SECURING GROWTH AND ROBUST LEADERSHIP IN AMERICAN AVIATION ACT—MOTION TO PRO-CEED

Mr. SCHUMER. Mr. President, I move to proceed to Calendar No. 211, H.R. 3935.

The PRESIDING OFFICER. The clerk will report the motion.

The senior assistant legislative clerk read as follows:

Motion to proceed to Calendar No. 211, H.R. 3935, to amend title 49, United States Code, to reauthorize and improve the Federal Aviation Administration and other civil aviation programs, and for other purposes.

### CLOTURE MOTION

Mr. SCHUMER. Mr. President, I send a cloture motion to the desk.

The PRESIDING OFFICER. The cloture motion having been presented under rule XXII, the Chair directs the clerk to read the motion.

The senior assistant legislative clerk read as follows:

#### CLOTURE MOTION

We, the undersigned Senators, in accordance with the provisions of rule XXII of the Standing Rules of the Senate, do hereby move to bring to a close debate on the motion to proceed to Calendar No. 211, H.R. 3935, a bill to amend title 49, United States Code, to reauthorize and improve the Federal Aviation Administration and other civil aviation programs, and for other purposes.

Charles E. Schumer, Patty Murray, Jack Reed, Benjamin L. Cardin, Martin Heinrich, Robert P. Casey, Jr., Tina Smith, Alex Padilla, Christopher A. Coons, Jeanne Shaheen, Tim Kaine, Mark R. Warner, Richard Blumenthal, Christopher Murphy, Chris Van Hollen, Debbie Stabenow, Gary C. Peters.

Mr. SCHUMER. I ask unanimous consent that the mandatory quorum call for the cloture motion filed today, September 21, be waived.

The PRESIDING OFFICER. Without objection, it is so ordered.

Mr. SCHUMER. Mr. President, I have just filed cloture to move forward on FAA. As I have said for months, we must work in a bipartisan fashion to keep our government open, avoid a shutdown, and avoid inflicting unnecessary pain on the American people.

This action will give the Senate the option to do just that.

EXPRESSING SUPPORT FOR THE DESIGNATION OF NOVEMBER 12, 2023, AS "NATIONAL WARRIOR CALL DAY"

Mr. SCHUMER. Mr. President, I ask unanimous consent that the Committee on the Judiciary be discharged from further consideration, and the Senate now proceed to S. Res. 208.

The PRESIDING OFFICER. Without objection, it is so ordered.

The clerk will report the resolution by title.

The senior assistant legislative clerk read as follows:

A resolution (S. Res. 208) expressing support for the designation of November 12, 2023, as "National Warrior Call Day" and recognizing the importance of connecting warriors

in the United States to support structures necessary to transition from the battlefield, especially peer-to-peer connection.

There being no objection, the committee was discharged, and the Senate proceeded to consider the resolution.

Mr. SCHUMER. I ask unanimous consent that the Shaheen amendment at the desk to the resolution be agreed to; the resolution as amended be agreed to; the Shaheen amendment at the desk to the preamble be agreed to; the preamble as amended be agreed to; and that the motions to reconsider be considered made and laid upon the table.

The PRESIDING OFFICER. Without objection, it is so ordered.

The amendment (No. 1286) to the resolution was agreed to as follows:

(Purpose: To amend the resolving clause)

On page 3, line 14, strike "members of the Armed Forces carry" and insert "can afflict veterans and members of the Armed Forces".

The resolution (S. Res. 208), as amended, was agreed to.

The amendment (No. 1287) to the preamble was agreed to as follows:

(Purpose: To amend the preamble)

In the seventh whereas clause of the preamble, strike "can lead" and insert "led, in some cases.".

The preamble, as amended, was agreed to.

The resolution, as amended, with its preamble, as amended, reads as follows:

#### S. RES. 208

Whereas establishing an annual "National Warrior Call Day" will draw attention to the members of the Armed Forces whose connection to one another is key to the veterans in the United States who may be dangerously disconnected from family, friends, and support systems:

Whereas the number of suicides of members of the Armed Forces serving on active duty was 519 in 2021;

Whereas, in 2020, there were 6,146 veteran suicide deaths, and the unadjusted rate of suicide in 2020 among veterans was 31.7 per 100,000;

Whereas, after adjusting for sex and age, the rate of veteran suicide in 2020 was 57 percent higher than non-veteran adults;

Whereas more veterans have died by suicide in the last 10 years than members of the Armed Forces who died from combat in Vietnam;

Whereas many of the veterans who take their own lives have had no contact with the Department of Veterans Affairs;

Whereas the Coronavirus Disease 2019 (COVID-19) pandemic led, in some cases, to increased isolation and disconnection, further exacerbating mental and physical ailments such as post-traumatic stress disorder and traumatic brain injury;

Whereas invisible wounds linked to an underlying and undiagnosed traumatic brain injury can mirror many mental health conditions, a problem that can be addressed through appropriate medical treatment;

Whereas additional research is needed to highlight the connection between traumatic brain injury as a root cause of invisible wounds and suicide by members of the Armed Forces and veterans; and

Whereas November 12, 2023, would be an appropriate day to designate as "National Warrior Call Day": Now, therefore, be it

Resolved, That the Senate-

(1) supports the designation of November 12, 2023, as "National Warrior Call Day";

(2) encourages all individuals in the United States, especially members of the Armed Forces serving on active duty and veterans, to call a warrior, have an honest conversation, and connect them with support, understanding that making a warrior call could save a life; and

(3) implores all individuals in the United States to recommit themselves to engaging with members of the Armed Forces through "National Warrior Call Day" and other constructive efforts that result in solutions and treatment for the invisible scars that can afflict veterans and members of the Armed Forces.

EXPRESSING SUPPORT FOR DESIGNATION OF THE WEEK OF SEPTEMBER 17 THROUGH 23, 2023, AS NATIONAL ADULT EDUCATION AND FAMILY LITERACY WEEK

Mr. SCHUMER. Mr. President, I ask unanimous consent that the Senate proceed to consideration of S. Res. 358, submitted earlier today.

The PRESIDING OFFICER. Without objection, it is so ordered.

The clerk will report the resolution by title.

The senior assistant legislative clerk read as follows:

A resolution (S. Res. 358) expressing support for designation of the week of September 17 through 23, 2023, as National Adult Education and Family Literacy Week.

There being no objection, the Senate proceeded to consider the resolution.

Mr. SCHUMER. I ask unanimous consent the resolution be agreed to, the preamble be agreed to, and that the motions to reconsider be considered made and laid upon the table with no intervening action or debate.

The PRESIDING OFFICER. Without objection, it is so ordered.

The resolution (S. Res. 358) was agreed to.

The preamble was agreed to.

(The resolution, with its preamble, is printed in today's RECORD under "Submitted Resolutions.")

RECOGNIZING AND SUPPORTING
THE GOALS AND IDEALS OF NATIONAL FORENSIC SCIENCE
WEEK

Mr. SCHUMER. I ask unanimous consent that the Senate proceed to the consideration of S. Res. 359, submitted earlier today.

The PRESIDING OFFICER. The clerk will report the resolution.

The senior assistant legislative clerk read as follows:

A resolution (S. Res. 359) recognizing and supporting the goals and ideals of National Forensic Science Week.

There being no objection, the Senate proceeded to consider the resolution.

Mr. SCHUMER. I ask unanimous consent that the resolution be agreed to, the preamble be agreed to, and that the motions to reconsider be considered made and laid upon the table with no intervening action or debate.

The PRESIDING OFFICER. Without objection, it is so ordered.

The resolution (S. Res. 359) was agreed to.

The preamble was agreed to.

(The resolution, with its preamble, is printed in today's RECORD under "Submitted Resolutions.")

# 5G SPECTRUM AUTHORITY LICENSING ENFORCEMENT ACT

Mr. SCHUMER. Mr. President, I ask unanimous consent that the Committee on Commerce, Science, and Transportation be discharged from further consideration of S. 2787, and the Senate proceed to its immediate consideration.

The PRESIDING OFFICER. clerk will report the bill by title.

The senior assistant legislative clerk read as follows:

A bill (S. 2787) to authorize the Federal Communications Commission to process applications for spectrum licenses from applicants who were successful bidders in an auction before the authority of the Commission to conduct auctions expired on March 9, 2023.

There being no objection, the committee was discharged and the Senate proceeded to consider the bill.

Mr. SCHUMER. I ask unanimous consent that the bill be considered read a third time and passed and that the motion to reconsider be considered made and laid upon the table.

The PRESIDING OFFICER. Without objection, it is so ordered.

The bill (S. 2787) was ordered to be engrossed for a third reading, was read the third time, and passed, as follows:

S. 2787 Be it enacted by the Senate and House of Representatives of the United States of America in Congress assembled,

# SECTION 1. SHORT TITLE.

This Act may be cited as the "5G Spectrum Authority Licensing Enforcement Act" or the "5G SALE Act".

#### SEC. 2. FCC PROCESSING OF APPLICATIONS FOR SPECTRUM LICENSES AWARDED BY AUCTION.

In the case of any applicant for a license or permit for the use of spectrum in the band of frequencies between 2496 megahertz and 2690 megahertz, inclusive, that the Federal Communications Commission selected through a system of competitive bidding conducted under section 309(j) of the Communications Act of 1934 (47 U.S.C. 309(j)) on or before March 9, 2023, and to whom the Commission has not granted the license or permit as of the date of enactment of this Act, the Commission may process the application of the applicant during the 90-day period beginning on the date of enactment of this Act.

# ORDERS FOR FRIDAY, SEPTEMBER 22, 2023 THROUGH TUESDAY, SEP-TEMBER 26, 2023

Mr. SCHUMER, Mr. President, I ask unanimous consent that when the Senate completes its business today, it

stand adjourned to convene for a pro forma session, with no business being conducted, at 10 a.m. on Friday, September 22, 2023, and then that the Senate stand in recess until 3 p.m. on Tuesday, September 26; that on Tuesday, following the prayer and pledge, the Journal of proceedings be approved to date, the morning hour be deemed expired, the time for the two leaders be reserved for their use later in the day, and morning business be closed; that upon the conclusion of morning business, the Senate resume consideration of the motion to proceed to Calendar No. 211, H.R. 3935; further, that the cloture motion filed during today's session ripen at 5:30 p.m. on Tuesday.

The PRESIDING OFFICER. Without objection, it is so ordered.

# ADJOURNMENT UNTIL 10 A.M. TOMORROW

Mr. SCHUMER. Mr. President, if there is no further business to come before the Senate. I ask that it stand adjourned under the previous order.

There being no objection, the Senate. at 4:43 p.m., adjourned until Friday, September 22, 2023, at 10 a.m.

# NOMINATIONS

Executive nominations received by the Senate:

#### DEPARTMENT OF DEFENSE

MELISSA GRIFFIN DALTON, OF VIRGINIA, TO BE UNDER SECRETARY OF THE AIR FORCE, VICE GINA MARIA ORTIZ

# EXPORT-IMPORT BANK OF THE UNITED STATES

SPENCER BACHUS III OF ALABAMA TO BE A MEMBER OF THE BOARD OF DIRECTORS OF THE EXPORT-IMPORT BANK OF THE UNITED STATES FOR A TERM EXPIRING JANUARY 20, 2027. (REAPPOINTMENT)

# NATIONAL CREDIT UNION ADMINISTRATION

TANYA F. OTSUKA, OF VIRGINIA, TO BE A MEMBER OF THE NATIONAL CREDIT UNION ADMINISTRATION BOARD FOR A TERM EXPIRING AUGUST 2, 2029, VICE RODNEY HOOD, TERM EXPIRED.

#### UNITED STATES AGENCY FOR INTERNATIONAL DEVELOPMENT

ANDREW WILLIAM PLITT, OF MARYLAND, TO BE AN AS-SISTANT ADMINISTRATOR OF THE UNITED STATES AGENCY FOR INTERNATIONAL DEVELOPMENT, VICE MI-CHAEL T. HARVEY.

# DEPARTMENT OF JUSTICE

DAVID O. BARNETT, JR., OF NEW MEXICO, TO BE UNITED STATES MARSHAL FOR THE DISTRICT OF NEW MEXICO FOR THE TERM OF FOUR YEARS, VICE SONYA K. CHAVEZ, TERM EXPIRED.

# IN THE ARMY

THE FOLLOWING NAMED ARMY NATIONAL GUARD OF THE UNITED STATES OFFICER FOR APPOINTMENT IN THE RESERVE OF THE ARMY TO THE GRADE INDICATED UNDER TITLE 10, U.S.C., SECTIONS 12203 AND 12211:

# To be brigadier general

# COL. MICHAEL C. HENDERSON

THE FOLLOWING NAMED OFFICERS FOR APPOINTMENT IN THE UNITED STATES ARMY TO THE GRADE INDICATED UNDER TITLE 10, U.S.C., SECTION 624:

# To be major general

BRIG. GEN. RICHARD T. APPELHANS BRIG. GEN. JAMES B. BARTHOLOMEES BRIG. GEN. JACQUELINE D. BROWN BRIG. GEN. LANCE G. CURTIS BRIG. GEN. MICHELLE K. DONAHUE

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BRIG. GEN. THOMAS M. FELTEY
BRIG. GEN. LAWRENCE G. FERGUSON
BRIG. GEN. ANDREW C. GAINEY
BRIG. GEN. DAVID W. GARDNER
BRIG, GEN, GAVIN J. GARDNER
BRIG GEN CLAIR A GILL
BRIG. GEN. GARRICK M. HARMON
BRIG. GEN. RICHARD A. HARRISON
BRIG, GEN, JOSEPH E, HILBERT
BRIG, GEN, DARYL O, HOOD
BRIG. GEN. JASON E. KELLY
BRIG. GEN. CHARLES T. LOMBARDO
BRIG, GEN, DOUGLAS S, LOWREY
BRIG, GEN, STEVEN M. MARKS
BRIG. GEN. MARK C. QUANDER
BRIG. GEN. HOPE C. RAMPY
BRIG GEN JOHN T REIM JR.
BRIG. GEN. LORI L. ROBINSON
BRIG. GEN. MONTE L. RONE
BRIG. GEN. WILLIAM A. RYAN III
BRIG. GEN. ERIC P. SHIRLEY
BRIG. GEN. DAVID F. STEWART
BRIG. GEN. CURTIS D. TAYLOR
BRIG, GEN, BRANDON R, TEGTMEIER
BRIG. GEN. COLIN P. TULEY
BRIG. GEN. JOHN W. WEIDNER
BRIG. GEN. JAMES P. WORK
BRIG GEN RICHARD L ZELLMANN
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THE FOLLOWING NAMED OFFICERS FOR APPOINTMENT IN THE RESERVE OF THE ARMY TO THE GRADE INDICATED UNDER TITLE 10, U.S.C., SECTION 12203:

### To be brigadier general

COL. KRISTINA J. GREEN COL. COLIN J. MORROW

THE FOLLOWING NAMED ARMY NATIONAL GUARD OF THE UNITED STATES OFFICER FOR APPOINTMENT IN THE RESERVE OF THE ARMY TO THE GRADE INDICATED UNDER TITLE 10, U.S.C., SECTIONS 12203 AND 12211:

#### To be brigadier general

#### COL. ANTHONY B. POOLE

THE FOLLOWING NAMED ARMY NATIONAL GUARD OF THE FOLLOWING NAMED ARM I NATIONAL GUARD OF THE UNITED STATES OFFICERS FOR APPOINTMENT IN THE RESERVE OF THE ARMY TO THE GRADE INDICATED UNDER TITLE 10, U.S.C., SECTIONS 12203 AND 12211:

### To be major general

BRIG. GEN. JAMES A. BENSON BRIG. GEN. KAREN A. BERRY BRIG. GEN. BOBBY L. CHRISTINE BRIG. GEN. JEFFREY L. COPELAND BRIG. GEN. DANIEL A. DEGELOW BRIG. GEN. JOSEPH A. DINONNO BRIG, GEN, TERRY L. GRISHAM BRIG. GEN. DAVID L. HALL BRIG. GEN. CHARLES D. HAUSMAN BRIG, GEN, CINDY H, HAYGOOD BRIG GEN STEPHEN F LOGAN BRIG. GEN. CORWIN J. LUSK BRIG. GEN. JESSE M. MOREHOUSE BRIG, GEN, STEPHEN E, SCHEMENAUER BRIG GEN ISABEL R SMITH BRIG. GEN. CRAIG W. STRONG BRIG. GEN. PATRICK C. THIBODEAU

BRIG, GEN, KATHERINE E, WHITE

# CONFIRMATIONS

Executive nominations confirmed by the Senate September 21, 2023:

# IN THE MARINE CORPS

THE FOLLOWING NAMED OFFICER FOR APPOINTMENT AS COMMANDANT OF THE MARINE CORPS AND APPOINT-MENT IN THE UNITED STATES MARINE CORPS TO THE GRADE INDICATED WHILE ASSIGNED TO A POSITION OF IMPORTANCE AND RESPONSIBILITY UNDER TITLE 10, U.S.C., SECTIONS 601 AND 8043:

# To be general

GEN. ERIC M. SMITH

# IN THE ARMY

THE FOLLOWING NAMED OFFICER FOR APPOINTMENT AS CHIEF OF STAFF OF THE ARMY AND APPOINTMENT IN THE UNITED STATES ARMY TO THE GRADE INDICATED WHILE ASSIGNED TO A POSITION OF IMPORTANCE AND RESPONSIBILITY UNDER TITLE 10, U.S.C., SECTIONS 601 AND 7033:

# To be general

GEN. RANDY A. GEORGE

# THE JUDICIARY

PHILIP S. HADJI, OF THE DISTRICT OF COLUMBIA, TO BE A JUDGE OF THE UNITED STATES COURT OF FEDERAL CLAIMS FOR A TERM OF FIFTEEN YEARS.