

the Senate and the Committee on Natural Resources of the House of Representatives a report describing—

(A) for the most recent calendar year, the number of requests received to complete residential leasehold mortgage packages, business leasehold mortgage packages, land mortgage packages, and right-of-way document packages (including any requests for corresponding first certified title status reports and subsequent certified title status reports), including a detailed description of—

(i) requests that were and were not successfully completed by the applicable deadline described in subsection (a) by each applicable Bureau office; and

(ii) the reasons for each applicable Bureau office not meeting any applicable deadlines; and

(B) the length of time needed by each applicable Bureau office during the most recent calendar year to provide the notices required under subsection (b)(1).

(2) **REQUIREMENT.**—In submitting the report required under paragraph (1), the Director shall maintain the confidentiality of personally identifiable information of the parties involved in requesting the completion of residential leasehold mortgage packages, business leasehold mortgage packages, land mortgage packages, and right-of-way document packages (including any corresponding first certified title status reports and subsequent certified title status reports).

(f) **GAO STUDY.**—Not later than 1 year after the date of enactment of this Act, the Comptroller General of the United States shall submit to the Committee on Indian Affairs of the Senate and the Committee on Natural Resources of the House of Representatives a report that includes—

(1) an evaluation of the need for residential leasehold mortgage packages, business leasehold mortgage packages, land mortgage packages, and right-of-way document packages of each Indian Tribe to be digitized for the purpose of streamlining and expediting the completion of mortgage packages for residential mortgages on Indian land (including the corresponding first certified title status reports and subsequent certified title status reports); and

(2) an estimate of the time and total cost necessary for Indian Tribes to digitize the records described in paragraph (1), in conjunction with assistance in that digitization from the Bureau.

#### **SEC. 4. ESTABLISHMENT OF REALTY OMBUDSMAN POSITION.**

(a) **IN GENERAL.**—The Director shall establish within the Division of Real Estate Services of the Bureau the position of Realty Ombudsman, who shall report directly to the Secretary of the Interior.

(b) **FUNCTIONS.**—The Realty Ombudsman shall—

(1) ensure that the applicable Bureau offices are meeting the mortgage review and processing deadlines established by section 3(a);

(2) ensure that the applicable Bureau offices comply with the notices required under subsections (a) and (b) of section 3;

(3) serve as a liaison to other Federal agencies, including by—

(A) ensuring the Bureau is responsive to all of the inquiries from the relevant Federal agencies; and

(B) helping to facilitate communications between the relevant Federal agencies and the Bureau on matters relating to mortgages on Indian land;

(4) receive inquiries, questions, and complaints directly from Indian Tribes, members of Indian Tribes, and lenders in regard to executed residential leasehold mortgages, business leasehold mortgages, land mortgages, or right-of-way documents; and

(5) serve as the intermediary between the Indian Tribes, members of Indian Tribes, and lenders and the Bureau in responding to inquiries and questions and resolving complaints.

### **URBAN INDIAN HEALTH CONFER ACT**

Mr. SCHUMER. Mr. President, I ask unanimous consent that the Senate proceed to the immediate consideration of Calendar No. 80, S. 460.

The PRESIDING OFFICER. The clerk will report the bill by title.

The senior assistant legislative clerk read as follows:

A bill (S. 460) to amend the Indian Health Care Improvement Act to establish an urban Indian organization confer policy for the Department of Health and Human Services.

There being no objection, the Senate proceeded to consider the bill, which had been reported from the Committee on Indian Affairs.

Ms. SMITH. Mr. President, I thank my fellow Senators for consenting to the unanimous passage of S. 460, the Urban Indian Health Confer Act, which I introduced with Senator MULLIN.

S. 460 requires the Department of Health and Human Services—HHS—and its sub-agencies to “confer” with Urban Indian Organizations—UIOs—when Federal decision-making processes impact their delivery of healthcare services. I want to be clear that this bill does not equate formal Tribal consultation with an urban confer policy. Indeed, UIOs are not federally recognized Indian Tribes and do not have a government-to-government relationship with the federal government. But there is a demonstrated need for direct communication channels between Federal health agencies and UIOs. A HHS-wide confer policy for UIOs should reflect the unique needs of urban Native communities, not supplant—or in any way impact—the existing right of Tribal governments to formal consultation with HHS. It is simply good policy to provide the Federal Government with more tools, not less, to engage with and gather information from Native people wherever they live to improve their healthcare outcomes. S. 460 does just that.

Mr. SCHUMER. I ask unanimous consent that the bill be considered read a third time and passed and that the motion to reconsider be considered made and laid upon the table.

The PRESIDING OFFICER. Without objection, it is so ordered.

The bill (S. 460) was ordered to be engrossed for a third reading, was read the third time, and passed as follows:

S. 460

*Be it enacted by the Senate and House of Representatives of the United States of America in Congress assembled,*

#### **SECTION 1. SHORT TITLE.**

This Act may be cited as the “Urban Indian Health Confer Act”.

#### **SEC. 2. URBAN INDIAN ORGANIZATION CONFER POLICY.**

Section 514 of the Indian Health Care Improvement Act (25 U.S.C. 1660d) is amended

by striking subsection (b) and inserting the following:

“(b) **REQUIREMENT.**—The Secretary shall ensure that the Service and the other agencies and offices of the Department confer, to the maximum extent practicable, with urban Indian organizations in carrying out—

“(1) this Act; and

“(2) other provisions of law relating to Indian health care.”.

### **AMENDING THE INDIAN SELF-DETERMINATION AND EDUCATION ASSISTANCE ACT TO EXTEND THE DEADLINE FOR THE SECRETARY OF THE INTERIOR TO PROMULGATE REGULATIONS IMPLEMENTING TITLE IV OF THAT ACT**

Mr. SCHUMER. Mr. President, I ask unanimous consent that the Senate proceed to the immediate consideration of Calendar No. 90, S. 1308.

The PRESIDING OFFICER. The clerk will report the bill by title.

The senior assistant legislative clerk read as follows:

A bill (S. 1308) to amend the Indian Self-Determination and Education Assistance Act to extend the deadline for the Secretary of the Interior to promulgate regulations implementing title IV of that Act, and for other purposes.

There being no objection, the Senate proceeded to consider the bill, which had been reported from the Committee on Indian Affairs with an amendment to strike all after the enacting clause and insert in lieu thereof the following:

#### **SECTION 1. EXTENSION OF DEADLINE TO PROMULGATE CERTAIN REGULATIONS.**

Section 413(a) of the Indian Self-Determination and Education Assistance Act (25 U.S.C. 5373(a)) is amended—

(1) in paragraph (2), by striking “21 months” and inserting “38 months”; and

(2) in paragraph (3), by striking “30 months” and inserting “50 months”.

Mr. SCHUMER. I ask unanimous consent that the committee-reported substitute amendment be agreed to; that the bill, as amended, be considered read a third time and passed, and the motion to reconsider be considered made and laid upon the table.

The PRESIDING OFFICER. Without objection, it is so ordered.

The committee-reported amendment, in the nature of a substitute, was agreed to.

The bill (S. 1308), as amended, was ordered to be engrossed for a third reading, was read the third time, and passed.

### **PALA BAND OF MISSION INDIANS LAND TRANSFER ACT OF 2023**

Mr. SCHUMER. Mr. President, I ask unanimous consent that the Senate proceed to the immediate consideration of H.R. 423, which was received from the House and is at the desk.

The senior assistant legislative clerk read as follows:

A bill (H.R. 423) to take certain land located in San Diego County, California, into trust for the benefit of the Pala Band of Mission Indians, and for other purposes.

There being no objection, the Senate proceeded to consider the bill.

Mr. SCHUMER. I ask unanimous consent that the bill be considered read a third time and passed, and the motion to reconsider be considered made and laid upon the table.

The PRESIDING OFFICER. Without objection, it is so ordered.

The bill (H.R. 423) was ordered to a third reading, was read the third time, and passed.

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#### HONORING THE MEN AND WOMEN OF THE DRUG ENFORCEMENT ADMINISTRATION ON THE 50TH ANNIVERSARY OF THE AGENCY

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#### NATIONAL DAY OF THE AMERICAN COWBOY

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#### COLLECTOR CAR APPRECIATION DAY

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#### EXPRESSING SUPPORT FOR THE DESIGNATION OF JOURNEYMAN LINEWORKERS RECOGNITION DAY

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Mr. SCHUMER. Mr. President, I ask unanimous consent that the Committee on the Judiciary be discharged from further consideration of S. Res. 246 and S. Res. 269, and the Senate proceed to the en bloc consideration of the following Senate resolutions: S. Res. 246, S. Res. 269, S. Res. 300, and S. Res. 301.

There being no objection, the committee for the relevant resolutions was discharged, and the Senate proceeded to consider the resolutions, en bloc.

Mr. SCHUMER. I ask unanimous consent that the resolutions be agreed to, the preambles be agreed to, and the motions to reconsider be considered made and laid upon the table, all en bloc.

The PRESIDING OFFICER. Without objection, it is so ordered.

The resolution (S. Res. 246) was agreed to.

The preamble was agreed to.

(The resolution, with its preamble, is printed in the RECORD of June 13, 2023, under "Submitted Resolutions.")

The resolution (S. Res. 269) was agreed to.

The preamble was agreed to.

(The resolution, with its preamble, is printed in the RECORD of June 22, 2023, under "Submitted Resolutions.")

The resolutions (S. Res. 300 and S. Res. 301) were agreed to.

The preambles were agreed to.

(The resolutions, with their preambles, are printed in today's RECORD under "Submitted Resolutions.")

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#### ORDERS FOR WEDNESDAY, JULY 19, 2023

Mr. SCHUMER. Finally, Mr. President, I ask unanimous consent that when the Senate completes its business

today, it stand adjourned until 9:45 a.m. on Wednesday, July 19; that following the prayer and pledge, the Journal of proceedings be approved to date, the morning hour be deemed expired, the time for the two leaders be reserved for their use later in the day, and morning business be closed; that upon conclusion of morning business, the Senate resume consideration of the motion to proceed to Calendar No. 119, S. 2226, postcloture; further, that all time during adjournment, recess, morning business, and leader remarks count postcloture on the motion to proceed; finally, that the Senate recess from 1 to 2:15 p.m. to allow for the weekly caucus meetings.

The PRESIDING OFFICER. Without objection, it is so ordered.

Mr. SCHUMER. As a reminder, Senators should gather in the Senate Chamber beginning at 10:20 a.m. tomorrow, and we will proceed as a body to the House Chamber at 10:30 a.m. for the address by His Excellency Isaac Herzog, President of Israel.

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#### ADJOURNMENT UNTIL 9:45 A.M. TOMORROW

Mr. SCHUMER. Mr. President, if there is no further business to come before the Senate, I ask that it stand adjourned under the previous order.

There being no objection, the Senate, at 10:44 p.m., adjourned until Wednesday, July 19, 2023, at 9:45 a.m.

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#### NOMINATIONS

Executive nominations received by the Senate July 12, 2023:

##### DEFENSE NUCLEAR FACILITIES SAFETY BOARD

PATRICIA L. LEE, OF SOUTH CAROLINA, TO BE A MEMBER OF THE DEFENSE NUCLEAR FACILITIES SAFETY BOARD FOR A TERM EXPIRING OCTOBER 18, 2027, VICE JOSEPH BRUCE HAMILTON, TERM EXPIRED.

##### SECURITIES INVESTOR PROTECTION CORPORATION

CLAUDIA SLACIK, OF NEW YORK, TO BE A DIRECTOR OF THE SECURITIES INVESTOR PROTECTION CORPORATION FOR A TERM EXPIRING DECEMBER 31, 2026. (REAPPOINTMENT)

##### MORRIS K. UDALL AND STEWART L. UDALL FOUNDATION

TADD M. JOHNSON, OF MINNESOTA, TO BE A MEMBER OF THE BOARD OF TRUSTEES OF THE MORRIS K. UDALL AND STEWART L. UDALL FOUNDATION FOR A TERM EXPIRING OCTOBER 6, 2028. (REAPPOINTMENT)

##### DEPARTMENT OF STATE

LAURA STONE, OF UTAH, A CAREER MEMBER OF THE SENIOR FOREIGN SERVICE, CLASS OF MINISTER-COUNSELOR, TO BE AMBASSADOR EXTRAORDINARY AND PLENIPOTENTIARY OF THE UNITED STATES OF AMERICA TO THE REPUBLIC OF THE MARSHALL ISLANDS.

##### HARRY S TRUMAN SCHOLARSHIP FOUNDATION

TODD GLORIA, OF CALIFORNIA, TO BE A MEMBER OF THE BOARD OF TRUSTEES OF THE HARRY S TRUMAN SCHOLARSHIP FOUNDATION FOR A TERM EXPIRING DECEMBER 10, 2023, VICE JAMES L. HENDERSON, TERM EXPIRED.

TODD GLORIA, OF CALIFORNIA, TO BE A MEMBER OF THE BOARD OF TRUSTEES OF THE HARRY S TRUMAN SCHOLARSHIP FOUNDATION FOR A TERM EXPIRING DECEMBER 10, 2029. (REAPPOINTMENT)

##### NATIONAL FOUNDATION ON THE ARTS AND THE HUMANITIES

DAVID K. SING, OF HAWAII, TO BE A MEMBER OF THE NATIONAL COUNCIL ON THE HUMANITIES FOR A TERM EXPIRING JANUARY 26, 2026, VICE JOYCE MALCOLM, TERM EXPIRED.

##### DEPARTMENT OF LABOR

ERIKA L. MCENTARFER, OF THE DISTRICT OF COLUMBIA, TO BE COMMISSIONER OF LABOR STATISTICS, DE-

PARTMENT OF LABOR, FOR A TERM OF FOUR YEARS, VICE WILLIAM BEACH, TERM EXPIRED.

##### DEPARTMENT OF HOMELAND SECURITY

JEFF REZMOVIC, OF MARYLAND, TO BE CHIEF FINANCIAL OFFICER, DEPARTMENT OF HOMELAND SECURITY, VICE TROY D. EDGAR.

##### IN THE AIR FORCE

THE FOLLOWING NAMED OFFICER FOR APPOINTMENT TO THE GRADE INDICATED IN THE UNITED STATES AIR FORCE UNDER TITLE 10, U.S.C., SECTION 624:

##### To be lieutenant colonel

RYAN C. BOYLE

THE FOLLOWING NAMED OFFICERS FOR APPOINTMENT TO THE GRADE INDICATED IN THE UNITED STATES AIR FORCE UNDER TITLE 10, U.S.C., SECTION 624:

##### To be major

FEYSEL A. ABDULKAF  
EMILY MURCH ABINGTON  
KEVIN C. ABINGTON  
JORDAN D. ADAMS  
RAYMOND L. ADAMS  
EMILY P. ADEJI PAUL  
LAURA E. AGUIRRE CORREA  
JAIME ALBARRAN  
TAYLOR J. AMBERSON  
DANIEL G. AMEZOLA  
NICHOLAS C. ANDERSON  
JAMES J. AO  
MALOUPU L. AQUININGOC  
MONA GAYLE L. AQUINO  
ANGELITO E. ARAGON  
REBECCA K. ARANGO  
MEGAN NICOLE ARTMAN  
DANIEL M. ASHLEY  
TERRENCE S. ASHTON  
JESSICA M. ASTUDILLO  
KRISTOPHER K. ATABAKI  
ASHLEY C. AYCOX  
THOMAS P. BAGIACKAS  
JAMES RUSSELL BAKER  
KARI A. BAKER  
STEPHEN M. BAKER  
EDWARD H. BANACH  
ANDREA E. BARRY  
DANIEL W. BAZEMORE  
CODY R. BENEDICT  
HANNAH LENAROSE BERGSTROM  
MATTHEW S. BETTIS  
TIMOTHY A. BISHOP  
LAUREN E. BLASSINGAME  
KATY DUNKELBERG BLESSING  
NICHOLAS T. BOARDMAN  
MATTHEW J. BOLDUC  
LUIS FERNANDO BOTTIA  
JONATHAN BOWIE  
KEVIN A. BOYAJIAN  
GREGORY SCOTT BRADY  
CLINT M. BRAMLETTE  
STEPHEN R. BROWN  
ASHLEY K. BURLIN  
AMANDA F. BURROUGHS  
PERRY A. BYRD JR.  
ANDREW M. CADY  
AYANA D. CAMERON  
RACHEL S. CAMERON  
IAN R. CAMPBELL  
KEVIN R. CARDENAS  
MATTHEW W. CARLSON  
WILLIAM J. CARMODY  
SHAWN P. CARROLL  
DAVID M. CASAS  
MARC W. CHALE  
MATTHEW E. CHAVEZ  
JIMMY J. CHIEN  
KEVIN T. CHIN  
EVAN S. CLARK  
TIFFANY M. CONDRA  
TYLER A. CONRAD  
MEGAN E. CONSTANTINEAU  
GARRETT J. COOK  
ANNIE K. COOPER  
OWEN B. COOPER  
CHAISE A. CORP  
JONATHAN L. CROSBY  
MACKENZIE M. CROSS  
JOHN P. CROTEAU  
MICHAEL R. CROWL  
JAMES C. CUNNINGHAM  
BRANDON L. DALEY  
MELANIE K. DANE  
ALEXANDER M. DANIELS  
CALLAN D. DAVIS  
DANIEL D. DAWSON  
ERIC N. DAYHUFF  
KEVIN L. DEAN  
THOMAS D. DEANS  
DAVID C. DELEON  
CLARE M. DELILLO  
ASHLEY S. DELLINGER  
THOMAS A. DENNINGHOFF  
JENNIFER L. DEVOE  
TERRANCE TARRELL DIXON  
DERRICK Q. DO  
TROY Q. DRABEK  
JUSTIN M. DURHAM  
BRANDON Z. EAVES  
JACOB M. EHRlich  
CALVIN MONTEIL ELKINS  
JACOB T. ELLIOTT  
ASHLEY DANIELLE ELLIS  
MYLON J. EMARD  
MELANIE ANN ENGLE  
AARON T. EVENSON