U.S. nuclear energy company.

(2) **WAIVER.**—The Secretary may waive the requirements of paragraph (1) with respect to an activity if the Secretary determines a waiver to be necessary to achieve 1 or more of the objectives described in subsection (c).

(j) **REASONABLE COMPENSATION.**—

(1) **IN GENERAL.**—In carrying out activities under this section, the Secretary shall ensure that any LEU and HALEU made available by the Secretary under 1 or more of the Programs is subject to reasonable compensation, taking into account the fair market value of the LEU or HALEU and the purposes of this section.

(2) **AVAILABILITY OF CERTAIN FUNDS.**—

(A) **IN GENERAL.**—Notwithstanding section 3302(b) of title 31, United States Code, revenues received by the Secretary from the sale or transfer of fuel feed material acquired by the Secretary pursuant to a contract entered into under clause (i) or (ii) of subsection (f)(1)(A) shall—

(i) be deposited in the account described in subparagraph (B);

(ii) be available to the Secretary for carrying out the purposes of this section, to reduce the need for further appropriations for those purposes; and

(iii) remain available until expended.

(B) **REVOLVING FUND.**—There is established in the Treasury an account into which the revenues described in subparagraph (A) shall be—

(i) deposited in accordance with clause (i) of that subparagraph; and

(ii) made available in accordance with clauses (ii) and (iii) of that subparagraph.

(k) **NUCLEAR REGULATORY COMMISSION.**—The Nuclear Regulatory Commission shall prioritize and expedite consideration of any action related to the Programs to the extent permitted under the Atomic Energy Act of 1954 (42 U.S.C. 2011 et seq.) and related statutes.

(l) **USEC PRIVATIZATION ACT.**—The requirements of section 3112(d)(2) of the USEC Privatization Act (42 U.S.C. 2297h-10(d)(2)) shall not apply to activities related to the Programs.

(m) **NATIONAL SECURITY NEEDS.**—The Secretary shall only make available to a member of the consortium under this section for commercial use or use in a demonstration project material that the President has determined is not necessary for national security needs during or prior to fiscal year 2023, subject to the condition that the material

made available shall not include any material that the Secretary determines to be necessary for the National Nuclear Security Administration or any critical mission of the Department.

(n) **INTERNATIONAL AGREEMENTS.**—This section shall be applied in a manner consistent with the obligations of the United States under international agreements.

(o) **REPORT ON CIVIL NUCLEAR CREDIT PROGRAM.**—Not later than 180 days after the date of enactment of this Act, the Secretary shall submit to the appropriate committees of Congress a report that identifies the anticipated funding requirements for the civil nuclear credit program described in section 40323 of the Infrastructure Investment and Jobs Act (42 U.S.C. 18753), taking into account—

(1) the zero-emission nuclear power production credit authorized by section 45U of the Internal Revenue Code of 1986; and

(2) any increased fuel costs associated with the use of domestic fuel that may arise from the implementation of that program.

(p) **SUPPLY CHAIN INFRASTRUCTURE AND WORKFORCE CAPACITY BUILDING.**—

(1) **SUPPLY CHAIN INFRASTRUCTURE.**—Section 10781(b)(1) of Public Law 117-167 (commonly known as the “CHIPS and Science Act of 2022”) (42 U.S.C. 19351(b)(1)) is amended by striking “and demonstration of advanced nuclear reactors” and inserting “demonstration, and deployment of advanced nuclear reactors and associated supply chain infrastructure”.

(2) **WORKFORCE CAPACITY BUILDING.**—Section 954(b) of the Energy Policy Act of 2005 (42 U.S.C. 16274(b)) is amended—

(A) in the subsection heading, by striking “Graduate”;

(B) by striking “graduate” each place it appears;

(C) in paragraph (2)(A), by inserting “community colleges, trade schools, registered apprenticeship programs, pre-apprenticeship programs,” after “universities,”;

(D) in paragraph (3), by striking “2021 through 2025” and inserting “2023 through 2027”;

(E) by redesignating paragraph (3) as paragraph (4); and

(F) by inserting after paragraph (2) the following:

“(A) **FOCUS AREAS.**—In carrying out the subprogram under this subsection, the Secretary may implement traineeships in focus areas that, in the determination of the Secretary, are necessary to support the nuclear energy sector in the United States, including—

“(i) research and development;

“(ii) construction and operation;

“(iii) associated supply chains; and

“(iv) workforce training and retraining to support transitioning workforces.”.

AUTHORITY FOR COMMITTEES TO MEET

Mr. SCHUMER. Madam President, I have five requests for committees to meet during today’s session of the Senate. They have the approval of the Majority and Minority Leaders.

Pursuant to rule XXVI, paragraph 5(a), of the Standing Rules of the Senate, the following committees are authorized to meet during today’s session of the Senate:

COMMITTEE ON ARMED SERVICES

The Committee on Armed Services is authorized to meet during the session of the Senate on Tuesday, July 11, 2023, at 9:30 a.m., to conduct a hearing on a nomination.

COMMITTEE ON HEALTH, EDUCATION, LABOR, AND PENSIONS

The Committee on Health, Education, Labor, and Pensions is authorized to meet during the session of the Senate on Tuesday, July 11, 2023, at 10 a.m., to conduct a hearing.

SELECT COMMITTEE ON INTELLIGENCE

The Select Committee on Intelligence is authorized to meet during the session of the Senate on Tuesday, July 11, 2023, at 1:30 p.m., to conduct a closed hearing.

SUBCOMMITTEE ON HOUSING, TRANSPORTATION, AND COMMUNITY DEVELOPMENT

The Subcommittee on Housing, Transportation, and Community Development of the Committee on Banking, Housing, and Urban Affairs is authorized to meet during the session of the Senate on Tuesday, July 11, 2023, at 2:15 p.m., to conduct a hybrid hearing.

PERMANENT SUBCOMMITTEE ON INVESTIGATIONS

The Permanent Subcommittee on Investigations of the Committee on Homeland Security and Governmental Affairs is authorized to meet during the session of the Senate on Tuesday, July 11, 2023, at 10 a.m., to conduct a hearing.

PRIVILEGES OF THE FLOOR

Ms. MURKOWSKI. Madam President, I ask unanimous consent that privileges of the floor be granted to my second session summer interns, who are Madisen Lundamo, Jackson Church, Claire Moreland, Zev Katz, Sierra Sterling, McKinley Rhoades, Lillian Yang, Cameron Paison, Emma Mullet, Shanone Tejada, and to my Senate Committee on Indian Affairs interns, who are Morgan Gray and Micah Wimmer, for the month of July 2023, as well as to my Coast Guard fellow, Amanda Klawinski, for the duration of the 118th Congress.

The PRESIDING OFFICER. Without objection, it is so ordered.

EXPRESSING SUPPORT FOR THE DESIGNATION OF JUNE 2023 AS “NATIONAL DAIRY MONTH”

EXPRESSING SUPPORT FOR THE DESIGNATION OF JULY 2023 AS “AMERICAN GROWN FLOWER MONTH”

HONORING THE LIFE OF OLIVER HAZARD PERRY MORTON

Mr. SCHUMER. Mr. President, I ask unanimous consent that the Committee on Agriculture, Nutrition, and Forestry be discharged from further consideration of S. Res. 284 and the Senate now proceed to the en bloc consideration of the following resolutions: S. Res. 284, S. Res. 289, and S. Res. 290.

There being no objection, the committee was discharged, and the Senate proceeded to consider the resolutions en bloc.

Mr. SCHUMER. Mr. President, I ask unanimous consent that the resolutions be agreed to, the preambles be agreed to, and the motions to reconsider be considered made and laid upon the table, all en bloc.

The PRESIDING OFFICER. Without objection, it is so ordered.

The resolutions were agreed to.

The preambles were agreed to.

(The resolution (S. Res. 284), with its preamble, is printed in the RECORD of June 22, 2023, under "Submitted Resolutions.")

(The resolutions (S. Res. 289 and S. Res. 290), with their preambles, are printed in today's RECORD under "Submitted Resolutions.")

ORDERS FOR WEDNESDAY, JULY 12, 2023

Mr. SCHUMER. Finally, Mr. President, I ask unanimous consent that when the Senate completes its business today, it stand adjourned until 10 a.m. on Wednesday, July 12; that following the prayer and pledge, the Journal of proceedings be approved to date, the morning hour be deemed expired, the time for the two leaders be reserved for their use later in the day, and the Senate be in a period of morning business with Senators permitted to speak therein for up to 10 minutes each; further, that at 11:30 a.m. the Senate proceed to executive session and vote on confirmation of the Cartwright nomination; that the cloture motions filed during yesterday's session ripen during the disposition of the Cartwright nomination; that if cloture is invoked on the Joun nomination, all time be considered expired at 2:30 p.m.; that if cloture is invoked on the Kotagal nomination, all time be considered expired at 5:30 p.m.; finally, that if any nominations are confirmed during Wednesday's session, the motions to reconsider be considered made and laid upon the table and the President be immediately notified of the Senate's actions.

The PRESIDING OFFICER. Without objection, it is so ordered.

Mr. SCHUMER. For the information of the Senate, Members should expect two votes at 11:30 a.m., two votes at 2:30 p.m., and two votes at 5:30 p.m.

ADJOURNMENT UNTIL 10 A.M. TOMORROW

Mr. SCHUMER. Mr. President, if there is no further business to come before the Senate, I ask that it stand adjourned under the previous order.

There being no objection, the Senate, at 7:15 p.m., adjourned until Wednesday, July 12, 2023, at 10 a.m.

NOMINATIONS

Executive nominations received by the Senate:

FEDERAL TRADE COMMISSION

ANDREW N. FERGUSON, OF VIRGINIA, TO BE A FEDERAL TRADE COMMISSIONER FOR THE UNEXPIRED TERM

OF SEVEN YEARS FROM SEPTEMBER 26, 2016, VICE NOAH JOSHUA PHILLIPS.

ANDREW N. FERGUSON, OF VIRGINIA, TO BE A FEDERAL TRADE COMMISSIONER FOR THE TERM OF SEVEN YEARS FROM SEPTEMBER 26, 2023. (REAPPOINTMENT)

MELISSA HOLYOAK, OF UTAH, TO BE A FEDERAL TRADE COMMISSIONER FOR THE UNEXPIRED TERM OF SEVEN YEARS FROM SEPTEMBER 26, 2018, VICE CHRISTINE S. WILSON, RESIGNED.

INTERNATIONAL BROADCASTING ADVISORY BOARD

JAMIE FLY, OF VIRGINIA, TO BE A MEMBER OF THE INTERNATIONAL BROADCASTING ADVISORY BOARD FOR A TERM EXPIRING JANUARY 1, 2027. (NEW POSITION)

JAMES MADISON MEMORIAL FELLOWSHIP FOUNDATION

LAURA DOVE, OF VIRGINIA, TO BE A MEMBER OF THE BOARD OF TRUSTEES OF THE JAMES MADISON MEMORIAL FELLOWSHIP FOUNDATION FOR A TERM EXPIRING NOVEMBER 17, 2029. (REAPPOINTMENT)

LAURA DOVE, OF VIRGINIA, TO BE A MEMBER OF THE BOARD OF TRUSTEES OF THE JAMES MADISON MEMORIAL FELLOWSHIP FOUNDATION FOR A TERM EXPIRING NOVEMBER 17, 2023, VICE PAULINE R. MAIER, TERM EXPIRED.

BRADFORD PENTONY WILSON, OF NEW JERSEY, TO BE A MEMBER OF THE BOARD OF TRUSTEES OF THE JAMES MADISON MEMORIAL FELLOWSHIP FOUNDATION FOR A TERM EXPIRING SEPTEMBER 27, 2026, VICE CATHERINE ALLGOR, TERM EXPIRED.

OCCUPATIONAL SAFETY AND HEALTH REVIEW COMMISSION

AMANDA WOOD LAHOW, OF MAINE, TO BE A MEMBER OF OCCUPATIONAL SAFETY AND HEALTH REVIEW COMMISSION FOR A TERM EXPIRING APRIL 27, 2029. (REAPPOINTMENT)

MERIT SYSTEMS PROTECTION BOARD

HENRY J. KERNER, OF VIRGINIA, TO BE A MEMBER OF THE MERIT SYSTEMS PROTECTION BOARD FOR THE TERM OF SEVEN YEARS EXPIRING MARCH 1, 2030, VICE TRISTAN LYNN LEAVITT, TERM EXPIRED.

THE JUDICIARY

KATHERINE E. OLER, OF THE DISTRICT OF COLUMBIA, TO BE AN ASSOCIATE JUDGE OF THE SUPERIOR COURT OF THE DISTRICT OF COLUMBIA FOR THE TERM OF FIFTEEN YEARS, VICE JOHN M. CAMPBELL, RETIRED.

JUDITH E. PIPE, OF THE DISTRICT OF COLUMBIA, TO BE AN ASSOCIATE JUDGE OF THE SUPERIOR COURT OF THE DISTRICT OF COLUMBIA FOR THE TERM OF FIFTEEN YEARS, VICE MICHAEL L. RANKIN, RETIRED.

CHARLES J. WILLOUGHBY, JR., OF THE DISTRICT OF COLUMBIA, TO BE AN ASSOCIATE JUDGE OF THE SUPERIOR COURT OF THE DISTRICT OF COLUMBIA FOR THE TERM OF FIFTEEN YEARS, WILLIAM M. JACKSON, RETIRED.

JOSEPH ALBERT LAROSKI, JR., OF MARYLAND, TO BE A JUDGE OF THE UNITED STATES COURT OF INTERNATIONAL TRADE, VICE TIMOTHY C. STANCEU, RETIRED.

JENNIFER L. HALL, OF PENNSYLVANIA, TO BE UNITED STATES DISTRICT JUDGE FOR THE DISTRICT OF DELAWARE, VICE RICHARD G. ANDREWS, RETIRING.

BRANDY R. MCMILLION, OF MICHIGAN, TO BE UNITED STATES DISTRICT JUDGE FOR THE EASTERN DISTRICT OF MICHIGAN, VICE GERSHWIN A. DRAIN, RETIRED.

LISA W. WANG, OF THE DISTRICT OF COLUMBIA, TO BE A JUDGE OF THE UNITED STATES COURT OF INTERNATIONAL TRADE, VICE LEO MAURY GORDON, RETIRED.

DEPARTMENT OF JUSTICE

APRIL M. PERRY, OF ILLINOIS, TO BE UNITED STATES ATTORNEY FOR THE NORTHERN DISTRICT OF ILLINOIS FOR THE TERM OF FOUR YEARS, VICE JOHN R. LAUSCH, JR., RESIGNED.

THE JUDICIARY

KAROLINE MEHALCHICK, OF PENNSYLVANIA, TO BE UNITED STATES DISTRICT JUDGE FOR THE MIDDLE DISTRICT OF PENNSYLVANIA, VICE JOHN E. JONES III, RETIRED.

MARGARET M. GARNETT, OF NEW YORK, TO BE UNITED STATES DISTRICT JUDGE FOR THE SOUTHERN DISTRICT OF NEW YORK, VICE VINCENT L. BRICCETTI, RETIRED.

IN THE AIR FORCE

THE FOLLOWING NAMED OFFICER FOR APPOINTMENT IN THE UNITED STATES AIR FORCE TO THE GRADE INDICATED WHILE ASSIGNED TO A POSITION OF IMPORTANCE AND RESPONSIBILITY UNDER TITLE 10, U.S.C., SECTION 601:

To be lieutenant general

MAJ. GEN. MICHAEL J. LUTTON

IN THE ARMY

THE FOLLOWING NAMED OFFICER FOR APPOINTMENT AS VICE CHIEF OF STAFF OF THE ARMY AND APPOINTMENT IN THE UNITED STATES ARMY TO THE GRADE INDICATED WHILE ASSIGNED TO A POSITION OF IMPORTANCE AND RESPONSIBILITY UNDER TITLE 10, U.S.C., SECTIONS 601 AND 7034:

To be general

LT. GEN. JAMES J. MINGUS

THE FOLLOWING NAMED OFFICER FOR APPOINTMENT IN THE UNITED STATES ARMY TO THE GRADE INDICATED

WHILE ASSIGNED TO A POSITION OF IMPORTANCE AND RESPONSIBILITY UNDER TITLE 10, U.S.C., SECTION 601:

To be lieutenant general

MAJ. GEN. THOMAS L. JAMES

THE FOLLOWING NAMED OFFICER FOR APPOINTMENT IN THE UNITED STATES ARMY TO THE GRADE INDICATED UNDER TITLE 10, U.S.C., SECTION 624:

To be major general

BRIG. GEN. CHRISTINE A. BEELER

THE FOLLOWING NAMED OFFICER FOR APPOINTMENT IN THE UNITED STATES ARMY TO THE GRADE INDICATED WHILE ASSIGNED TO A POSITION OF IMPORTANCE AND RESPONSIBILITY UNDER TITLE 10, U.S.C., SECTION 601:

To be lieutenant general

MAJ. GEN. CHARLES D. COSTANZA

IN THE MARINE CORPS

THE FOLLOWING NAMED OFFICER FOR APPOINTMENT IN THE UNITED STATES MARINE CORPS TO THE GRADE INDICATED WHILE ASSIGNED TO A POSITION OF IMPORTANCE AND RESPONSIBILITY UNDER TITLE 10, U.S.C., SECTION 601:

To be lieutenant general

MAJ. GEN. JAMES H. ADAMS III

IN THE NAVY

THE FOLLOWING NAMED OFFICER FOR APPOINTMENT IN THE UNITED STATES NAVY TO THE GRADE INDICATED WHILE ASSIGNED TO A POSITION OF IMPORTANCE AND RESPONSIBILITY UNDER TITLE 10, U.S.C., SECTION 601:

To be vice admiral

REAR ADM. JOHN B. SKILLMAN

THE FOLLOWING NAMED OFFICER FOR APPOINTMENT IN THE UNITED STATES NAVY TO THE GRADE INDICATED UNDER TITLE 10, U.S.C., SECTION 624:

To be rear admiral (lower half)

CAPT. MICHAEL T. SPENCER

IN THE SPACE FORCE

THE FOLLOWING NAMED OFFICER FOR APPOINTMENT IN THE UNITED STATES SPACE FORCE TO THE GRADE INDICATED WHILE ASSIGNED TO A POSITION OF IMPORTANCE AND RESPONSIBILITY UNDER TITLE 10, U.S.C., SECTION 601:

To be general

LT. GEN. MICHAEL A. GUETLEIN

THE FOLLOWING NAMED OFFICER FOR APPOINTMENT IN THE UNITED STATES SPACE FORCE TO THE GRADE INDICATED WHILE ASSIGNED TO A POSITION OF IMPORTANCE AND RESPONSIBILITY UNDER TITLE 10, U.S.C., SECTION 601:

To be general

LT. GEN. STEPHEN N. WHITING

THE FOLLOWING NAMED OFFICER FOR APPOINTMENT IN THE UNITED STATES SPACE FORCE TO THE GRADE INDICATED WHILE ASSIGNED TO A POSITION OF IMPORTANCE AND RESPONSIBILITY UNDER TITLE 10, U.S.C., SECTION 601:

To be lieutenant general

LT. GEN. PHILIP A. GARRANT

THE FOLLOWING NAMED OFFICER FOR APPOINTMENT IN THE UNITED STATES SPACE FORCE TO THE GRADE INDICATED UNDER TITLE 10, U.S.C., SECTION 624:

To be major general

BRIG. GEN. DONALD J. COTHERN

BRIG. GEN. TROY L. ENDICOTT

BRIG. GEN. TIMOTHY A. SEJBA

CONFIRMATIONS

Executive nominations confirmed by the Senate July 11, 2023:

THE JUDICIARY

KYMBERLY KATHRYN EVANSON, OF WASHINGTON, TO BE UNITED STATES DISTRICT JUDGE FOR THE WESTERN DISTRICT OF WASHINGTON.

DEPARTMENT OF JUSTICE

ROSEMARIE HIDALGO, OF THE DISTRICT OF COLUMBIA, TO BE DIRECTOR OF THE VIOLENCE AGAINST WOMEN OFFICE, DEPARTMENT OF JUSTICE.

DEPARTMENT OF AGRICULTURE

XOCHITL TORRES SMALL, OF NEW MEXICO, TO BE DEPUTY SECRETARY OF AGRICULTURE.