

Nominee: Joel Ehrendreich.  
Post: Republic of Palau.

(The following is a list of members of my immediate family. I have asked each of these persons to inform me of the pertinent contributions made by them. To the best of my knowledge, the information contained in this report is complete and accurate.)

Contributions, amount, date, and donee:  
Joel Ehrendreich: none.  
Rachel Ehrendreich: none.

Kara C. McDonald, of Virginia, a Career Member of the Senior Foreign Service, Class of Counselor, to be Ambassador Extraordinary and Plenipotentiary of the United States of America to the Republic of Lithuania.

Nominee: Kara Cherise McDonald.

Post: Ambassador Extraordinary and Plenipotentiary to the Republic of Lithuania.

(The following is a list of members of my immediate family. I have asked each of these persons to inform me of the pertinent contributions made by them. To the best of my knowledge, the information contained in this report is complete and accurate.)

Contributions, amount, date, and donee:  
Kara C. McDonald: None.

Geneve Mantri (Spouse): \$25.00, 2019, Evelyn Farkas for NY 17th Congressional District Primary.

Lisa Peterson, of Virginia, a Career Member of the Senior Foreign Service, Class of Minister-Counselor, to be Ambassador Extraordinary and Plenipotentiary of the United States of America to the Republic of Burundi.

Nominee: Lisa J. Peterson.

Post: Ambassador to the Republic of Burundi.

(The following is a list of members of my immediate family. I have asked each of these persons to inform me of the pertinent contributions made by them. To the best of my knowledge, the information contained in this report is complete and accurate.)

Contributions, amount, date, and donee:  
1. Self: None.  
2. Spouse: Siza C. Ntshakala: None.

Edgard D. Kagan, of Virginia, a Career Member of the Senior Foreign Service, Class of Minister-Counselor, to be Ambassador Extraordinary and Plenipotentiary of the United States of America to Malaysia.

Nominee: Edgard D. Kagan.

POST: Malaysia.

(The following is a list of members of my immediate family. I have asked each of these persons to inform me of the pertinent contributions made by them. To the best of my knowledge, the information contained in this report is complete and accurate.)

Contributions, amount, date, donee:  
None in Calendar Years 2019–2023.

Jack A. Markell, of Delaware, to be Ambassador Extraordinary and Plenipotentiary of the United States of America to the Italian Republic, and to serve concurrently and without additional compensation as Ambassador Extraordinary and Plenipotentiary of the United States of America to the Republic of San Marino.

Nominee: Jack Markell.

Post: Ambassador Extraordinary and Plenipotentiary to the Italian Republic and the Republic of San Marino.

(The following is a list of members of my immediate family. I have asked each of these persons to inform me of the pertinent contributions made by them. To the best of my knowledge, the information contained in this report is complete and accurate.)

Contributions, amount, date, and donee:  
Self: \$1000, 2/19/21, Maggie for NH; \$250, 10/28/

20, Hickenlooper for Colorado; \$250, 10/28/20, Hickenlooper Victory Fund; \$500, 9/29/20, Chrissy Houlahan for Congress; \$1000, 9/14/20, Lisa Blunt Rochester for Congress; \$2000, 8/21/20, DNC Services Corp.; \$2000, 8/21/20, Biden Victory Fund; \$500, 7/27/20, Chris Coons for Delaware; \$500, 7/24/20, Chris Coons for Delaware; \$200, 7/7/20, Chris Coons for Delaware; \$300, 7/7/20, Chris Coons for Delaware; \$1500, 5/20/20, Montanans for Bullock; \$1800, 5/14/20, Biden for President; \$1000, 4/8/20, Biden for President; \$1000, 12/31/19, Finkenauer for Congress; \$1000, 11/12/19, Mary R. Cummings for Congress; \$1000, 10/28/19, DSCC; \$500, 9/5/19, Chris Coons for Delaware; \$1000, 8/22/19, Hickenlooper for Colorado; \$500, 6/21/19, Lisa Blunt Rochester for Congress; \$2800, 4/26/19, Biden for President; \$500, 2/11/19, Chrissy Houlahan for Congress; \$2000, 1/1/19, Chris Coons for Delaware.

Spouse: Carla Markell: \$500, 7/14/20, Biden for President; \$500, 7/13/20, Amy McGrath for Senate, Inc.; \$500, 7/7/20, Biden for President; \$1000, 6/11/20, Biden for President; \$750, 6/2/20, Biden for President; \$2800, 5/31/19, Biden for President.

Gerald H. Acker, of Michigan, to be a Commissioner on the part of the United States on the International Joint Commission, United States and Canada.

Nisha Desai Biswal, of Virginia, to be Deputy Chief Executive Officer of the United States International Development Finance Corporation.

Mr. MENENDEZ, Mr. President, for the Committee on Foreign Relations I report favorably the following nomination lists which were printed in the RECORDS on the dates indicated, and ask unanimous consent, to save the expense of reprinting on the Executive Calendar that these nominations lie at the Secretary's desk for the information of Senators.

The PRESIDING OFFICER. Without objection, it is so ordered.

Foreign Service nominations beginning with Michael J. Fitzpatrick and ending with Thomas Laszlo Vajda, which nominations were received by the Senate and appeared in the Congressional Record on January 26, 2023. (minus 1 nominee: Joan Polaschik)

Foreign Service nominations beginning with Christopher M. Cushing and ending with Ryan G. Washburn, which nominations were received by the Senate and appeared in the Congressional Record on February 13, 2023.

Foreign Service nominations beginning with Maura E. Barry Boyle and ending with Jaidev Singh, which nominations were received by the Senate and appeared in the Congressional Record on February 13, 2023.

Foreign Service nominations beginning with Ihuoma A. Akamiro and ending with Jeffrey Paul Lodinsky, which nominations were received by the Senate and appeared in the Congressional Record on May 30, 2023.

By Mr. DURBIN for the Committee on the Judiciary.

Loren L. AliKhan, of the District of Columbia, to be United States District Judge for the District of Columbia.

Susan Kim DeClercq, of Michigan, to be United States District Judge for the Eastern District of Michigan.

Vernon D. Oliver, of Connecticut, to be United States District Judge for the District of Connecticut.

Tara K. McGrath, of California, to be United States Attorney for the Southern District of California for the term of four years.

By Mr. TESTER for the Committee on Veterans' Affairs.

\*Tanya J. Bradsher, of Virginia, to be Deputy Secretary of Veterans Affairs.

By Mr. WARNER for the Select Committee on Intelligence.

Air Force nomination of Lt. Gen. Timothy D. Haugh, to be General.

\*Nomination was reported with recommendation that it be confirmed subject to the nominee's commitment to respond to requests to appear and testify before any duly constituted committee of the Senate.

(Nominations without an asterisk were reported with the recommendation that they be confirmed.)

## INTRODUCTION OF BILLS AND JOINT RESOLUTIONS

The following bills and joint resolutions were introduced, read the first and second times by unanimous consent, and referred as indicated:

By Ms. KLOBUCHAR:

S. 2287. A bill to amend the Food and Nutrition Act of 2008 to expand the operation of State employment and training programs under that Act, and for other purposes; to the Committee on Agriculture, Nutrition, and Forestry.

By Mr. MARKEY:

S. 2288. A bill to amend title XVIII of the Social Security Act to provide coverage of medically necessary home resiliency services under Medicare; to the Committee on Finance.

By Mr. PETERS (for himself and Mr. GRASSLEY):

S. 2289. A bill to direct the Director of the Information Security Oversight Office to assess foreign influence in the National Industrial Security Program and to develop a single, integrated strategy to better identify and mitigate such foreign influence, and for other purposes; to the Committee on Homeland Security and Governmental Affairs.

By Ms. BALDWIN (for herself, Mr. YOUNG, and Mr. Kaine):

S. 2290. A bill to amend the Education Sciences Reform Act of 2002 and the Educational Technical Assistance Act of 2002 regarding career and technical education, and for other purposes; to the Committee on Health, Education, Labor, and Pensions.

By Mr. PETERS (for himself and Ms. COLLINS):

S. 2291. A bill to establish the Northern Border Coordination Center, and for other purposes; to the Committee on Homeland Security and Governmental Affairs.

By Mr. PETERS:

S. 2292. A bill to improve the transparency of purchases by the Federal Government of data or information that can be used to identify an individual, and for other purposes; to the Committee on Homeland Security and Governmental Affairs.

By Mr. PETERS:

S. 2293. A bill to establish the Chief Artificial Intelligence Officers Council, Chief Artificial Intelligence Officers, and Artificial Intelligence Governance Boards, and for other purposes; to the Committee on Homeland Security and Governmental Affairs.

By Ms. STABENOW (for herself, Mr. PETERS, Mr. CASEY, and Mr. FETTERMAN):

S. 2294. A bill to amend title 38, United States Code, to furnish hospital care and medical services to veterans and dependents who were stationed at military installations at which those veterans and dependents were exposed to perfluorooctanoic acid or other perfluoroalkyl and polyfluoroalkyl substances, to provide for a presumption of service connection for certain veterans who were

stationed at military installations at which those veterans were exposed to such substances, and for other purposes; to the Committee on Veterans' Affairs.

By Mr. WARNER (for himself, Mr. KAINE, Mr. WARNOCK, Mr. OSSOFF, and Mr. VAN HOLLEN):

S. 2295. A bill to establish a program to provide low- and moderate-income first-time, first-generation homebuyers with access to affordable and sustainable wealth-building home loans; to the Committee on Banking, Housing, and Urban Affairs.

By Mr. BRAUN (for himself, Mr. MARSHALL, Mr. TILLIS, Mrs. HYDE-SMITH, Mr. MORAN, Mr. COTTON, Mr. CORNYN, Mr. BARRASSO, Mr. BUDD, Mr. WICKER, Mr. CRAMER, Mr. THUNE, Mr. RUBIO, Mr. CRUZ, and Mr. SCOTT of Florida):

S. 2296. A bill to cancel recent changes made by the Federal Housing Finance Agency to the up-front loan level pricing adjustments charged by Fannie Mae and Freddie Mac for guarantee of single-family mortgages, and for other purposes; to the Committee on Banking, Housing, and Urban Affairs.

By Ms. DUCKWORTH (for herself and Mr. WYDEN):

S. 2297. A bill to improve the provision of benefits and services to members of the Ready Reserve Corps of the Public Health Service, and for other purposes; to the Committee on Health, Education, Labor, and Pensions.

By Mrs. SHAHEEN (for herself and Mrs. BLACKBURN):

S. 2298. A bill to amend the Omnibus Crime Control and Safe Streets Act of 1968 to establish the Adverse Childhood Experiences Response Team grant program, and for other purposes; to the Committee on the Judiciary.

By Mr. DURBIN (for himself, Mr. KAINE, Mr. COONS, Mr. VAN HOLLEN, Mr. SCHATZ, Ms. SMITH, Mr. MARKEY, Mrs. FEINSTEIN, Mr. WELCH, Ms. KLOBUCHAR, Mr. MERKLEY, Mr. SANDERS, Mr. PADILLA, Ms. BALDWIN, Ms. WARREN, Mr. CASEY, Mr. BROWN, Ms. HIRONO, Mr. WARNOCK, Mr. OSSOFF, and Mr. BOOKER):

S. 2299. A bill to prohibit the imposition of the death penalty for any violation of Federal law, and for other purposes; to the Committee on the Judiciary.

By Mr. MARSHALL (for himself, Mr. VANCE, and Mr. BRAUN):

S. 2300. A bill to require that information on spending associated with national emergencies be subject to the same reporting requirements as other Federal funds under the Federal Funding Accountability and Transparency Act of 2006, and for other purposes; to the Committee on Homeland Security and Governmental Affairs.

By Mr. BRAUN (for himself and Mr. BROWN):

S. 2301. A bill to amend the Richard B. Russell National School Lunch Act to require a school food authority to make publicly available any waiver of the Buy American requirement, and for other purposes; to the Committee on Agriculture, Nutrition, and Forestry.

By Mr. REED:

S. 2302. An original bill making appropriations for the Legislative Branch for the fiscal year ending September 30, 2024, and for other purposes; from the Committee on Appropriations; placed on the calendar.

By Mr. BOOKER (for himself and Mrs. CAPITO):

S. 2303. A bill to provide for research and education with respect to uterine fibroids, and for other purposes; to the Committee on Health, Education, Labor, and Pensions.

By Mr. CASEY (for himself and Mr. TILLIS):

S. 2304. A bill to amend the Public Health Service Act to support dual or concurrent enrollment programs in allied health; to the Committee on Health, Education, Labor, and Pensions.

By Mr. LEE (for himself, Mr. LUJÁN, Mr. BRAUN, and Mr. VANCE):

S. 2305. A bill to improve the requirements for making a determination of interchangeability of a biological product and its reference product; to the Committee on Health, Education, Labor, and Pensions.

By Mr. LUJÁN (for himself and Mr. HEINRICH):

S. 2306. A bill to amend the Veterans Millennium Health Care and Benefits Act to repeal the authorization for the provision of flat grave markers at the Santa Fe National Cemetery, New Mexico, and for other purposes; to the Committee on Veterans' Affairs.

By Mr. CRAPO (for himself, Mr. HICKENLOOPER, Mr. RISCH, and Mr. VAN HOLLEN):

S. 2307. A bill to support and strengthen the fighter aircraft capabilities of the Air Force, and for other purposes; to the Committee on Armed Services.

By Mr. CASSIDY:

S. 2308. A bill to extend funding for teaching health centers that operate GME programs, community health centers, and the National Health Service Corps; to the Committee on Health, Education, Labor, and Pensions.

By Mr. VAN HOLLEN:

S. 2309. An original bill making appropriations for financial services and general government for the fiscal year ending September 30, 2024, and for other purposes; from the Committee on Appropriations; placed on the calendar.

By Mr. CRUZ (for himself and Mr. RUBIO):

S. 2310. A bill to prohibit agencies from using the term "Latinx" in official communications or forms; to the Committee on Homeland Security and Governmental Affairs.

By Mr. PADILLA (for himself, Mr. ROMNEY, Mrs. FEINSTEIN, and Mr. BOOZMAN):

S. 2311. A bill to require the Secretary of the Treasury to mint coins in commemoration of the 2028 Olympic and Paralympic Games in Los Angeles, California; to the Committee on Banking, Housing, and Urban Affairs.

By Mr. GRASSLEY (for himself, Ms. STABENOW, Ms. ERNST, and Mr. TESTER):

S. 2312. A bill to amend section 721 of the Defense Production Act of 1950 to include the Secretary of Agriculture and the Secretary of Health and Human Services as members of the Committee on Foreign Investment in the United States and to require the Committee to consider the security of the food and agriculture systems of the United States as a factor to be considered when determining to take action with respect to foreign investment, and for other purposes; to the Committee on Banking, Housing, and Urban Affairs.

By Mr. COONS (for himself, Mr. WICKER, Mr. DURBIN, Mr. GRASSLEY, Mr. WHITEHOUSE, Mr. TILLIS, Mr. BLUMENTHAL, Mr. BOOZMAN, Mr. BOOKER, Mr. LANKFORD, Mr. VAN HOLLEN, Mr. CRAMER, Mr. WYDEN, and Mrs. CAPITO):

S. 2313. A bill to provide grants to States that do not suspend, revoke, or refuse to renew a driver's license of a person or refuse to renew a registration of a motor vehicle for failure to pay a civil or criminal fine or fee,

and for other purposes; to the Committee on the Judiciary.

By Mr. RUBIO (for himself, Mr. HAGERTY, Mr. JOHNSON, Mr. SCOTT of Florida, Mr. VANCE, and Mr. WICKER):

S. 2314. A bill to require providers of interactive computer services to publicly disclose information relating to requests or recommendations made by government entities to moderate content, and for other purposes; to the Committee on Commerce, Science, and Transportation.

By Mr. CRAPO (for himself, Mrs. SHAHEEN, Mr. RISCH, Mrs. BLACKBURN, Mr. THUNE, Mr. CASSIDY, and Mr. ROUNDS):

S. 2315. A bill to provide for the creation of the missing Armed Forces and civilian personnel Records Collection at the National Archives, to require the expeditious public transmission to the Archivist and public disclosure of missing Armed Forces and civilian personnel records, and for other purposes; to the Committee on Homeland Security and Governmental Affairs.

By Mr. RUBIO (for himself, Mr. OSSOFF, and Mr. WARNOCK):

S. 2316. A bill to amend the Food, Agriculture, Conservation, and Trade Act of 1990 to establish research and extension grant priorities, and for other purposes; to the Committee on Agriculture, Nutrition, and Forestry.

By Mr. FETTERMAN (for himself, Mr. CASEY, Mr. WELCH, Mr. BOOKER, Mr. BROWN, Mr. WYDEN, and Mrs. GILLIBRAND):

S. 2317. A bill to amend the Agricultural Research, Extension, and Education Reform Act of 1998 and the Food, Agriculture, Conservation, and Trade Act of 1990 to direct the Agricultural Research Service to expand organic research, and for other purposes; to the Committee on Agriculture, Nutrition, and Forestry.

By Ms. ERNST:

S. 2318. A bill to develop a strategy for deploying ground-based theater-range missiles in the Indo-Pacific region, and for other purposes; to the Committee on Armed Services.

By Ms. LUMMIS (for herself and Mr. KELLY):

S. 2319. A bill to improve the environmental review process for highway projects through the use of interactive, digital, cloud-based platforms, and for other purposes; to the Committee on Environment and Public Works.

By Mr. WYDEN (for himself, Mr. BROWN, and Mr. WELCH):

S. 2320. A bill to amend the Richard B. Russell National School Lunch Act to establish a program for the procurement of domestically grown unprocessed fruits and vegetables to provide healthier school meals, and for other purposes; to the Committee on Health, Education, Labor, and Pensions.

By Mrs. SHAHEEN:

S. 2321. An original bill making appropriations for the Departments of Commerce and Justice, Science, and Related Agencies for the fiscal year ending September 30, 2024, and for other purposes; from the Committee on Appropriations; placed on the calendar.

By Mr. LUJÁN (for himself and Mr. HEINRICH):

S. 2322. A bill to provide additional funds to States for administration of certain nutrition programs, and for other purposes; to the Committee on Agriculture, Nutrition, and Forestry.

By Mr. BARRASSO (for himself, Mr. TESTER, and Mrs. BLACKBURN):

S. 2323. A bill to amend title XVIII of the Social Security Act to provide for expanded coverage of services furnished by genetic counselors under part B of the Medicare program, and for other purposes; to the Committee on Finance.

By Mr. COTTON (for himself, Mr. GRAHAM, Mr. TILLIS, and Mr. GRASSLEY):

S. 2324. A bill to provide support for nationals of Afghanistan who supported the United States mission in Afghanistan, adjustment of status for eligible individuals, to support at-risk Afghan allies and relatives of certain members of the Armed Forces, and to amend section 212(d)(5) of the Immigration and Nationality Act to reform the parole process, and for other purposes; to the Committee on the Judiciary.

By Mr. MARKEY (for himself, Mr. WHITEHOUSE, and Ms. WARREN):

S. 2325. A bill to prohibit the discriminatory use of personal information by online platforms in any algorithmic process, to require transparency in the use of algorithmic processes and content moderation, and for other purposes; to the Committee on Commerce, Science, and Transportation.

By Mr. BOOKER (for himself and Mr. RUBIO):

S. 2326. A bill to amend the Food and Nutrition Act of 2008 to improve diet quality and nutrition security, and for other purposes; to the Committee on Agriculture, Nutrition, and Forestry.

By Ms. KLOBUCHAR (for herself, Mr. GRAHAM, Mr. COONS, Mr. MORAN, Mr. BLUMENTHAL, Ms. MURKOWSKI, Mrs. SHAHEEN, Mr. WICKER, Mr. TILLIS, and Mr. DURBIN):

S. 2327. A bill to provide support for nationals of Afghanistan who supported the United States mission in Afghanistan, adequate vetting for parolees from Afghanistan, adjustment of status for eligible individuals, and special immigrant status for at-risk Afghan allies and relatives of certain members of the Armed Forces, and for other purposes; to the Committee on the Judiciary.

By Mr. CARDIN:

S. 2328. A bill to amend title 10, United States Code, to address the receipt of grant funds by employees of the United States Naval Academy, and for other purposes; to the Committee on Armed Services.

By Mr. HICKENLOOPER (for himself and Mr. BUDD):

S. 2329. A bill to establish an emerging pathogen preparedness program within the Food and Drug Administration to improve regulatory oversight of medical countermeasures for future pandemics; to the Committee on Health, Education, Labor, and Pensions.

## SUBMISSION OF CONCURRENT AND SENATE RESOLUTIONS

The following concurrent resolutions and Senate resolutions were read, and referred (or acted upon), as indicated:

By Mr. LUJÁN (for himself, Mr. BRAUN, Mr. VAN HOLLEN, and Mr. RUBIO):

S. Res. 294. A resolution expressing support for the designation of May 2023 as “American Stroke Month”; to the Committee on Health, Education, Labor, and Pensions.

By Mr. SCOTT of Florida (for himself, Mr. BRAUN, and Mr. RUBIO):

S. Res. 295. A resolution expressing solidarity with the Cuban people in demanding freedom and human rights, and commending their courage in the wake of the July 11, 2021, protests; to the Committee on Foreign Relations.

By Mr. MERKLEY:

S. Res. 296. A resolution designating July 2023 as “Plastic Pollution Action Month”; to the Committee on the Judiciary.

By Mr. PADILLA (for himself and Mrs. FEINSTEIN):

S. Res. 297. A resolution honoring the life, achievements, and legacy of Gloria Molina,

the first Latina elected to the California State Legislature, Los Angeles City Council, and Los Angeles County Board of Supervisors; considered and agreed to.

By Mr. GRASSLEY (for himself, Mr. WYDEN, Mr. LANKFORD, Ms. HIRONO, Ms. COLLINS, Mr. PETERS, Mr. JOHNSON, Mr. CARPER, Mr. TILLIS, Mr. MARKEY, Mr. BOOZMAN, Ms. BALDWIN, Mr. MORAN, Ms. DUCKWORTH, Mr. WICKER, Ms. SINEMA, Ms. ERNST, Ms. HASSAN, Mr. DURBIN, Mrs. FISCHER, Mrs. BLACKBURN, and Mr. WARNOCK):

S. Res. 298. A resolution designating July 30, 2023, as “National Whistleblower Appreciation Day”; considered and agreed to.

By Mr. MERKLEY (for himself, Mr. MARKEY, Mr. WYDEN, Mr. DURBIN, Mr. WHITEHOUSE, Mr. SANDERS, Mr. BOOKER, Ms. WARREN, Mr. VAN HOLLEN, Mr. BLUMENTHAL, Mr. PADILLA, Mrs. MURRAY, Ms. DUCKWORTH, and Mr. WELCH):

S. Con. Res. 13. A concurrent resolution recognizing that the climate crisis disproportionately affects the health, economic opportunity, and fundamental rights of children, expressing the sense of Congress that leadership by the United States is still urgently needed to address the climate crisis, and acknowledging the need of the United States to develop a national, comprehensive, science-based, and just climate recovery plan to phase out fossil fuel emissions, protect and enhance natural carbon sequestration, and put the United States on a path toward stabilizing the climate system; to the Committee on Environment and Public Works.

## ADDITIONAL COSPONSORS

S. 76

At the request of Mr. RUBIO, the name of the Senator from Arkansas (Mr. BOOZMAN) was added as a cosponsor of S. 76, a bill to require the Secretary of Health and Human Services to furnish tailored information to expecting mothers, and for other purposes.

S. 359

At the request of Mr. WHITEHOUSE, the name of the Senator from Georgia (Mr. OSSOFF) was added as a cosponsor of S. 359, a bill to amend title 28, United States Code, to provide for a code of conduct for justices of the Supreme Court of the United States, and for other purposes.

S. 411

At the request of Mr. GRASSLEY, the name of the Senator from New Hampshire (Ms. HASSAN) was added as a cosponsor of S. 411, a bill to amend title 18, United States Code, to reauthorize and expand the National Threat Assessment Center of the Department of Homeland Security.

S. 532

At the request of Mr. PAUL, the names of the Senator from South Carolina (Mr. GRAHAM) and the Senator from Tennessee (Mr. HAGERTY) were added as cosponsors of S. 532, a bill to preserve and protect the free choice of individual employees to form, join, or assist labor organizations, or to refrain from such activities.

S. 547

At the request of Mr. WHITEHOUSE, the name of the Senator from Montana

(Mr. TESTER) was added as a cosponsor of S. 547, a bill to award a Congressional Gold Medal, collectively, to the First Rhode Island Regiment, in recognition of their dedicated service during the Revolutionary War.

S. 626

At the request of Ms. STABENOW, the names of the Senator from Arizona (Ms. SINEMA) and the Senator from New York (Mrs. GILLIBRAND) were added as cosponsors of S. 626, a bill to recommend that the Center for Medicare and Medicaid Innovation test the effect of a dementia care management model, and for other purposes.

S. 652

At the request of Ms. MURKOWSKI, the name of the Senator from West Virginia (Mr. MANCHIN) was added as a cosponsor of S. 652, a bill to amend the Employee Retirement Income Security Act of 1974 to require a group health plan or health insurance coverage offered in connection with such a plan to provide an exceptions process for any medication step therapy protocol, and for other purposes.

S. 711

At the request of Mr. BUDD, the name of the Senator from Arkansas (Mr. COTTON) was added as a cosponsor of S. 711, a bill to require the Secretary of the Treasury to mint coins in commemoration of the invaluable service that working dogs provide to society.

S. 815

At the request of Mr. TESTER, the names of the Senator from Wisconsin (Ms. BALDWIN) and the Senator from Rhode Island (Mr. WHITEHOUSE) were added as cosponsors of S. 815, a bill to award a Congressional Gold Medal to the female telephone operators of the Army Signal Corps, known as the “Hello Girls”.

S. 863

At the request of Mr. KING, the name of the Senator from Nebraska (Mrs. FISCHER) was added as a cosponsor of S. 863, a bill to establish a temporary commission to develop a consensus and actionable recommendations on a comprehensive grand strategy with respect to the United States relationship with the People's Republic of China for purposes of ensuring a holistic approach toward the People's Republic of China across all Federal departments and agencies.

S. 1174

At the request of Mr. WHITEHOUSE, the name of the Senator from Minnesota (Ms. KLOBUCHAR) was added as a cosponsor of S. 1174, a bill to amend the Internal Revenue Code of 1986 to increase funding for Social Security and Medicare.

S. 1201

At the request of Mr. SCOTT of South Carolina, the name of the Senator from North Carolina (Mr. TILLIS) was added as a cosponsor of S. 1201, a bill to reform the labor laws of the United States, and for other purposes.