Emergency Assistance Act (42 U.S.C. 5174(h)(1)) with respect to a major disaster declared under section 401 of that Act (42 U.S.C. 5170) outside the continental United States after August 1, 2023, based on appropriate economic indicators demonstrating high local repair and construction costs. *Provided*, that such amounts are designated by Congress as being for an emergency requirement pursuant to section 251(b)(2)(A)(i) of the Balanced Budget and Emergency Deficit Control Act of 1985 (2 U.S.C. 951(b)(2)(A)(i)).

SA 1266. Mr. SCHMITT submitted an amendment intended to be proposed to amendment SA 1092 proposed by Mrs. Murray (for herself and Ms. Collins) to the bill H.R. 4366, making appropriations for military construction, the Department of Veterans Affairs, and related agencies for the fiscal year ending September 30, 2024, and for other purposes; which was ordered to lie on the table; as follows:

At the appropriate place in division A, insert the following:

# SEC. \_\_\_. AMOUNTS FOR ROSECRANS AIR NATIONAL GUARD BASE, MISSOURI.

The is appropriated, out of any funds in the Treasury not otherwise appropriated, \$2,000,000 to carry out a project at Rosecrans Air National Guard Base, Missouri, relating to 139th airlift wing entry control point planning and design.

SA 1267. Mr. SCHMITT submitted an amendment intended to be proposed to amendment SA 1092 proposed by Mrs. Murray (for herself and Ms. Collins) to the bill H.R. 4366, making appropriations for military construction, the Department of Veterans Affairs, and related agencies for the fiscal year ending September 30, 2024, and for other purposes; which was ordered to lie on the table; as follows:

At the appropriate place in division A, insert the following:

# SEC. \_\_\_\_ AMOUNTS FOR ROSECRANS AIR NATIONAL GUARD BASE, MISSOURI.

The is appropriated, out of any funds in the Treasury not otherwise appropriated, \$2,000,000 to carry out a project at Rosecrans Air National Guard Base, Missouri, relating to entry control point planning and design.

SA 1268. Mr. WELCH (for himself, Mr. TILLIS, Mr. SANDERS, and Ms. HASSAN) submitted an amendment intended to be proposed to amendment SA 1092 proposed by Mrs. Murray (for herself and Ms. Collins) to the bill H.R. 4366, making appropriations for military construction, the Department of Veterans Affairs, and related agencies for the fiscal year ending September 30, 2024, and for other purposes; which was ordered to lie on the table; as follows:

At the appropriate place in division A, insert the following:

- SEC. \_\_\_\_\_ REVIEW OF VETERANS WHO ENGAGED IN TOXIC EXPOSURE RISK ACTIVITIES WHILE SERVING IN KOSOVO AND THE HEALTH EFFECTS OF SUCH TOXIC EXPOSURE RISK ACTIVITIES.
- (a) REVIEW REQUIRED.—The Secretary of Veterans Affairs shall conduct a review of the following:
- (1) Data regarding the mortality of covered veterans.
- (2) Any data on toxic exposure experienced by covered veterans that is both relevant and available, including toxicology studies.

- (3) The type of toxic exposure risk activities covered veterans engaged in while serving in the active military, naval, air, or space service in Kosovo.
- (b) COVERED VETERANS.—For purposes of subsection (a), a covered veteran is a veteran who—
- (1) served in the active military, naval, air, or space service in Kosovo; and
- (2) as part of such service, engaged in a toxic exposure risk activity.
- (c) MANNER AND SUITABILITY OF REVIEW.— The Secretary shall carry out the review required by subsection (a) in a manner such that the findings of the Secretary with respect to the review are suitable and applicable under subchapter VII of chapter 11 of title 38, United States Code.
  - (d) Definitions.—In this section:
- (1) ACTIVE MILITARY, NAVAL, AIR, OR SPACE SERVICE.—The term "active military, naval, air, or space service" has the meaning given such term in section 101 of title 38, United States Code.
- (2) TOXIC EXPOSURE RISK ACTIVITY.—The term "toxic exposure risk activity" has the meaning given such term in section 1710(e)(4) of such title.
- (3) VETERAN.—The term "veteran" has the meaning given such term in section 101 of such title.

# NOTICE OF INTENT TO SUSPEND THE RULES

Mr. LEE. Madam President, I submit the following notice in writing: In accordance with Rule V of the Standing Rules of the Senate, I hereby give notice in writing that it is my intention to move to suspend Rule XVI and Rule XXII, including germaneness requirements and dilatory provisions, to offer the following amendments, either as floor amendments, or as motions to recommit with instructions: Vance No. 1210, Lee No. 1121, Cruz No. 1176, Rubio No. 1159, Rubio No. 1237, Hawley No. 1200, Marshall No. 1161, Braun No. 1182, Paul No. 1226, Paul No. 1217. Scott of Florida S. 2721, as amended with a Scott of Florida-Rubio substitute amendment.

# AUTHORITY FOR COMMITTEES TO MEET

Mr. WHITEHOUSE. Madam President, I have four requests for committees to meet during today's session of the Senate. They have the approval of the Majority and Minority Leaders.

Pursuant to rule XXVI, paragraph 5(a), of the Standing Rules of the Senate, the following committees are authorized to meet during today's session of the Senate:

## COMMITTEE ON THE JUDICIARY

The Committee on the Judiciary is authorized to meet during the session of the Senate on Tuesday, September 19, 2023, at 10 a.m., to conduct a hearing.

# SELECT COMMITTEE ON INTELLIGENCE

The Select Committee on Intelligence is authorized to meet during the session of the Senate on Tuesday, September 19, 2023, at 2:30 p.m., to conduct an open hearing.

SUBCOMMITTEE ON EMERGING THREATS AND SPENDING OVERSIGHT

The Subcommittee on Emerging Threats and Spending Oversight of the Committee on Homeland Security and Governmental Affairs is authorized to meet during the session of the Senate on Tuesday, September 19, 2023, at 2:30 p.m., to conduct a hearing.

# SUBCOMMITTEE ON HEALTH CARE

The Subcommittee on Health Care of the Committee on Finance is authorized to meet during the session of the Senate on Tuesday, September 19, 2023, at 10 a.m., to conduct a hearing.

EXPRESSING SUPPORT FOR REC-OGNIZING SEPTEMBER 20 AS NA-TIONAL SERVICE DOG DAY

Mr. REED. Mr. President, I ask unanimous consent that the Committee on Health, Education, Labor, and Pensions be discharged from further consideration and the Senate now proceed to S. Res. 238.

The PRESIDING OFFICER. The clerk will report the resolution by title

The legislative clerk read as follows: A resolution (S. Res. 238) expressing support for recognizing September 20 as National Service Dog Day.

There being no objection, the committee was discharged, and the Senate proceeded to consider the resolution.

Mr. REED. Mr. President, I ask unanimous consent that the resolution be agreed to; that the Tester amendment at the desk to the preamble be considered and agreed to; that the preamble, as amended, be agreed to; and that the motions to reconsider be considered made and laid upon the table.

The PRESIDING OFFICER. Without objection, it is so ordered.

The resolution (S. Res. 238) was agreed to.

The amendment (No. 1261) to the preamble was considered and agreed to as follows:

(Purpose: To amend the preamble)

In the first whereas clause of the preamble, strike "including—" and all that follows through "disabilities".

In the second whereas all the second whereas all

In the second whereas clause of the preamble, strike ", hear" and all that follows through "seizure".

Strike the fourth whereas clause of the preamble.

In the fifth whereas clause of the preamble, strike ", including" and all that follows through "ideation".

In the sixth whereas clause of the preamble, strike ", located in all 50 States, Puerto Riceo, and Guam".

The preamble, as amended, was agreed to.

The resolution with its preamble, as amended, reads as follows:

## S. RES. 238

Whereas service dogs assist individuals with a wide range of challenges,

Whereas service dogs are able to support veterans struggling after war;

Whereas service dogs have assisted individuals in the United States since 1929;

Whereas evidence-based research has shown that service dogs provide numerous health and fitness benefits;

Whereas tens of thousands of service dogs are estimated to be working in the United States today; and

Whereas National Service Dog Day is an appropriate tribute to service dogs and the organizations that offer service dogs free of charge to United States veterans and individuals with disabilities: Now, therefore, be it

Resolved, That the Senate-

(1) supports recognizing September 20 as National Service Dog Day;

(2) encourages all individuals in the United States to learn about the history of service dogs and the unique, positive impact service dogs have on individuals with disabilities; and

(3) requests that the President issue a proclamation calling on the people of the United States to conduct appropriate ceremonies, activities, and programs to demonstrate support for organizations that train and pair service dogs with disabled individuals in the United States.

#### NATIONAL LOBSTER DAY

Mr. REED. Mr. President, I ask unanimous consent that the Senate proceed to the consideration of S. Res. 351, submitted earlier today.

The PRESIDING OFFICER. The clerk will report the resolution by title.

The legislative clerk read as follows: A resolution (S. Res. 351) designating September 25, 2023, as "National Lobster Day".

There being no objection, the Senate proceeded to consider the resolution.

Mr. REED. I ask unanimous consent that the resolution be agreed to; that the preamble be agreed to; and that the motions to reconsider be considered made and laid upon the table with no intervening action or debate.

The PRESIDING OFFICER. Without objection, it is so ordered.

The resolution (S. Res. 351) was agreed to.

The preamble was agreed to.

(The resolution, with its preamble, is printed in today's RECORD under "Submitted Resolutions.")

# NATIONAL CHILDHOOD CANCER AWARENESS MONTH

Mr. REED. Mr. President, I ask unanimous consent that the Senate proceed to the consideration of S. Res. 352, submitted earlier today.

The PRESIDING OFFICER. The clerk will report the resolution by title.

The legislative clerk read as follows:

A resolution (S. Res. 352) designating September 2023 as "National Childhood Cancer Awareness Month".

There being no objection, the Senate proceeded to consider the resolution.

Mr. REED. Mr. President, I ask unanimous consent that the resolution be agreed to; that the preamble be agreed to; and that the motions to reconsider be considered made and laid upon the table with no intervening action or debate.

The PRESIDING OFFICER. Without objection, it is so ordered.

The resolution (S. Res. 352) was agreed to.

The preamble was agreed to.

(The resolution, with its preamble, is printed in today's RECORD under "Submitted Resolutions.")

# ORDERS FOR WEDNESDAY, SEPTEMBER 20, 2023

Mr. REED. Mr. President, I ask unanimous consent that when the Senate completes its business today, it stand adjourned until 10 a.m. on Wednesday, September 20; that following the prayer and pledge, the Journal of proceedings be approved to date, the morning hour be deemed expired, the time for the two leaders be reserved for their use later in the day, and morning business be closed; that upon the conclusion of morning business, the Senate resume consideration of H.R. 4366; that the cloture motion with respect to the motion to suspend rule XVI ripen at 12:15 p.m.; further, that the Senate recess from 5 p.m. until 6:15 p.m. to allow for the all-Senators briefing.

The PRESIDING OFFICER. Without objection, it is so ordered.

# ADJOURNMENT UNTIL 10 A.M. TOMORROW

Mr. REED. Mr. President, if there is no further business to come before the Senate, I ask that it stand adjourned under the previous order.

There being no objection, the Senate, at 7:52 p.m., adjourned until Wednesday, September 20, 2023, at 10 a.m.

# NOMINATIONS

Executive nominations received by the Senate:

FEDERAL DEPOSIT INSURANCE CORPORATION

JENNIFER L. FAIN, OF VIRGINIA, TO BE INSPECTOR GENERAL, FEDERAL DEPOSIT INSURANCE CORPORATION, VICE JAY NEAL LERNER, RESIGNED.

## MILLENNIUM CHALLENGE CORPORATION

STUART ALAN LEVEY, OF MARYLAND, TO BE A MEMBER OF THE BOARD OF DIRECTORS OF THE MILLENNIUM CHALLENGE CORPORATION FOR A TERM OF THREE YEARS, VICE MICHAEL O. JOHANNS, TERM EXPIRED.

# JAMES MADISON MEMORIAL FELLOWSHIP FOUNDATION

CHRISTOPHER H. SCHROEDER, OF NORTH CAROLINA, TO BE A MEMBER OF THE BOARD OF TRUSTEES OF THE JAMES MADISON MEMORIAL FELLOWSHIP FOUNDATION FOR A TERM EXPIRING OCTOBER 3, 2024, VICE HARVEY M. TETTLERALIM. TERM EXPIRED.

CHRISTOPHER H. SCHROEDER, OF NORTH CAROLINA, TO BE A MEMBER OF THE BOARD OF TRUSTEES OF THE JAMES MADISON MEMORIAL FELLOWSHIP FOUNDATION FOR A TERM EXPIRING OCTOBER 3, 2030. (REAPPOINTMENT)

# NATIONAL FOUNDATION ON THE ARTS AND THE HUMANITIES

DARYLE WILLIAMS, OF CALIFORNIA, TO BE A MEMBER OF THE NATIONAL COUNCIL ON THE HUMANITIES FOR A TERM EXPIRING JANUARY 26, 2024, SHELLY COLLEEN LOWE, TERM EXPIRED.

# IN THE AIR FORCE

THE FOLLOWING NAMED OFFICER FOR APPOINTMENT TO THE GRADE INDICATED IN THE UNITED STATES AIR FORCE UNDER TITLE 10. U.S.C., SECTION 624:

# To be colonel

MELISSA L. HULL

THE FOLLOWING NAMED OFFICER FOR APPOINTMENT TO THE GRADE INDICATED IN THE UNITED STATES AIR FORCE UNDER TITLE 10, U.S.C., SECTION 624:

# To be lieutenant colonel

ALICIA C. PALLETT

THE FOLLOWING NAMED OFFICER FOR APPOINTMENT TO THE GRADE INDICATED IN THE UNITED STATES AIR FORCE UNDER TITLE 10, U.S.C., SECTION 624:

To be lieutenant colonel

JULIE A. GRIFFITH

THE FOLLOWING NAMED OFFICER FOR APPOINTMENT TO THE GRADE INDICATED IN THE UNITED STATES AIR FORCE UNDER TITLE 10, U.S.C., SECTION 624:

To be major

JOSHUA N. YOUNG

#### IN THE ARMY

THE FOLLOWING NAMED ARMY NATIONAL GUARD OF THE UNITED STATES OFFICERS FOR APPOINTMENT TO THE GRADE INDICATED IN THE RESERVE OF THE ARMY UNDER TITLE 10, U.S.C., SECTIONS 12203 AND 12211:

To be colonel

AMANDA R. CAMPEAU ANDREW T. ERICKSON AUDREY L. FIELDING JASON H. GRACIDA ANTHONY J. MORTRUD CHARLES V. SLIDER

THE FOLLOWING NAMED ARMY NATIONAL GUARD OF THE UNITED STATES OFFICERS FOR APPOINTMENT TO THE GRADE INDICATED IN THE RESERVE OF THE ARMY UNDER TITLE 10, U.S.C., SECTIONS 12203 AND 12211:

# To be colonel

BRIAN J. ALLEN
HERBERT L. BREARD IV
CRAIG A. BROYLES
DAVID P. COUGHRAN
CASPY L. DEGROOF
RODNBY C. EDENFIELD
MARSHALL J. HUNT
JESSE C. JOHNSON
JOHN P. MIRE, JR.
STEVEN R. OVERBY
ERICK H. TERRY
NICOLE A. WASHINGTON
DAVID A. WORTHY

THE FOLLOWING NAMED OFFICERS FOR TEMPORARY APPOINTMENT TO THE GRADE INDICATED IN THE UNITED STATES ARMY JUDGE ADVOCATE GENERAL'S CORPS UNDER TITLE 10, U.S.C., SECTIONS 605 AND 7064:

#### To be colonel

KRISTA L. BARTOLOMUCCI TRAVIS W. ELMS STEPHEN M. HERNANDEZ BRENDAN J. MAYER

THE FOLLOWING NAMED ARMY OFFICER FOR APPOINT-MENT IN THE GRADE INDICATED IN THE REGULAR ARMY UNDER TITLE 10, U.S.C., SECTION 531:

## To be major

DAVID A. BOUDREAUX, JR.

THE FOLLOWING NAMED ARMY NATIONAL GUARD OFFICER FOR APPOINTMENT TO THE GRADE INDICATED IN THE RESERVE OF THE ARMY UNDER TITLE 10, U.S.C., SECTIONS 12203 AND 12211:

## To be colonel

ARTHUR A. BLAIN IV

THE FOLLOWING NAMED OFFICER FOR APPOINTMENT TO THE GRADE INDICATED IN THE RESERVE OF THE ARMY UNDER TITLE 10, U.S.C., SECTION 12203:

# To be colonel

JAMES A. FAVUZZI

THE FOLLOWING NAMED OFFICER FOR APPOINTMENT TO THE GRADE INDICATED IN THE RESERVE OF THE ARMY UNDER TITLE 10, U.S.C., SECTION 12203:

# To be colonel

BRYAN A. SHIPMAN

THE FOLLOWING NAMED OFFICER FOR APPOINTMENT TO THE GRADE INDICATED IN THE RESERVE OF THE ARMY UNDER TITLE 10, U.S.C., SECTION 12203:

# To be colonel

PETER D. HELZER

THE FOLLOWING NAMED ARMY NATIONAL GUARD OF THE UNITED STATES OFFICERS FOR APPOINTMENT TO THE GRADE INDICATED IN THE RESERVE OF THE ARMY UNDER TITLE 10, U.S.C., SECTIONS 12203 AND 12211:

# To be colonel

STEPHEN L. BOSSIER JEFFREY A. COUILLARD CHRISTOPHER A. DAY CHRISTOPHER M. MELVIN ZEBULAN V. MURRAY STEPHEN M. WARREN

# CONFIRMATIONS

Executive nominations confirmed by the Senate September 19, 2023:

## THE JUDICIARY

RITA F. LIN, OF CALIFORNIA, TO BE UNITED STATES DISTRICT JUDGE FOR THE NORTHERN DISTRICT OF CALIFORNIA.

VERNON D. OLIVER, OF CONNECTICUT, TO BE UNITED STATES DISTRICT JUDGE FOR THE DISTRICT OF CONNECTICUT.